#### VILLAGE OF

### **STEGER**

### BOARD OF TRUSTEES

### REGULAR MEETING AGENDA

3320 Lewis Avenue, Steger IL 60475

### MONDAY, SEPTEMBER 18, 2023 7:00 pm

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AWARDS, HONORS, AND SPECIAL RECOGNITION
- D. MINUTES of SEPTEMBER 5,2023 Regular Meeting
- E. AUDIENCE PARTICIPATION
- F. REPORTS
  - 1. Administrator
  - 2. Department Heads
    - a. Public Infrastructure/Code Enforcement Director
    - b. Fire Chief
    - c. Police Chief
    - d. Community Center Director
    - e. EMA Chief
  - 3. Attorney
  - 4. Treasurer Report
  - 5. Mayor's Report
  - 6. Clerk's Report
  - 7. Trustee/Liaison Report

Trustee Thurmond-Report Submitted

- G. PAYING OF THE BILLS:
- H. CORRESPONDENCE

The Village of Steger, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

- I. UNFINISHED BUSINESS:
- J. NEW BUSINESS

APPROVAL TO PURCHASE NEW LUCAS 3 CHEST COMPRESSION SYSTEM

APPROVAL TO PURCHASE TWO (2) F250 PLOW TRUCKS TOTAL OF \$126,550.00

APPROVAL OF CONTRACT WITH HERA PROPERTY REGISTRY, LLC TO PROVIDE PROPERTY REGISTRATION SERVICES FOR THE VILLAGE OF STEGER

K. ADJOURNMENT

The Village of Steger, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 5<sup>th</sup> day of September, 2023 in the Municipal Building of the Village of Steger, Illinois. Mayor Peterson led all in attendance in the Pledge of Allegiance to the flag.

The roll was called. The following Trustees were present; Thurmond, Lopez and Trotier. Mayor Peterson was present. Trustees Stewart, Joyce and Perchinski were absent.

Also present: Village Administrator Mary Jo Seehausen, Director of Public Infrastructure Dave Toepper, Fire Chief Michael Long, Police Chief Greg Smith, Community Center Director Diana Rossi, EMA Chief Tom Johnston and Village Attorney James Vasselli.

### **AWARDS, HONORS AND SPECIAL RECOGNITION**

None

### **MINUTES**

Trustee Lopez made a motion to approve the minutes of the August 21<sup>st</sup> meeting as all members have copies. Trustee Trotier seconded the motion. Voice vote; all ayes. Motion carried.

### AUDIENCE PARTICIPATION

Mary Vasek of 3316 Wallace came before the board to ask the Village to check a home across the street from her house. She believes squatters may be living in a house she thought was vacant. Additionally, she is having issues with bees that have nested in the ground in her front yard. Dave Toepper will give her a list of exterminators that may be able to help.

### **REPORTS**

Village Administrator Mary Jo Seehausen Administrator Seehausen and Dave Toepper introduced the new Village Code Enforcement Officer, Mike Triumph. He will also be working in the building department. He has previous code and building experience for the Villages of Glenwood, Lockport and Romeoville. Mr. Triumph has also been an independent home inspector for the past 25 years.

Additionally, on August 23<sup>rd</sup> we swore in two new policed officers who have started the academy. Police Chief Smith announced Officer Mayden and Officer Sanfilippo are in their second week at the academy. The new officers will be formally introduced to the

Minutes September 5, 2023 page 2

board when they complete the academy. We currently have 13 officers on the street, and when the two new officers graduate, we will have 15.

Director of Public Infrastructure Dave Toepper No report.

Fire Chief Michael Long No report.

Police Chief Greg Smith No report

Community Center Director Diana Rossi No report.

**EMA Chief Tom Johnston** No report.

Village Attorney No report.

**Treasurer** Trustee Lopez offered review of the financial report dated June 30<sup>th</sup> of this year. It gives signs that we are in line with our budget and expenditures. While we are on course with current property tax income, Trustee Lopez reminded all that Cook County Real Estate taxes will be late for the second installment which will delay payment to the Village. Discussions with the Village Administrator and the accountants, we are adjusting for this delay. Utility tax revenue is down a little, but we are just watching our spending which is a credit to our department heads.

**MAYORS REPORT** The Village will not be having a ceremony this year to honor those lost in the attacks on 9/11. Please keep our First Responders in your thoughts that day. Additionally, I need to inform the board that Crave (virtual reality gaming) has officially closed and the "K's" Restaurant in Signature Bar and Grill has also closed.

<u>VILLAGE CLERK</u> Reported that the large dip in 32<sup>nd</sup> Street, outside Raspberry's Restaurant, caused by an earlier water main break, has been repaired.

### TRUSTEES REPORTS

Trustee Thurmond:

Following up on a recent department request on community center. Our village administrator has confirmed all damage caused by a pipe burst back in December has been repaired.

The school year has been in full swing, I just wanted to remind everyone to watch out for students and drive with caution especially in the school zones.

Finally, I would like to thank Trustees Trotier and Lopez for attending the breakfast with Senator Joyce. They represented the Village well.

Trustee Trotier:

Trustee Lopez and I attended a breakfast meeting hosted by Senator Patrick Joyce and State Representative Anthony DeLuca on Tues., Aug. 29, 2023.

### Meeting Summary:

Village of Monee and the Amazon distribution center. Monee receives approximately \$11,000,000 annually. However, when customers make a purchase, the sales tax also goes to the Village of Monee. The current sales tax distribution is being reviewed by our Senator Joyce & Representative DeLuca.

Our Capital dollars are constantly being reviewed by Representative DeLuca's office (Ruby Flores). She helps our towns keep apprised of grants and/or monies that have not completed the process in the entirety.

Fiesta Chicago Heights (one of our sister cities) will be hosting a festival for Mexican Independence Day the weekend of Sept. 16th & 17th. This fiesta-friendly holiday celebrates Mexico's declaration of independence from Spain in 1810. Registration is still open to those who are interested in participating. Contact the City of Chicago Heights at (708) 756-5300.

Bloom Townships FALL YOUTH PROGRAM: The fall youth program provides students with real life work experience within our local communities. Through non-for-profit agencies in an office setting, students can gain viable clerical experience and learn life skills. Student will develop a better self-esteem and have more confidence in their outlook. This afterschool program last for 5 months during the school year. Share the news as appropriate. Bloom Township students who live in Will County are included. One of the Illinois Municipal League's (IML) top legislative priorities is the restoration of revenues through the Local Government Distributive Fund (LGDF). LGDF is a designated portion of state income tax revenues that municipalities and counties receive on a per capita basis. Until 2011, 10% of total income tax collections was dedicated to LGDF; today, the local government share is 6.47%. LGDF plays a key role in keeping the local tax burden low and allows municipalities to provide essential programs and services that their citizens expect and deserve. A fact sheet is available on the desk next to the participation sheet in front of you.

Senator Patrick Joyce – Hosting a Coffee & Conversation Event on Sept. 23, 2023 (Sat.) at Highway Bakery (2633 Chicago Rd., South Chicago Heights, IL).

Steger Kiwanis Club has plans underway for our 2023 Octoberfest to be held Oct. 1, 2023. Details to follow. SAVE THE DATE!

A special "THANK YOU" TO Mayor Terry Matthews and the Village of South Chicago Heights for the use of the digital sign to assist the Village of Steger advertise Steger Days of Music. You are appreciated!

Sports Update for the Village of Steger Athletes:

The number of participants has grown immensely. The TEAMS are looking for sponsorships. If you would like to become a sponsor, please contact Dave Mendez by leaving a message at the LSCC. o Soccer is in search of a head coach for the indoor season. Please reach out to Dave Mendez by calling the LSCC.

A huge THANK YOU to Officer Darge for the donation of a John Deere tractor lawnmower to help with the extended programs.

Football: Ardola Goodwin and the crew stepped up to provide Funnel Cakes at our Steger Days of Music. She has informed me that a profit of \$490! This is an increase from the previous year of \$390.

I will reach out to Dave Mendez and his Team Leads to see if any of the other teams are interested in participating in this type of fundraising.

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Mayor Peterson clarified that the 2023 Octoberfest is the Village sponsored Octoberfest. Kiwanis sponsors the Chile Cook-off that takes place during this event.

### **BILLS**

Trustee Lopez made a motion to pay all bills as listed when funds become available. Trustee Thurmond seconded the motion.

Discussion: Trustee Thurmond question the budget status of the water tower project. Village Administrator Seehausen will look into this.

Roll was called. The following Trustees voted aye; Thurmond, Lopez, and Trotier. Mayor Peterson voted aye. Motion carried.

### **CORRESPONDENCE**

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|-----|-----|--|
| IN  | one |  |

### **UNFINISHED BUSINESS**

None.

### **NEW BUSINESS:**

None.

Being no further business:

Trustee Lopez made a motion to adjourn the meeting.

Trustee Trotier seconded the motion. Voice vote; all ayes. Motion carried.

Meeting adjourned at 7:16 pm.

Kenneth A. Peterson, Jr., Village President

515 DATE: US/ 14/45

212 ITME:T2:40 LIST

VILLAGE OF STEGER

A / P W A R R A N T L

REGISTER # 129

Wednesday Sept 13, 2023

DATE: 09/13/23 PAGE

| PAYABLE TO    | INV NO                             |                           | DATE CHECK NO<br>DESCRIPTION | AMOUNT<br>DIST |
|---------------|------------------------------------|---------------------------|------------------------------|----------------|
|               | - CV/CT+VC                         |                           | •                            | ·.             |
| PHOENIX FIRE  | 207173                             | 01-00-31401               | MAINT-TOOLS WORK             | 5.07           |
|               | FECHNICAL SERV & C<br>2021-0160    | 01-00-32901               | MAIN-COMPUTER SOF            | 35.02          |
|               | FECHNICAL SERV & C<br>2022-0438    | 01-00-32901               | MAINT-COMPUTER SO            | 416.67         |
|               | FECHNICAL SERV & C<br>2022-0593    | 01-00-32901               | MAINT-COMPUTER SO            | 90.00          |
| GUARANTEED T  | FECHNICAL SERV & C<br>2023-228     | ONSULT INC<br>01-00-32901 | MAINT-COMPUTER SO            | 506.67         |
| COMED         | 07 73134133                        | 01-00-33100               | ELECTRICITY                  | 30.90          |
| NICOR GAS     | 3320 LEWIS                         | 01-00-33200               | HEAT.                        | 84.75          |
|               | RATION LOCKBOX                     | 01-00-33500               |                              |                |
| READY REFRES  | 5174243037<br>Н                    |                           | OFFICE SUPPLIES              | 228.80         |
| ABSOLUTE BES  | 03H6702706135<br>T CLEANING SERVIC | 01-00-33500<br>ES. INC.   | OFFICE SUPPLIES              | 33.70          |
| •             | 14046<br>IAL SERVICES, INC         | Ó1-00-33502               | CLEANING SERVICE             | 1050.00        |
|               | 31151650                           | 01-00-33901               | RENTAL EQUIPMENT             | 394.42         |
| NANKAKEE IEN  | T & AWNING CO.<br>77744            | 01-00-39701               | STEGER EVENTS -EX            | 2188.00        |
| TOTAL FOR     | FUND 01                            | DEPT. 00                  |                              | 5064.00        |
| SPORTS DECALS |                                    |                           |                              | ,              |
| •             | ARINV-667005                       | 01-18-38900               | MUSIC SUPPLIES               | 568.61         |
| TOTAL FOR     | FUND 01                            | DEPT. 18                  |                              | 568.61         |
| PHOENIX FIRE  |                                    | 01 20 21000               | MATRIT TOOLS WORK            | . 5 02         |
| GUARANTEED TE | 207173<br>ECHNICAL SERV & CO       | 01-20-31800<br>NSULT INC  | MAINT-TOOLS WORK             | 5.07           |
| GUARANTEED TE | 2021-0160<br>ECHNICAL SERV & CO    | 01-20-32901<br>NSULT INC  | MAIN-COMPUTER SOF            | 35.02          |
|               | 2022-0438<br>ECHNICAL SERV & CO    | 01-20-32901               | MAINT-COMPUTER SO            | 641.67         |
| NICOR GAS     | 2023-228                           | 01-20-32901               | MAINT-COMPUTER SO            | 416.67         |
| •             | 3320 EMERALD                       | 01-20-33200               | NATURAL GAS                  | 103.75         |
| NICOR GAS     | 3320 LEWIS                         | 01-20-33200               | NATURAL GAS                  | 84.75          |
| HERITAGE F/S, | , INC.<br>35014220                 | 01-20-33300               | GASOLINE_OIL                 | 202.18         |
| RUNCO OFFICE  | SUPPLIES AND EQUI 914931-0         | P CO.<br>01-20-33500      | OFFICE SUPPLIES              | 406.51         |
| RUNCO OFFICE  | SUPPLIES AND EQUI<br>916592-0      | P CO.                     | OFFICE SUPPLIES              | 213.19         |
| CINTAS CORPOR | RATION LOCKBOX                     | •                         |                              | <b>`.</b>      |
| MENARDS - MAT |                                    | 01-20-33501               | OFFICE SUPPLIES              | 228.79         |
|               | 90915                              | 01-20-33501               | SHOP SUPPLIES                | 175.36         |

SYS DATE:09/14/23

SYS TIME:13:48 [NW2]

VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 129

Wednesday Sept 13, 2023 DATE: 09/13/23 2 PAGE

| PAYABLE TO    | INV NO                          | CHECK  <br>G/L NUMBER    | DATE CHECK NO<br>DESCRIPTION | AMOUNT<br>DIST |
|---------------|---------------------------------|--------------------------|------------------------------|----------------|
| MENANDO       |                                 |                          |                              |                |
| MENARDS - MA  | 90940                           | 01-20-33501              | SHOP SUPPLIES                | 47.85          |
| AIRGAS USA L  | .LC<br>5501608807               | 01-20-33702              | AMBULANCE SUPPLIE            | 264.90         |
| CANON FINANC  | IAL SERVICES, INC<br>31151650   | 01-20-33901              | RENTAL EQUIPMENI             | 388.68         |
| OSBY WATER C  |                                 | 01-20-33901              | RENTAL EQUIPMENT             | 60.00          |
| COUNTY OF WI  |                                 |                          | EASTCOM DISPATCH             | 4574.97        |
| COUNTY OF WI  | LL                              |                          |                              | -              |
|               | JULY 2023-001 B                 | 01-20-34252              | EASTCOM DISPATCH             | 188.16         |
| TOTAL FOR     | FUND 01                         | DEPT. 20                 |                              | 8037.52        |
| PHOENIX FIRE  |                                 | 04 40 24000              | =                            |                |
| SCOTT'S-U-SA  |                                 | 01-40-31800              | MAINT-TOOLS WORK             | 5.07           |
| GUARANTEED TI | 514719<br>ECHNICAL SERV & CO    | 01-40-31805<br>NSULT INC | MAINT-VEHICLES               | 226.36         |
|               | 2021-0160<br>ECHNICAL SERV & CO | 01-40-32901              | MAIN-COMPUTER SOF            | 35.01          |
|               | 2022-0438                       | 01-40-32901              | MAINT-COMPUTER SO            | 416.67         |
|               | ECHNICAL SERV & CO<br>2023-228  | 01-40-32901              | MAINT-COMPUTER SO            | 416.67         |
| NICOR GAS     | 35 w 34TH ST                    | 01-40-33200              | HEAT                         | 448.33         |
| HERITAGE F/S  | , INC.<br>35014220              | 01-40-33300              | GASOLINE_OIL                 | 993.16         |
| MAYDEN, NICHO | OLAS<br>GAS FOR ACADEMY         | 01-40-33300              | GASOLINE_OIL                 | 49.55          |
| MAYDEN, NICHO |                                 | 01-40-33300              | GASOLINE OIL                 | 50.79          |
| SANFILIPPO,   | JASON                           |                          | ·                            |                |
| SANFILIPPO, I |                                 | 01-40-33300              | GASOLINE_OIL                 | 54.00          |
| ACE HARDWARE- | REFUEL FOR SWIC<br>-CRETE       | 01-40-33300              | GASOLINE OIL                 | 43.40          |
| ARSOLUTE REST | 187082<br>CCLEANING SERVICES    | 01-40-33500              | OFFICE SUPPLIE               | 117.97         |
| COMCAST       | 14046                           | 01-40-33502              | CLEANING SERVICE             | 1210.00        |
|               | 877140106017524                 | 01-40-33700              | TELEPHONE/CELL/AI            | 273.84         |
| MERTS HVAC    | 54364076                        | 01-40-33703              | MAINTENANCE CONTR            | 510.00         |
| ACE HARDWARE- | -CRETE<br>187615                | 01-40-33900              | ALL OTHER SUPPLIE            | 28.99          |
| CINTAS CORPOR | RATION LOCKBOX<br>5174243005    | 01-40-33900              | ALL OTHER SUPPLIE            | 113.72         |
| SOUTH HOLLAND |                                 | 01-40-33900              | ALL OTHER SUPPLIE            | 69.95          |
| T-MOBILE USA  | INC                             |                          |                              |                |
| T-MOBILE USA  |                                 | 01-40-33900              | ALL OTHER SUPPLIE            | 25.00          |
|               | 9543394265                      | 01-40-33900              | ALL OTHER SUPPLIE            | 25.00          |

312 DATE:03/14/43

### VILLAGE UF SIEGER SIS ILME.13.40 A / P W A R R A N T L I S T [NW2]

|                | REGISTER # 129          |        |  |
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| DATE: 09/13/23 | Wednesday Sept 13, 2023 | PAGE 3 |  |

| PAYABLE TO             | INV NO G                            | CHECK<br>G/L NUMBER      | DATE CHECK NO<br>DESCRIPTION | AMOUNT<br>DIST |
|------------------------|-------------------------------------|--------------------------|------------------------------|----------------|
|                        |                                     |                          |                              | •              |
|                        | AL SERVICES, INC<br>31151650        | 01-40-33901              | RENTAL EQUIPMENT             | 410.29         |
| COUNTY OF WILL         | L .                                 |                          | •                            |                |
| COUNTY OF WILL         | AUGUST 2023-001                     | 01-40-34252              | EASTCOM DISPATCH             | 20642.64       |
|                        | JULY 2023-001 B<br>FORM COMPANY INC | 01-40-34252              | EASTCOM DISPATCH             | 188.16         |
|                        | L6764                               | 01-40-37302              | NEW-UNIFORMS                 | 52.00          |
| . 1                    | FORM COMPANY INC<br>L6118           | 01-40-37800              | NEW-TOOLS WORK EQ            | 362.00         |
| PRI MANAGEMENT         | r Group<br>22888                    | 01-40-38400              | EMPLOYEE TRAINING            | 597.00         |
| CELLEBRITE             | •                                   |                          |                              | 310.00         |
| NORTH EAST MUL         | )-339709-1<br>TI-REGIONAL TRAIN     |                          | POLICE TRAINING              |                |
|                        | 33710<br>TATION OF CHEIFS           | 01-40-38700<br>OF POLICE | POLICE TRAINING              | 200.00         |
| 1                      | .3624                               | 01-40-38901              | DUES SUBSRIPTIONS            | 150.00         |
| LEXISNEXIS RIS         |                                     | 01-40-38901              | DUES SUBSRIPTIONS            | 200.00         |
|                        |                                     |                          |                              |                |
| TOTAL FOR F            | UND 01                              | DEPT. 40                 |                              | 28225.57       |
|                        |                                     |                          |                              |                |
|                        | .I.R.E. PERSONNEL<br>08414          | . TESTING<br>01-42-34202 | PSYCHOLOGICAL TES            | 450.00         |
| C.O.P.S. AND F         | .I.R.E. PERSONNEL                   | . TESTING                |                              |                |
| 1                      | 08414                               | 01-42-34202              | PSYCHOLOGICAL TES            | 450.00         |
| TOTAL FOR F            | IND OI                              | DEPT. 42                 |                              | 900.00         |
| TOTAL FOR F            | NWD OT                              | DEPI. 42                 | ·                            | 900.00         |
| TOTAL FOR F            | IND 01                              |                          | 42795.70                     |                |
|                        |                                     |                          |                              |                |
| PHOENIX FIRE SY        | YSTEMS                              |                          |                              | 2*             |
| 20                     |                                     | 03-30-31800<br>SHLT_TNC  | MAINT-TOOLS WORK             | 5.10           |
| 20                     | 021-0160                            | 03-30-32901              | MAIN-COMPUTER SOF            | 35.01          |
|                        | HNICAL SERV & CON<br>022-0438       | SULT INC<br>03-30-32901  | MAINT-COMPUTER SO            | 416.67         |
| <b>GUARANTEED TECH</b> | INICAL SERV & CON                   |                          | MAINT-COMPUTER SU            | 416.67         |
| COMED                  | <u>.</u>                            |                          |                              | -              |
| NICOR GAS              | 343 019001                          | 03-30-33100              | ELECTRICITY                  | 45.11          |
| 3.5                    |                                     | 03-30-33200              | HEATING                      | 368.66         |
| 14                     |                                     | , INC.<br>03-30-33502    | CLEANING SERVICE             | 1575.00        |
| SMITHEREEN COMI        |                                     | 03-30-33703              | MAINTENANCE CONTR            | 68.00          |
| SUBURBAN LANDS         | CAPING                              |                          | •                            | •              |
| ADT COMMERCIAL         | LLC                                 | 03-30-33703              | MAINTENANCE CONTK            | 515.00         |
| AC                     | CC# 32429557                        | 03-30-33704              | SECURITY SYSTEM              | 67.40          |

SYS DATE: 09/14/23

SYS TIME:13:48 [NW2]

VILLAGE OF STEGER
A / P W A R R A N T L I S T
REGISTER # 129
Wednesday Sept 13, 2023 DATE: 09/13/23 PAGE

| PAYABLE TO              | INV NO   | CHECK  <br>G/L NUMBER                                    | DATE CHECK NO<br>DESCRIPTION                | AMOUNT<br>DIST                      |
|-------------------------|--|--|---|-------------------------------------|
| CANON FINANC            | TIAL SERVICES, 1<br>31151650<br>RY SERVICE<br>1737   | O3-30-33901<br>03-30-37301                               | RENTAL EQUIPMENT NEW REC EQUIPMENT          | 316.07<br>4500.00                   |
| TOTAL FOR               | FUND 03  | DEPT. 30   |   | 8328.69                             |
| COMED COMED . NICOR GAS | 0773 766000<br>11 07429006<br>1107 582008<br>3545 PHILLIPS   | 03-31-33100<br>03-31-33100<br>03-31-33100<br>03-31-33200 | ELECTRICITY ELECTRICITY ELECTRICITY HEATING | 488.16<br>981.07<br>82.63<br>109.13 |
| TOTAL FOR               | FUND 03  | DEPT. 31   |   | 1660.99                             |
| TOTAL FOR               | FUND 03  | ,  | 9989.68                                     |                                     |
| GALLAGHER MA            | TERIALS CORP<br>30331  | 06-00-31204  | MAIN-PATCHING (RE                           | <br>892.44                          |
| CORE & MAIN             | S852726  | 06-00-31504  | MAINT-MAINS                                 |                                     |
| CORE & MAIN             | т017203  | 06-00-31504  |   | 368.39                              |
| CORE & MAIN             | T309171  | 06-00-31504  | MAINT-MAINS                                 | 2237.65                             |
| M.E. SIMPSON            |  | 06-00-31504  | MAINT-MAINS                                 | 645.00                              |
| PHOENIX FIRE            | and the second s | 06-00-31800  | MAINT-TOOLS WORK                            | 5.07                                |
| MCCANN INDUST           |  | 06-00-31805  | MAINT-VEHICLES                              | 626.62                              |
| MCCANN INDUS            |  | 06-00-31805  | MAINT-VEHICLES                              | 1311.84                             |
| McCANN INDUS            |  | 06-00-31805  | MAINT-VEHICLES                              | •                                   |
| TRL TIRE SERV           | VICE CORP  |  |   | 10.50                               |
| GUARANTEED TO           | 274563<br>ECHNICAL SERV &  |  | MAINT-VEHICLES                              |                                     |
| GUARANTEED TI           | 2021-0160<br>ECHNICAL SERV &   | 06-00-32900<br>CONSULT INC                               | MAIN-COMPUTER SOF                           | 35.01                               |
| GUARANTEED TE           | 2022-0438<br>ECHNICAL SERV &   | 06-00-32900<br>CONSULT INC                               | MAINT-COMPUTER SO                           | 416.66                              |
| COMED                   | 2023-228   | 06-00-32900  | MAINT-COMPUTER SU                           | 416.66                              |
| NICOR GAS               | 44 E 31ST ST   | 06-00-33100  | ELECTRIC                                    | 64.69                               |
| NICOR GAS               | 3411 HALSTED   | 06-00-33200  | HEATING                                     | 99 <b>.7</b> 3                      |
|                         | 5S 31ST ST E   | 06-00-33200  | HEATING                                     | 99.85                               |

SIS DHIE OS/ TALES ATETWAL OL DIEGEV DID IIME.LJ.40 A / P WARRANT LIST [NW2] REGISTER # 129 Wednesday Sept 13, 2023 DATE: 09/13/23 PAGE 5 CHECK DATE CHECK NO PAYABLE TO AMOUNT G/L NUMBER DESCRIPTION INV NO DIST HERITAGE F/S, INC. 35014220 06-00-33300 185.84 GASOLINE\_OIL ACE HARDWARE IN STEGER DOC 154542 06-00-33501 SHOP SUPPLIES 17.99 ACE HARDWARE IN STEGER 06-00-33501 8.09 SHOP SUPPLIES DOC 154563 CINTAS CORPORATION LOCKBOX 5174243087 06-00-33501 SHOP SUPPLIES 144.43 **USA BLUE BOOK** 00115850 06-00-33501 SHOP SUPPLIES 245.31 QUADIENT, INC 17178411 1315.03 06-00-33600 **POSTAGE** WATER SOLUTIONS UNLIMITED 117081 06-00-33907 CHEMICALS 952.00 SUBURBAN LABORATORIES INC WATER TESTING FFF 217532 06-00-34800 957.90 ROBINSON ENGINEERING 06~00-38950 23080422 **GRANT EXPENDITURE** 40000.00 TOTAL FOR FUND 06 DEPT. 00 53248.45 TOTAL FOR FUND 06 53248.45 MCCANN INDUSTRIES INC 07-00-31805 626.62 W03491 MAINT-VEHICLES McCANN INDUSTRIES INC 07-00-31805 1311.85 MAINT-VEHICLES W03492 McCANN INDUSTRIES INC MAINT-VEHICLES 07-00-31805 828.22 W03493 TRL TIRE SERVICE CORP 274563 07-00-31805 MAINT-VEHICLES 10.50 HERITAGE F/S, INC. 35014220 07-00-33300 GASOLINE\_OIL 185.84 ACE HARDWARE IN STEGER DOC 154542 07-00-33501 SHOP SUPPLIES 17.99 ACE HARDWARE IN STEGER DOC 154563 CINTAS CORPORATION LOCKBOX 07-00-33501 SHOP SUPPLIES 8.10 5174243087 07-00-33501 SHOP SUPPLIES 144.42 COMCAST 877140106017232 07-00-33700 TELEPHONE 172.59 TOTAL FOR FUND 07 DEPT. 00 3306.13

| TOTAL FOR | FUND 07      |             | 3306.13           |        |
|-----------|--------------|-------------|-------------------|--------|
|           | e e e        |             |                   | •      |
| COMED     | A200 A22040  | 00 00 22102 | 71 [              | 122 70 |
| COMED     | 0299 022049  | 08-00-33102 | ELECTRICITY-TRAFF | 122.78 |
| COMED     | 07 73124002  | 08-00-33102 | ELECTRICITY-TRAFF | 203.78 |
| COMED     | 11075 810011 | 08-00-33102 | ELECTRICITY-TRAFF | 34.67  |

SYS DATE:09/14/23

VILLAGE OF STEGER
A / P W A R R A N T L I S T
REGISTER # 129
Wednesday Sept 13, 2023 SYS TIME:13:48 [NW2]

DATE: 09/13/23 PAGE

| PAYABLE TO    | INV NO   | CHECK<br>G/L NUMBER                       | DATE CHECK NO<br>DESCRIPTION  | AMOUNT<br>DIST                    |
|---------------|--|---|---|-----------------------------------|
| COMED         | 110758 0004  | 08-00-33102                               | ELECTRICITY-TRAFF   | 36.89                             |
| TOTAL FOR     | FUND 08  | DEPT. 00                                  |   | 398.12                            |
| TOTAL FOR     | FUND 08  |   | 398.12  |                                   |
| GUARANTEED TE | SYSTEMS<br>207173<br>ECHNICAL SERV &<br>2021-0160<br>ECHNICAL SERV &<br>2022-0438<br>ECHNICAL SERV &<br>2023-228 | 16-00-32900<br>CONSULT INC<br>16-00-32900 | MAINT-TOOLS WORK MAIN-COMPUTER SO MAINT-COMPUTER SO MAINT-COMPUTER SO | 5.07<br>35.01<br>416.66<br>416.66 |
| TOTAL FOR     | FUND 16  | DEPT. 00                                  |   | 873.40                            |
| TOTAL FOR     | FUND 16  |   | 873.40  |                                   |
| ** TOTAL C    | HECKS TO BE ISS  |   | 110611.48<br>42795.70   |                                   |
| 03            | PLAYGROUN  | D/RECREATION                              | 9989.68   |                                   |
| 06            | WATER/SEW  | ER FUND                                   | 53248.45  |                                   |
| 07            | ROAD & BR  | IDGE                                      | 3306.13   |                                   |
| 08            | MOTOR FUE  | L TAX                                     | 398.12  |                                   |
| 16            | H.S.E.M.   |   | 873.40  |                                   |
| TOTAL F       | OR REGULAR CHEC  | KS:                                       | 110,611.48  |                                   |

SYS DATE:09/14/23 VILLAGE OF STEGER SYS TIME:13:48
A / P W A R R A N T L I S T [NW2]

DATE: 09/13/23 Wednesday Sept 13, 2023

PAGE

[NW2]

7

| POSTINGS   | FROM ALL CHEC | A/P MANU<br>K REGISTRATION | JAL CHECK P<br>N RUNS (NR) | POSTING LIST<br>SINCE LAST CH | HECK VOUCHER RUN(NCR) |
|------------|---------------|----------------------------|----------------------------|-------------------------------|-----------------------|
| PAYABLE TO | INV NO        | REG NO<br>G/L NUMBER       | CHECK DATE<br>D            | CHECK NO<br>ESCRIPTION        | AMOUNT<br>DIST        |
|            | YOUTH FOOTBAL | LL996AGUE                  | 930 o<br>09/08/23          | ONCESSION STA<br>16964        | 143.71<br>ISES 960.00 |
| TOTAL FOR  | R FUND 13     | DEPT.                      | 52                         |                               | 1103.71               |
| KGSSL      | KGSSL         | 996<br>13-53-38            | 09/08/23<br>903 se         | 16963<br>OFTBALL ENTRY        | FE 375.00             |
| TOTAL FOR  | FUND 13       | DEPT.                      | 53                         |                               | 375.00                |
| TOTAL FOR  | FUND 13       |                            |                            | 1478.71                       | •                     |
| ** TOTAL   | MANUAL CHECKS | LISTED                     |                            | 1478.71                       |                       |
| ** TOTAL   | OF ALL LISTED | CHECKS                     |                            | 112090.19                     |                       |

### **stryker**

### steger lucas

Quote Number:

10776341

Version:

Prepared For:

STEGER FIRE DEPT

Attn:

Rep:

Christine Rogers

Email:

christine.rogers@stryker.com

Phone Number:

Service Rep:

Darren Divizio

Email:

darren.divizio@stryker.com

Quote Date:

09/06/2023

Expiration Date:

10/06/2023

Contract Start:

09/06/2023

Contract End:

09/05/2024

### **Equipment Products:**

| #   | Product      | Description   | U/M | Qty S        | ell Price To | al          |
|-----|--------------|---|-----|--------------|--------------|-------------|
| 1.0 | 99576-000063 | LUCAS 3, v3.1 Chest Compression System, Includes Hard<br>Shell Case, Slim Back Plate, (2) Patient Straps, (1)<br>Stabilization Strap, (2) Suction Cups, (1) Rechargeable<br>Battery and Instructions for use With Each Device | PCE | 1            | \$16,612.45  | \$16,612.45 |
| 2.0 | 11576-000060 | LUCAS Desk-Top Battery Charger  | PCE | 1            | \$1,244.00   | \$1,244.00  |
| 3.0 | 11576-000071 | LUCAS External Power Supply   | PCE | 1            | \$393.60     | \$393.60    |
| 4.0 | 11576-000080 | LUCAS 3 Battery - Dark Grey - Rechargeable LiPo   | PCE | 1            | \$740.00     | \$740.00    |
| 5.0 | 11576-000046 | LUCAS Disposable Suction Cup (3 pack)   | PK  | 1            | \$148.80     | \$148.80    |
|     |              |   | E   | quipment Tot | al:          | \$19,138.85 |

### **Price Totals:**

| \$0.00      |
|-------------|
| \$308.71    |
| \$19,447.56 |
|             |

Prices: In effect for 30 days

Terms: Net 30 Days

### **stryker**

### steger lucas

Quote Number:

10776341

Version:

1

Prepared For:

STEGER FIRE DEPT

Attn:

Rep:

Christine Rogers

Email:

christine.rogers@stryker.com

Phone Number:

Service Rep:

Darren Divizio

Email:

darren.divizio@stryker.com

Quote Date:

09/06/2023

Expiration Date:

10/06/2023

Contract Start: Contract End: 09/06/2023 09/05/2024

**Terms and Conditions:** 

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at <a href="https://techweb.stryker.com/Terms">https://techweb.stryker.com/Terms</a>. Conditions/index.html.



TERRY'S FORD
363 N. HARLEM AVENUE
PEOTONE IL 60468
708-258-2400 X2248
815-922-8405 Direct
e-mail: yourfordstore@aol.com

### Proposal

Date:

September 8, 2023

To:

Village of Steger IL

From:

Linda Sucich, Terry's Fleet/state/local

Re:

2023 Ford F250 Plow Trucks

Please see attached specifications. Units are currently in stock. VIN 1FTBF2BAXPEC92469
VIN 1FTBF2BA2PEC93566

Truck:

\$60,665.00 per truck (trucks are identical). Includes plow.

Title:

165.00

"M" Plate:

8.00

Delivery:

0.00

Total:

\$60,838.00

### **OPTION:**

- 4-Corner Amber LED Strobe Lights
- -Mounted in Front Grill and Rear End Panels
- -Whelen Responder LED Light Bar with Buyers Drill Free Cab Mount Above Third Brake Light

Trailer Receptacle, 7-Way, Round Socket, Flat Pin, RV Style, Backup Alarm

ADD \$2,437.00 per truck



Business Preferred Network

TERRY'S FORD
363 N. HARLEM AVENUE
PEOTONE IL 60468
708-258-2400 X2248
815-922-8405 Direct
e-mail: yourfordstore@aol.com

#### Addendum

### 2023 Ford F250 4x4 PLOW TRUCK Identical on both trucks

TOTAL OF A SUBMIT OF A MEDICAL PROPERTY OF

8' BOSS SUPER DUTY STEEL STRAIGHT BLADE SNOWPLOW SMARTHITCH 2
SMARTTOUCH 2 CONTROLLER
SL3 L.E.D. LIGHTING WICE SHIELD TECHNOLOGY SMARTSHIELD
HIGH PERFORMANCE HYDRAULIC PACKAGE
ENCLOSED HYDRAULICS
CHAINLESS HYDRAULIC CYLINDER LIFTING SYSTEM HEAVY DUTY PUSH FRAME
REINFORGED STEEL MOLDBOARD
CAST IRON PLOW SHOES
INSTALLED
TWO YEAR LIMITED WARRANTY
RUBBER SNOW DEFLECTOR
PULSE

### PROFESSIONAL SERVICES AGREEMENT

| THIS AGREEMENT ("Agreement") is made and entered into this day of                              |
|--|
| , 2023 by and between HERA PROPERTY REGISTRY, LLC, a Florida                                   |
| Limited Liability Company with an address at 1900 S. Harbor City Blvd., Ste 211, Melbourne, FL |
| 32901 ("HERA") and the VILLAGE OF STEGER, ILLINOIS, with an address at 3320 Lewis              |
| St., Steger, IL 60475 ("Steger").  |

#### WITNESSETH:

### I. <u>SCOPE OF REPRESENTATION</u>

- 1. Steger is retaining HERA to represent Steger in providing property registration services for Steger's foreclosure and vacant property registration ordinance, Chapter 18, Article X, of the Municipal Code of Steger, Illinois, "Registration of Defaulted Mortgage and Vacant Property" (the "Ordinance").
- 2. As is further set forth herein, Steger hereby authorizes HERA to represent Steger's interests in providing a property registration service pursuant to the Ordinance.

### II. <u>DUTIES OF HERA</u>

### **Ordinance Registration Services**

- 1. HERA shall provide an online foreclosure and vacant property registration service for Steger pursuant to the Ordinance.
- 2. HERA shall monitor mortgage defaults and other property registration triggers under the Ordinance and shall send notice to the mortgagee or other responsible party of a duty to register the property.
- 3. Collections made by HERA will be deposited immediately into a separate account maintained in a federally insured bank for Steger.

4. All registration fees collected by HERA shall be remitted to Steger, less HERA's collection costs, by the Fifteenth (15th) day of each month, for all monies collected for the previous monthly period, net of expenses and costs which will be calculated in accordance with the terms of this Agreement.

### III. PAYMENT FOR HERA'S SERVICES.

- 1. In consideration of the cost of registration services rendered by HERA, Steger hereby agrees to pay HERA one hundred dollars (\$100.00) of the total registration fee for each property registration fee collected by HERA. Should there be a fee required for public/official record data acquisition integral to the performance of the duties required under this Agreement, those charges shall be deducted from the remittance for the actual costs of said charges or subscriptions. If said charges or subscription fees are for the entire county, the fee shall be divided equally between all communities partnered with HERA within the county at that time. If there is a change in the number of communities partnered with HERA in the county during the Term, the county public record access fee will be adjusted accordingly to maintain an even cost-sharing by all communities within the county.
- 2. If Steger's Ordinance requires payment of late fees as part of the registration requirements, HERA shall collect all applicable late fees, retaining thirty three percent (33%) of the late fee in addition to the regular fee and remit the balance to Steger pursuant to the monthly remittance schedule.
- 3. When HERA collects registration fees, HERA shall remit the collected registration fees to Steger in accordance with this Agreement.

### IV. INSURANCE

HERA shall maintain insurance coverage as required by Steger, and at a minimum general liability insurance of \$1,000,000 per occurrence and \$2,000,000 in the aggregate.

### V. INDEMNIFICATION: DEFENSE: COOPERATION

In addition to, and not in limitation of the insurance requirements, HERA agrees:

- 1. HERA shall indemnify, defend, and hold harmless Steger, its officers, employees, elected officials, and agents (the "Indemnified Parties") from and against any and all liabilities arising directly out of or in connection with malpractice or negligent acts under this Agreement by HERA or any of its agents, provided, however, that the HERA shall not be responsible for that portion, if any, of a loss that is caused by the negligence of Steger. Steger shall indemnify, defend, and hold harmless HERA, its officers, employees, elected officials, and agents from any and all acts performed by HERA if Steger directed HERA in writing to perform such acts. HERA shall not be responsible for that portion, if any, of a loss that is caused by any challenge to the Ordinance in a court of competent jurisdiction or any loss arising from Steger directing HERA in writing to perform certain actions.
- 2. HERA shall, upon Steger's demand and at Steger's direction, promptly and diligently defend, at HERA's own risk and expense, any and all suits, actions, or proceedings which may be brought or instituted against one or more Indemnified Parties caused by malpractice or negligent acts for which HERA is responsible under this Agreement and, further HERA shall pay and satisfy any judgment, decree, loss, or settlement in connection with HERA's indemnification obligations.
- 3. In all instances where Steger will indemnify HERA for a loss caused by the negligence of Steger or a loss caused by any challenge to Steger's Ordinance, Steger shall pay the cost of their own defense and may select counsel of their own choosing, so long as a conflict does not exist.

- 4. HERA and its agents shall cooperate with Steger in connection with the investigation, defense or prosecution of any action, suit or proceeding arising from this Agreement, including the acts or omissions of HERA in connection with this Agreement.
- 5. The provisions of this Section shall survive the expiration or termination of this Agreement.

### VI. <u>SUPPORT AND MAINTENANCE</u>

HERA shall provide all support and maintenance required in connection with the services described in this Agreement, including but not limited to:

- 1. Training and support for community staff and responsible parties;
- 2. Collection and remittance of registration fees, any late fees and/or penalties;

### VII. OWNERSHIP AND USE OF DOCUMENTS

All documents, records, applications, files and other materials created and maintained by HERA in connection with the services rendered pursuant to this Agreement shall be the property of Steger and shall be provided to Steger upon its request. HERA shall be permitted to retain copies, including reproducible copies, of drawings and specifications for information, reference and use in connection with Hera Property Registry, LLC's endeavors. In the event either party terminates this Agreement, any reports, records, documents, forms, and other data and documents prepared by HERA, whether finished or unfinished, (the "Work Documents") shall become the property of Steger and HERA shall deliver the Work Documents, in the form requested by the Village, to the appropriate person at the Village within seven (7) days of termination of this Agreement. Any compensation due to HERA shall be withheld until the Village receives all the Work Documents as provided herein.

### VIII. COMMUNITY DATA

Steger acknowledges registering Properties governed by the Ordinance prior to this Agreement. On a date agreed upon by the Parties and prior to the Effective Date of this Agreement, Steger will provide HERA a digital file in a format agreeable to the Parties containing all of the information of all Properties registered by Steger. All registrations and fees received by Steger during the period from the data delivery date to the Effective Date of this Agreement will be submitted to HERA and considered registrations by HERA under the terms of this Agreement. If Steger is unable to provide the agreed upon digital file, then Steger will provide HERA all property registration information, including but not limited to registration forms, for manual entry into HERA's database. If manual entry of this information is required, Steger agrees to compensate HERA \$5.00 per property.

### IX. SURVIVAL

The expiration or termination of this Agreement will not extinguish the rights of either party that accrue prior to expiration or termination or any obligations that extend beyond termination or expiration, either by their inherent nature or by their express terms.

### X. AUDIT AND RECORDS

HERA shall maintain records pertaining to this Agreement for a period of seven (7) years from final payment. Such records shall be subject to audit by Steger upon reasonable advanced, written notice. The audit shall be conducted at the premises of Steger on business days only and during normal working hours.

### XI. GOVERNING LAW

The validity, construction and performance of this Agreement shall be governed by the laws of the State of Illinois without giving effect to the principles of conflicts of laws. The venue

for any legal proceedings shall be any court of competent jurisdiction in Cook or Will County, Illinois.

### XII. <u>EXPENSES</u>

During the Term (as defined below) of this Agreement, HERA shall be responsible for all expenses and costs associated with its service under this Agreement.

### XIII. TERM AND TERMINATION

The term of this Agreement commences on the Effective Date and continues for a period of three (3) years, unless sooner terminated in accordance with the provisions herein, ("Term"). HERA and Steger each expressly reserve the right to withdraw from this Agreement, with or without cause, at any time upon sixty (60) days written notification to the other party. HERA shall cooperate fully with Steger and replacement third-party administrator, if any, to return all files, information, as more fully set forth herein, which obligation shall survive termination of this Agreement. Upon termination, HERA shall cease all work performed under this Agreement and forward to Steger any registration fees owed to Steger.

### XIV. <u>INDEPENDENT CONTRACTOR</u>

This Agreement does not create an employee/employer relationship between the parties. It is the intent of the parties that HERA is an independent contractor under this Agreement and not Steger's employee for all purposes, including but not limited to the application of the Fair Labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the State Workers Compensation Act, and the State unemployment insurance law. This Agreement shall not be construed as creating any joint employment relationship between Steger and HERA, and Steger shall not be liable for any obligation incurred by HERA, including but not limited to unpaid minimum wages and/or overtime premiums.

### XV. EQUAL OPPORTUNITY ACT

In the performance of this Agreement, HERA shall not discriminate against any firm, employee, or applicant for employment or any other firm or individual in providing services because of sex, age, race, color, religion, ancestry, or national origin.

### XVI. ALL LEGAL PROVISIONS DEEMED INCLUDED: SEVERABILITY

- 1. Every provision required by law to be inserted into or referenced by this Agreement is intended to be a part of this Agreement. If any such provision is not inserted or referenced or is not inserted or referenced in the correct form then (i) such provision shall be deemed inserted into or referenced by this Agreement for purposes of interpretation and (ii) upon the application of either party, this Agreement shall be formally amended to comply strictly with the law, without prejudice to the rights of either party.
- 2. If a court determines that any provision of this Agreement is invalid, illegal, or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.
- 3. Each party has cooperated in the negotiation and preparation of this Agreement.

  Therefore, in the event that construction of this Agreement occurs, it shall not be construed against either party as drafter.

### XVII. <u>SECTION AND OTHER HEADINGS</u>

The section and other headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.

### XVIII. ENTIRE AGREEMENT

This Agreement represents the full and entire understanding and Agreement between the parties with regard to the subject matter hereof and supersedes all prior Agreements (whether written or oral) of the parties relating to the subject matter of this Agreement.

## XIX. STEGER'S SIGNATURE HEREON SHALL CONSTITUTE HERA'S AUTHORITY TO PROCEED WITH THIS REPRESENTATION

Steger hereby acknowledges that all of the terms of this Agreement have been fully explained to Steger, and that Steger fully understands all of the provisions herein.

| DATED THIS day of, 2023. | VILLAGE OF STEGER, ILLINOIS              |
|--------------------------|--|
|                          | By: Name: Title:                         |
| DATED THIS day of, 2023. | HERA PROPERTY REGISTRY, LLC              |
|                          | By: Name: Clifford J. Johnson Title: CEO |