#### VILLAGE OF

#### **STEGER**

#### BOARD OF TRUSTEES

#### REGULAR MEETING AGENDA

3320 Lewis Avenue, Steger IL 60475

#### MONDAY, AUGUST 7, 2023 7:00 pm

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AWARDS, HONORS, AND SPECIAL RECOGNITION
- D. MINUTES of JULY 17, 2023 Regular Meeting
- E. AUDIENCE PARTICIPATION
- F. REPORTS
  - 1. Administrator
  - 2. Department Heads
    - a. Public Infrastructure/Code Enforcement Director
    - b. Fire Chief
    - c. Police Chief
    - d. Community Center Director
    - e. EMA Chief
  - 3. Attorney
  - 4. Treasurer Trustee Lopez Report
  - 5. Mayor's Report
  - 6. Clerk's Report
  - 7. Trustee/Liaison Report

Trustee Thurmond-Report Submitted

- G. PAYING OF THE BILLS:
- H. CORRESPONDENCE

The Village of Steger, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708)

754-3395 to allow the Village to make reasonable accommodations for those persons

#### MONDAY, AUGUST 7, 2023 BOARD OF TRUSTEE REGULAR MEETING AGENDA

#### I. UNFINISHED BUSINESS:

Ratification of approval of K's Restaurant at 3125 Union Ave

Ratification of

**ORDINANCE NO. 1300 -**

AN ORDINANCE FIXING THE SALARIES
AND WAGES TO BE PAID TO
MANAGEMENT AND NON-UNION
EMPLOYEES OF THE VILLAGE OF
STEGER, COUNTIES OF COOK AND WILL.
STATE OF ILLINOIS

#### J. NEW BUSINESS

Approval of Special Events Liquor License for Steger Day of Music Event August 19, 2023, 12:00 pm – 11:59 pm

Approval of Special Events Liquor License for October Fest Event October 1, 2023, 12:00 pm – 6 pm

Approval of new business license application for CCC Custom Rides at 3008 Sherman; pending inspection

Approval of new business license application for Moving Forward Barber & Beauty Shop at 20 E 33<sup>rd</sup> Place; pending inspection

#### K. ADJOURNMENT

The Village of Steger, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708)

754-3395 to allow the Village to make reasonable accommodations for those persons

#### MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 17th day of July, 2023 in the Municipal Building of the Village of Steger, Illinois. Mayor Peterson led all in attendance in the Pledge of Allegiance to the flag.

The roll was called. The following Trustees were present; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson was present. Trustee Perchinski was absent.

Also present: Village Administrator Mary Jo Seehausen, Director of Public Infrastructure Dave Toepper, Fire Chief Michael Long, Police Chief Greg Smith, EMA Chief Tom Johnston and Community Center Director Diana Rossi.

#### AWARDS, HONORS AND SPECIAL RECOGNITION

Mayor Peterson introduced Police Chief Greg Smith to present awards:

Deputy Chief Pete Faiman was presented an Outstanding Job Performance Award for his work on June 16th with a barricaded subject. Through his investigation, they were able to locate and make the arrest.

Sargent Jordan Lane was presented with the Outstanding Service Award for his response to a burglary on May 23rd. His efforts identified the offenders vehicle. Further investigation resulted in identifying the offenders and recovering stolen property. He was responsible for their arrest.

Detective Alex Farkas was given the Meritorious Service Award for his efforts in solving a murder for hire case that occurred April 21st. Your efforts represent the highest standards of our Police Department.

Officer Mario Velazquez was presented the Outstanding Service Award in recognition of his outstanding efforts in responding to a subject experiencing acute psychosis, including suicidal and homicidal thoughts. Your efforts resulted in the confiscation of assault rifles and pistols.

Alice Peterson announced the winners of the 4<sup>th</sup> of July House Decorating contest: 3<sup>rd</sup> Place went to 98 W 37<sup>th</sup> St. 2<sup>nd</sup> Place went to 3512 Phillips

1st Place went to 235 E 34th St.

#### MINUTES

Trustee Joyce made a motion to approve the minutes of the June 20th meeting as all members have copies. Trustee Lopez seconded the motion. Voice vote; all ayes. Motion carried.

#### **AUDIENCE PARTICIPATION**

Eric Blair of 3215 Union Ave. in Steger came before the board to introduce himself to the board. They will be running K's Restaurant at Signature Sports Bar and Grill. They will be offering an array of foods served in the sports bar surrounding as well as catering. Seafood, Pasta and sandwiches will be among the offerings. They will come before the board at a future meeting for approval of their business license.

Trustee Perchinski made a motion to approve their business license pending inspections to be ratified at the next meeting. Trustee Stewart seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Jim Hanus, owner of Cabinet Fabrications of 3100 Union Ave in Steger came before the board to get guidelines on the recently approved TIF funds for his business. Mr. Hanus gave a brief overview of the improvements he has planned for the property. He will arrange to meet with Village Administrator Seehausen to discuss further details for completing his project.

Matt Polanski of 3221 Butler in Steger came before the board to thank the Village for the quick response to an issue he had with a tree. Mr. Polanski expressed his great appreciation for the efforts put forth by the Village of Steger.

Ricardo Sanchez of 24 W. 30<sup>th</sup> Place in Steger came before the board with concerns regarding the alley behind his house. It had been cut about 10 weeks ago, but some neighbors are not doing their part to trim the areas adjacent to their homes. Mr. Sanchez has concerns that coyotes may take advantage of the tall grass for resting. Dave Toepper is going to have a crew look into the situation.

James Thomas of 112 Lake Hill Dr. in Steger came before the board to introduce himself. He is planning to open a Barber Shop at 20 E. 33<sup>rd</sup> in the Plaza. Village Administrator Seehausen stated that his business application is in process and should be on the next meeting agenda. Dave Toepper will reach out regarding inspections.

#### **REPORTS**

Village Administrator Mary Jo Seehausen We went out to bid on the water tower renovation. It came in higher than expected, our project is an anomaly due to the issue with the electrical lines being so close, but I think that issue has been handled. We are going to go out to re-bid and push out the work to the Spring in hopes of lowering the price a little. Trustee Perchinski and I discussed a grant from the EPA for the lead lines in the amount of \$2.3 million. We are working closely with our engineers regarding the project that we have going on, because that's only enough for 150 houses. We are still

counting how many houses have the lead lines. We are working with the engineers to find a good place to start with, we want to take into consideration our future road projects. We want to do as many as we can in a condensed area. Once we have that first initial list, we will come back and let you know where it's going to start. We will not get everyone done during this first run. We did apply for an additional \$40,000 for the preliminary work and we were awarded that amount, that makes a total of \$80,000 in grants to get started.

I spoke with the Police Chief today. We are in the process getting I.D. cards for all members of the Village Board.

Next, I want to give a little information on the request for additional road funds that will be voted on later in the meeting. Unfortunately, some of the repairs done so far this year required digging deeper than was anticipated which increased the cost. The money being asked for tonight is to complete the streets that have been started and to do the alley behind the Post Office as well as the alley between Phillips and Florence. I am also asking our engineers to go back to IDOT because we still have about \$75,000 left in our rebuild funds. If we can't get that I would like to use additional MFT funds. The overage is based off of the fact that our roads and the curb work was much higher because of how bad Green Street was. We have some plans in place moving forward, starting small and adding on as funds allow.

One other thing I want to note, I spent time going over the minutes since the change of how we conduct our business today with reports, etc. I know at the last board meeting Trustees Thurmond and Joyce said there was time when the mayor called on reports that were not submitted. I do recall one time that asked you to call on Trustee Thurmond because he did submit a report that needed to be talked about, so it was not on the agenda as submitted. But I ran through every one of those reports and not once did I see anyone called on except for Department Heads who should be reporting on a regular basis. The minutes were all approved, so I assume they were correct. I feel we are trying to do the right thing; we are trying to follow the ordinances as we have them in place. I thought it was important that I point this out. Another thing I want to talk about is ordinance 1296: It has been tabled for now 7 or 9 weeks. If anyone does have any suggestions that they want to talk about, please get them to me so I can catalog them and discuss them with legal. We either forget the ordinance or move forward. I did get one response from Trustee Thurmond that I got on Friday. I will be charged with cataloging this information and getting it done. So, if you do have ideas, I'd like to see it in the next week so we can move forward on it. If you don't, I will put together what I do have and come back to Mayor Peterson and go through legal and bring it back to the board.

**Director of Public Infrastructure Dave Toepper** We have had about 60 water main breaks year to date. Last year we were around 40. Building department year to date has issued 175 building permits. Everyone can see the construction is underway again at Citgo. They don't expect any further delays.

**Fire Chief Michael Long** For the month of June we had 169 calls. There were 152 calls for ambulance and 17 for fire; 20 of these calls were for mutual aid to other

Minutes July 17, 2023 page 4

departments. We have two new functioning EMT's. We now have three additional personnel assisting Assistant Chief Raguson with training. We have a new hire beginning Fire Academy next month.

**Police Chief Greg Smith** Officer Hoseman graduated part-time Cook County Police Academy and he passed the state exam. He is currently field training. Officer Cavassos completed week 10 of his 16-week course. Department wide training, CPR with the Fire Department. Thank you, AC Raguson for your help. Officer Velasquez completed basic squad school. National Night Out will be held on Tuesday August 1st in the parking lot at the Louis Sherman Community Center from 5-7 pm. Details on Facebook, same as last year, booths and educational things.

Community Center Director Diana Rossi No report.

**EMA Chief Tom Johnston** Been working on getting things together to purchase siren and equipment for the new squad. Working with a company that wants to stay nameless, until we can report that we can get the siren free of charge except for the electrical.

Village Attorney No report.

Treasurer I will have a report for everyone at the next board meeting.

MAYORS REPORT In conjunction with Rec Board President Dave Mendez, I am making the following appointments to the Steger Recreation Board.

Steve Zeman, Tony Formentini, Ashe Tober, Matt Meyers, Eric Mendez and Maricelle Hernandez.

Trustee Perchinski made a motion to approve Mayor Peterson appointments to the Recreation board. Trustee Lopez seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

#### VILLAGE CLERK No report.

#### TRUSTEES REPORTS

<u>Trustee Thurmond</u> Follow up on OSLAD grant opportunity. Based on conversation with the Village Administrator, we have missed deadlines for 2023, for this calendar year. I have provided new information for the same grant opportunities for the 2024 calendar year.

Recognition: I would like the board to recognize Trustee Cindy Trotier for the hard work and promoting the electronic recycling day a few weeks ago.

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Potential water treatment project: For the past year I've been following the progress with the Village of Crete and the installation of water filtration systems on their wells that provide water to the residents. Within the last few months, the final system was put online, and they have already seen improvements, according to Mayor Einhorn. I would like to see a committee appointed to explore similar opportunities.

Public Works: I would like to thank the public works team for helping our residents with tree limb issues from the previous storms.

Anthony DeLuca: Representative DeLuca and Sen. Joyce have invited all elected officials to a meet and greet breakfast at Bixby Bar and Grill 22315 Central Park Ave. Park Forest. August 10th

Mosquito season: Although the start of the summer has been dry, and the mosquitos have not been bad, our recent storms are projecting to have an outbreak of mosquito activity. Please pay attention to areas where water is standing such as garbage cans, pools, ponds, gutters and other places where water can provide breeding for these pests.

School District 194: Registration help days, July 19th and 20th 12pm to 2pm and 5pm to 7pm; July 26th and 27th 12pm to 2pm and 5pm to 7pm and August 2nd and 3rd 12pm to 2pm and 5pm to 7 pm. Go to sd194.org for more information.

Regards Trustee Steven Thurmond

<u>Trustee Trotier</u> I attended a SSLBA meeting on June 28<sup>th</sup> in Tinley Park, IL. The new Executive Director is Joseph Van Dyk. He and the growing staff are doing an excellent job of revitalizing the Landbank.

As many are aware the SSLB:

Acquires title to problem or distressed properties.

Absolves liabilities, claims, liens, outstanding tax dues, etc. AND

Activates the properties to develop, sell, or demolish to support local priorities and development of potential properties.

Funding is provided by the SDA (South Development Authority) & grants they have applied for.

A relationship has also been established with the Cook County Land Bank. The relationship will help to move the process along quicker via communication.

The SSLB is available to municipalities if needed. It is my understanding that the SSLB process tends to be a bit quicker.

In summary, reviving the properties provides great aesthetics to the community, but unfortunately it does not resolve the high property tax rates.

Next, the people who usually take the initiative for coordinating the Garage Sales in Steger are passing the baton. However, Lisa Rodriguez and a neighbor (Mandy) are excited to take the initiative for sharing information on social media.

I ask that the Village of Steger help with the promotion of garage sales by sponsoring 2-3 signs. The signs will be a way to promote garage sales and show that we work

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together as a community. I have emailed Mary Jo & Mary Peterson regarding the garage sales.

That's all for now. Thank you for your time.

#### **BILLS**

Trustee Joyce made a motion to pay all bills as listed when funds become available. Trustee Stewart seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Trustee Joyce made a motion to ratify payment of bills paid July 7, 2023. Trustee Lopez seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

#### CORRESPONDENCE

None.

#### **UNFINISHED BUSINESS**

None

#### **NEW BUSINESS:**

Trustee Perchinski made a motion to adopt RESOLUTION NO. 1177: A RESOLUTION PROVIDING AN DINCUEMENT TO THE VILLAGE OF STEGER AND STEGER STORAGE, LLC IN CONNECTION WITH THE REDEVELOPMENT OF REAL PRPERTY LOCATED AT 3601 CHICAGO ROAD IN THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS. Trustee Lopez seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Trustee Lopez made a motion to approve the use of additional MFT/Rebuild Funds in the amount of \$73,144.06 should they be needed to complete projects. Trustee Perchinski seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Mayor Peterson asked Trustee Perchinski to talk a little bit about an upcoming event for Alicia's House. Trustee Perchinski pointed out that Alicia's House helps serve our community in many ways. One of their largest fund raisers will be September 9<sup>th</sup> at Glenwoodie Golf Course in Glenwood. The golf outing is \$100 per person for lunch, dinner and golf. Dinner only is \$50.00. Thank you.

#### At 7:41 pm

Trustee Perchinski made a motion to adjourn to Executive Session. Trustee Joyce seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

At 8:40 pm

Trustee Perchinski made a motion to reconvene regular session. Trustee Joyce seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Trustee Joyce made a motion to allow the Village Administrator to work within the parameters discussed in Executive Session to process pay increases to be ratified. Trustee Perchinski seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Stewart, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Being no further business:

Trustee Joyce made a motion to adjourn the meeting.

Trustee Thurmond seconded the motion. Voice vote; all ayes. Motion carried.

Meeting adjourned at 8:42 pm.

| Kenneth A. Peterson, Jr., | Village President |
|---------------------------|-------------------|

| SYS DATE:08/03/23 | Village of Steger       | SYS TIME:11:47 |   |  |
|-------------------|-------------------------|----------------|---|--|
|                   | A/P WARRANT LIST        | [NW2]          |   |  |
|                   | REGISTER # 122          |                | · |  |
| DATE: 08/03/23    | Thursday August 3, 2023 | PAGE 1         |   |  |
|                   |                         |                |   |  |

| PAYABLE TO             | INV NO                   | G/L NUMBER                   | DESCRIPTION       | AMOUNT<br>DIST |
|------------------------|--------------------------|------------------------------|-------------------|----------------|
|                        |                          |                              |                   | ========       |
|                        | NICAL SERV 8<br>23-303   | @ CONSULT INC<br>01-00-32901 | MAINT COMPUTERS   | 90.00          |
| NICOR GAS<br>52        | 838 081123               | 01-00-33200                  | HEAT              | 28.74          |
| NICOR GAS              | 8583 03196               | 01-00-33200                  | HEAT              | 84.94          |
| PETTY CASH             |                          |                              |                   |                |
| RUNCO OFFICE SU        |                          | QUIP CO.                     | BACKPACK SUPPLIES | 321.30         |
| 91<br>ABSOLUTE BEST C  | 2230-0<br>LEANING SERV   | 01-00-33500<br>/ICES, INC.   | OFFICE SUPPLIES   | 216.05         |
| 14                     | 02 <del>9</del>          | 01-00-33502                  | CLEANING SERVICE  | 1050.00        |
|                        | 00 044 5633              | 01-00-33600                  | POSTAGE           | 500.00         |
| AT&T<br>JU             | LY 16 2023               | 01-00-33700                  | TELEPHONE         | 20.46          |
| COMCAST BUSINES<br>17  | S<br>7143928             | 01-00-33700                  | TELEPHONE         | 472.86         |
| VERIZON WIRELES        | S                        |                              |                   |                |
| COMCAST BUSINES        | 38813624<br>S            | 01-00-33700                  | TELEPHONE         | 482.84         |
| 17<br>PACE SUBURBAN B  | 7143925<br>US / V A N P  | 01-00-33701<br>00 L          | CABLE/INTERNET    | 226.35         |
| 62                     | 3525                     | 01-00-33902                  | SENIOR BUS LEASE  | 100.00         |
|                        | 738                      | 01-00-34100                  | LEGAL SERVICES    | 4937.94        |
| GIANOPOLUS, DEN        | NIS G. P.C.<br>750       | 01-00-34100                  | LEGAL SERVICES    | 1589.50        |
| PROSHRED SECURI        | TY                       |                              |                   |                |
| SCOT DECAL COMP.       | 02577<br>ANY, INC        | 01-00-34102                  | SHREDDING         | 56.63          |
| 26.<br>GW & ASSOCIATES | 525<br>, PC              | 01-00-34151                  | DOG TAG PRINTING  | 253.00         |
| 23                     | 07273                    | 01-00-34500                  | CONSULTING SERVIC | 3750.00        |
|                        | 5852                     | 01-00-34500                  | CONSULTING FEES   | 4284.00        |
| OTTOSEN DINOLFO        | & CASTALDO,<br>6599      | LTD<br>01-00-34500           | CONSULTING        | 4913.46        |
| OTTOSEN DINOLFO        | & CASTALDO,              | LTD                          |                   |                |
| CIVICPLUS LLC          | 6600                     | 01-00-34500                  | CONSULTING        | 180.00         |
| 26<br>PETERSON, ALICE  | 9536                     | 01-00-38901                  | SUBSCRIPTION      | 900.00         |
| 4T                     | H OF JULY                | 01-00-39701                  | EVENTS            | 54.95          |
| PETERSON, ALICE<br>4T  | H OF JULY                | 01-00-39701                  | EVENTS            | 105.95         |
| PETERSON, ALICE        |                          | 01-00-39701                  | EVENTS            | 29.95          |
| 411                    | OI JULI                  | 07 00-33/01                  |                   | در.رے          |
| TOTAL FOR FU           | ND 01                    | DEPT. 00                     |                   | 24648.92       |
|                        |                          |                              |                   |                |
| DACRA ADJUDICAT        |                          | 01 07 34000                  | ADMIN BLDG CODE   | 1250 00        |
| MS                     | 2023-07-29               | 01-07-34902                  | ADMIN BLDG CODE   | 1250.00        |
| TOTAL FOR FU           | ND 01                    | DEPT. 07                     |                   | 1250.00        |
| TOTAL FOR FUI          | 01                       | DL: 1. 07                    |                   | 1130.00        |
| ANDY FRAIN SERV        | ICES INC                 |                              |                   |                |
| 34                     | 1918                     | 01-19-30900                  | CROSSING GUARD    | 698.24         |
|                        |                          |                              |                   | 500.00         |
| TOTAL FOR FU           | ND 01                    | DEPT. 19                     |                   | 698.24         |
| CEMTNI II COWER        | פטטטדאיל דפיי            | TGATTON LLC                  |                   |                |
|                        | NE 13 2023               | 01-20-31100                  | MAINT-BUILDING'   | 425.00         |
| MERTS HVAC 52          | 033822                   | 01-20-31100                  | MAINT-BUILDING    | 1241.25        |
| MONARCH AUTO SU        | PPLY INC                 |                              |                   | 299.82         |
| R&R MAINTENANCE        | 81-598102<br>FIRE & FLEE | 01-20-31805<br>T             | VEHICLE MAINTENAN | 477.84         |
| 13                     | 883                      | 01-20-31805                  | VEHICLE MAINT     | 405.00         |

SYS DATE:08/03/23 SYS TIME:11:47 Village of Steger A/P WARRANT LIST [NW2]

DATE: 08/03/23

REGISTER # 122 Thursday August 3, 2023

PAGE

PAYABLE TO CHECK DATE CHECK NO **AMOUNT** TNV NO G/I NUMBER DESCRIPTION DIST R&R MAINTENANCE FIRE & FLEET 01-20-31805 VEHICLE MAINT 725.00 13889 R&R MAINTENANCE FIRE & FLEET 13890 01-20-31805 VEHICLE MAINT 420.00 STONY TIRE INCORPORATED VEHICLE MAINT 1294,98 1-185925 01-20-31805 NICOR GAS 888583 03196 01-20-33200 HEAT 84.94 HERITAGE F/S, INC. 35013829 01-20-33300 GAS 358.89 HERITAGE F/S, INC. 01-20-33300 GAS 467.33 35013903 HERITAGE F/S, INC. 35013971 01-20-33300 GASOLINE 235.00 COMCAST 0154689 62123 01-20-33700 TELEPHONE 251.07 COMCAST PHONE 505,17 062023 0154689 01-20-33700 VERIZON WIRELESS 9938813624 01-20-33700 TELEPHONE 248.15 COMCAST BUSINESS CABLE/INTERNET 177143925 01-20-33701 226.34 AIRGAS USA LLC 5500961359 01-20-33702 AMBULANCE SUPPLIE 264.90 METRO PARAMEDIC SERVICES INC. 23-279835 01-20-34250 AMBULANCE SERVICE 23199.40 COUNTY OF WILL JUNE 2023 - 001 LCC EXPENSES 4574.97 01-20-34252 COUNTY OF WILL **BUILDING REPAY** JUNE2023-001BR 01-20-34252 188.16 TRAINING CONCEPTS, INC. 56272 01-20-37804 TRAINING EQUIPMEN 242.00 TOTAL FOR FUND 01 DEPT. 20 35657,37 JUAN CASAREZ 23-00780 01-40-24500 TOW FEES REFUND 500.00 CALUMET CITY PLUMBING 01-40-31100 MAINT-BUILDING 325.00 696252 JAMES HERR & SONS 01-40-31805 MAINT-VEHICLES 669.18 121770 JAMES HERR & SONS 121809 01-40-31805 MAINT-VEHICLES 342.21 O'REILLY AUTO PARTS 3414-262656 01-40-31805 CLEANING SUPPLIES 75,24 O'REILLY AUTO PARTS MAINT-VEHICLES 185.13 3414-263556 01-40-31805 O'REILLY AUTO PARTS 01-40-31805 MAINT-VEHICLES 12.98 3414-263557 SCOTT'S-U-SAVE 511661 01-40-31805 MAINT-VEHICLES 153.43 SCOTT'S-U-SAVE 511991 01-40-31805 MAINT-VEHICLES 1073.41 HERITAGE F/S, INC. 35013829 01-40-33300 GAS 517.54 HERITAGE F/S, INC. 35013903 01-40-33300 GAS 973.79 HERITAGE F/S, INC. GASOL THE 35013971 01-40-33300 808.96 ABSOLUTE BEST CLEANING SERVICES, INC. 01-40-33502 CLEANING SERVICE 1210.00 14029 TECHNOLOGY MANAGEMENT REV FUND COMMUNICATIONS 5.00 T2324231 01-40-33700 TECHNOLOGY MANAGEMENT REV FUND T2332258 01-40-33700 COMMUNICATIONS 5.00 VERIZON WIRELESS 9938813624 01-40-33700 TELEPHONE 701.60 COMCAST BUSINESS 177143925 01-40-33701 CABLE/INTERNET 1898.37 COMCAST 0295698 6-6-23 01-40-33701 CABLE/INTERNET 62.70 DIGITAL-ALLY 1121329-2 MAINTENANCE CONTR 01-40-33703 8916.00

Village of Steger SYS TIME:11:47
A / P W A R R A N T L I S T [NW2] SYS DATE:08/03/23

|               | Α /                               | P WARRANI<br>REGISTER#12 |                          | [NW2]    |
|---------------|-----------------------------------|--------------------------|--------------------------|----------|
| DATE: 08/     | 03/23 Th                          |                          |                          | PAGE 3   |
| PAYABLE TO    |                                   |                          | ATE CHECK NO DESCRIPTION |          |
| MERTS HVAC    |                                   |                          |                          |          |
|               |                                   |                          | MAINTENANCE              | 401.00   |
|               |                                   |                          | MAINTENANCE CONTR        | 3698.51  |
| ACE HARDWARE  | -CRETE<br>187082/1                | 01-40-33900              | SUPPLIES                 | 271.96   |
| SHAUGHNESSY,  | KEVIN<br>JULY 2023                | 01-40-34203              | POLYGRAPH TESTING        | 300.00   |
| COUNTY OF WI  |                                   |                          |                          |          |
| COUNTY OF WIL | LŁ                                | 01-40-34252              |                          |          |
| THE EAGLE UNI | IFORM COMPANY INC<br>INV-16067    | 01-40-37302              |                          | 230.50   |
| THE EAGLE UN  | IFORM COMPANY INC                 |                          |                          |          |
| THE EAGLE UN  | INV-16206<br>[FORM COMPANY INC    | 01-40-37302              | UNIFORM                  | 111.00   |
| THE EAGLE UNI | INV-16266<br>LFORM COMPANY INC    | 01-40-37302              | UNIFORMS                 | 338.75   |
| THE EAGLE UNI | INV-16269<br>IFORM COMPANY INC    | 01-40-37302              | UNIFORMS                 | 157.00   |
| THE FAGLE UNI | INV-16270<br>IFORM COMPANY INC    | 01-40-37302              | BOOTS                    | 135.00   |
|               | INV-16118                         | 01-40-37800              | NEW-WORK EQUIP           | 362.00   |
|               | INVLEX18075<br>ISK SOLUTIONS      | 01-40-38700              | POLICE TRAINING          | 5912.22  |
|               | 1213944-2023063                   |                          | DUES, SUBSCRIPTIO        | 200.00   |
|               | ENFORCEMENT ALARM<br>DUES12497    |                          | DUES, SUBSCRIPTIO        | 120.00   |
| PROSHRED SECL |                                   | 01-40-38917              | REFUSE/SHREDDING         | 64.17    |
|               |                                   |                          |                          |          |
| TOTAL FOR     | FUND 01                           | DEPT. 40                 |                          | 51568.45 |
| C.O.P.S. AND  | F.I.R.E. PERSONNEI<br>108263      | L TESTING<br>01-42-34202 | PSYCH TEST               | 450.00   |
| TOTAL FOR     | FUND 01                           | DEPT. 42                 |                          | 450.00   |
| TOTAL FOR     | FUND 01                           |                          | 114272.98                |          |
| MERTS HVAC    |                                   |                          |                          |          |
| MERTS HVAC    | 50387286                          | 03-30-31100              | MAINT-BUILDING           | 220.00   |
| UNIFIRST CORF |                                   | 03-30-31100              | MAINT-BUILDING           | 225.50   |
| GUARANTEED TE | 1201026148<br>ECHNICAL SERV & COM |                          | MAINT-MATS/CLEANI        | 59.52    |
|               | 2023-303<br>SUPPLIES AND EQUIE    | 03-30-32901              | MAINT COMPUTERS          | 135.00   |
|               | 911280-0<br>SUPPLIES AND EQUI     | 03-30-33500              | OFFICE SUPPLIES          | 430.27   |
|               | 911289-0                          | 03-30-33500              | OFFICE SUPPLIES          | 247.30   |
|               | SUPPLIES AND EQUIP<br>911824-0    | 03-30-33500              | OFFICE SUPPLIES          | 25.99    |
|               |                                   | 03-30-33500              | OFFICE SUPPIES           | 37.24    |
| RUNCO OFFICE  | SUPPLIES AND EQUIP<br>C 911280-0  |                          | OFFIC SUPPLIES           | 25.99-   |
| SOUTH HOLLAND |                                   | 03-30-33500              | OFFICE SUPPLIES          | 139.89   |
| ABSOLUTE BEST | Γ CLEANING SERVICES 14029         |                          | CLEANING SERVICE         | 1575.00  |
| RZAB, MARIE   |                                   |                          | YOGA INSTRUCTOR          |          |
| COMCAST BUSIN | NESS                              |                          | CABLE/INTERNET           |          |
| SMITHEREEN CO | OMPANY                            |                          | DEST MATNITENANCE        |          |

3120182

03-30-33703

PEST MAINTENANCE

68.00

Village of Steger SYS TIME:11:47
A / P W A R R A N T L I S T [NW2]
REGISTER # 122 SYS DATE:08/03/23

|                | 1120201211 11 222       |      |   |
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| DATE: 08/03/23 | Thursday August 3, 2023 | PAGE | 4 |
|                |                         |      |   |

| DATE: 08/     | 03/23                          | Thursday August 3,   | 2023                     | PAGE 4         |
|---------------|--------------------------------|----------------------|--------------------------|----------------|
| PAYABLE TO    | INV NO                         | G/L NUMBER           | ATE CHECK NO DESCRIPTION | AMOUNT<br>DIST |
|               |                                |                      |                          |                |
| ADT COMMERCI  |                                | 03-30-33704          | SECURITY SYSTEM          | 46.89          |
| TOTAL FOR     | FUND 03                        | DEPT. 30             |                          | 3718.28        |
| NICOR GAS     |                                |                      |                          |                |
| NICOR GAS     | 038864 1000 4                  | 03-31-33200          | HEATING                  | 196.39         |
|               |                                | 03-31-33200          | NATURAL GAS              | 54.25          |
|               | CHNOLOGY CORPORA<br>6003446961 | 03-31-33704          | SECURITY SYSTEM          | 171.39         |
|               | CHNOLOGY CORPORA<br>6003447711 | 03-31-33704          | SECURITY SYSTEM          | 3.81           |
| SECURITAS TE  | CHNOLOGY CORPORA<br>6003454764 | ATION<br>03-31-33704 | SECURITY SYSTEM          | 58.40          |
| TOTAL FOR     | FUND 03                        | DEPT. 31             |                          | 484.24         |
| TOTAL FOR     | FUND 03                        |                      | 4202.52                  |                |
| THORN CREEK   | BASIN SANITARY D<br>JULY 2023  |                      | THORN CREEK SANIT        | 24882.31       |
| BRITES TRANS  | PORTATION LTD<br>82300         | 06-00-31204          | PATCHING RESTORE         | 2058.63        |
| GALLAGHER MA  | TERIALS CORP<br>28762          | 06-00-31204          | MAINT-PATCHING           | 319.68         |
| CORE & MAIN   | S369 <b>8</b> 15               | 06-00-31504          | MAINT FOR MAINS          | 851.15         |
| CORE & MAIN   | T022125                        | 06-00-31504          | MAINT-MAINS              | 1340.72        |
| CORE & MAIN   | T138845                        | 06-00-31504          | MAINT MAINS              | 2280.06        |
| M.E. SIMPSON  |                                | 06-00-31504          | MAINT-MAINS              | 1125.00        |
| M.E. SIMPSON  |                                | 06-00-31504          |                          | 935.00         |
| M&J UNDERGRO  |                                |                      | MAINT-MAINS OUTSI        |                |
| M&J UNDERGRO  | UND, INC                       | 06-00-31504.01       |                          |                |
| M&J UNDERGRO  | •                              |                      |                          |                |
| UNIFIRST COR  |                                | 06-00-31504.01       |                          |                |
| COMED         | 1201023869                     |                      | MAINT-MATS               | 36.98          |
| COMED         | 07970 520003                   |                      |                          | 23.99          |
| NICOR GAS     | 22991 67036                    | 06-00-33101          | ELEC-WATER PUMP          | 1822.81        |
| NICOR GAS     | 2533551000 1                   | 06-00-33200          | HEATING                  | 49.94          |
| HERITAGE F/S  | 592835 1002<br>, INC.          | 06-00 <b>-</b> 33200 | HEATING                  | 49.93          |
| HERITAGE F/S  | 35013829<br>, INC.             | 06-00-33300          | GAS                      | 233.08         |
| HERITAGE F/S  | 35013903<br>, INC.             | 06-00-33300          | GAS                      | 477.62         |
| HINCKLEY SPR  | 35013971                       | 06-00-33300          | GASOLINE                 | 218.16         |
| QUADIENT, IN  | 17155979 071223                | 06-00-33501          | WATER                    | 34.53          |
| VERIZON WIRE  | N10038233                      | 06-00-33600          | POSTAGE                  | 507.21         |
| COMCAST BUSI  | 9938813624                     | 06-00-33700          | TELEPHONE                | 271.89         |
| REPUBLIC SER  | 177143925                      | 06-00-33701          | CABLE/INTERNET           | 353.67         |
| UNIFIRST COR  | 0721-007609512                 | 06-00-33710          | GARBAGE CONTRACT         | 70370.17       |
| 5111 1151 COM | 1201023866                     | 06-00-33800          | UNIFORM SERVICE          | 74.62          |

Village of Steger SYS TIME:11:47
A / P W A R R A N T L I S T [NW2]
REGISTER # 122
Thursday August 3, 2023 PAGE SYS DATE:08/03/23

DATE: 08/03/23

|               | ,                           | REGISTER #                             | 122               | , ,       |
|---------------|-----------------------------|--|-------------------|-----------|
| DATE: 08/     | 03/23 ·                     | Thursday August :                      | 3, 2023           | PAGE 5    |
| PAYABLE TO    |                             | G/L NUMBER                             |                   | DIST      |
|               |                             | ====================================== |                   |           |
| WATER SOLUTI  | ONS UNLIMITED               |  |                   |           |
| 51. 0 4550074 | 115070                      | 06-00-33907                            | CHEMICALS         | 5408.69   |
| GW & ASSOCIA  | 2307273                     | 06-00-34400                            | CONSULTING SERVIC | 3750.00   |
| SUBURBAN LAB  | ORATORIES INC<br>216686     | 06-00-34800                            | WATER TESTING FEE | 463.05    |
| ILLINOIS ENV  | IRONMENTAL PROTEC           |  |                   |           |
|               | 0314865020                  | 06-00-38901                            | DUES, SUBSCRIPTIO | 111.32    |
| TOTAL FOR     | FUND 06                     | DEPT. 00                               |                   | 125637.71 |
| TOTAL FOR     | FUND 06                     |  | 125637.71         |           |
|               |                             |  |                   |           |
| SHOREWOOD HO  | ME & AUTO, INC.             |  |                   |           |
|               | 02-351786<br>UIPMENT INC.   | 07-00-31805                            | TRACTOR MAINTENAN | 783.46    |
|               | 76727                       | 07-00-31805                            | VEHICLE MAINTENAN | 575.00    |
| UNIFIRST COR  | PORATION<br>1201023869      | 07-00-32900                            | MAINT-MATS        | 36.98     |
| HERITAGE F/S  | , INC.<br>35013829          | 07-00-33300                            | GAS               | 233.09    |
| HERITAGE F/S  | , INC.<br>35013903          | 07-00-33300                            | GAS               | 477.63    |
| HERITAGE F/S  |                             | 07-00-33300                            | GASOLINE          | 218.16    |
| HINCKLEY SPR  | INGS                        | 07-00-33501                            |                   | 34.52     |
| VERIZON WIRE  |                             | 07-00-33700                            |                   | 85.07     |
| UNIFIRST COR  | PORATION                    |  |                   |           |
| SCOT DECAL CO | 1201023866<br>DMPANY, INC   | 07-00-33800                            |                   |           |
| SCOT DECAL CO | -                           | 07-00-33909                            |                   |           |
| GREAT LAKES I | 26525<br>DISTRIBUTING INC.  |  |                   |           |
|               | 224210                      | 07-00-37800                            | NEW TOOLS WORK EQ | 536.80    |
| TOTAL FOR     | FUND 07                     | DEPT. 00                               |                   | 5496.42   |
| TOTAL FOR     | FUND 07                     |  | 5496.42           |           |
| EXCEL ELECTR  |                             | 00 00 24400                            | TRAFFIC LIGHTS    | 452.00    |
| COMED         | 128040                      | 08-00-31400                            |                   | 480.00    |
| COMED         | 0079707 6056                | 08-00-33102                            |                   | 696.56    |
|               | 99093 7-18-23               | 08-00-33102                            | ELECTRICITY TRAFF | 4518.08   |
| TOTAL FOR     | FUND 08                     | DEPT. 00                               |                   | 5694.64   |
| TOTAL FOR     | FUND 08                     |  | 5694.64           |           |
| JOHNNIE MITCH |                             | 13-52-33930                            | CONCESSION STAND  | 60.08     |
| TOTAL FOR     | FUND 13                     | DEPT. 52                               |                   | 60.08     |
| TOTAL FOR     | FUND 13                     |  | 60.08             |           |
| VISION SERVI  | CE PLAN (IL)<br>AUGUST 2023 | 15-00-36901                            | HEALTH INSURANCE  | 500.71    |

SYS DATE:08/03/23

DATE: 08/03/23

TOTAL FOR REGULAR CHECKS:

Village of Steger

SYS TIME:11:47

REGISTER # 122

A/P WARRANT LIST

Thursday August 3, 2023

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[NW2]

PAYABLE TO CHECK DATE CHECK NO AMOUNT INV NO G/L NUMBER DESCRIPTION DIST HUMANA DENTAL INSURANCE COMPANY DENTAL INSURANCE 181931992 15-00-36903 2152.98 TOTAL FOR FUND 15 DEPT. 00 2653.69 TOTAL FOR FUND 15 2653.69 NICOR GAS 53.10 130383 10002 16-00-33200 HEATING ACE HARDWARE-CRETE 117.62 SUPPLIES 185628/1 16-00-33500 ACE HARDWARE-CRETE 185889/1 16-00-33500 SUPPLIES 24.96 VERIZON WIRELESS 9938813624 16-00-33700 TELEPHONE 115.09 COMCAST BUSINESS 177143925 16-00-33701 CABLE/INTERNET 296.67 JOHNSON CONTROLS SECURITY SOLUTIONS 39060060 16-00-33704 SECURITY 291.08 TOTAL FOR FUND 16 DEPT. 00 898.52 TOTAL FOR FUND 16 898.52 \*\* TOTAL CHECKS TO BE ISSUED 258916.56 01 CORPORATE 114272.98 03 PLAYGROUND/RECREATION 4202.52 125637.71 WATER/SEWER FUND ROAD & BRIDGE 5496.42 97 MOTOR FUEL TAX 5694.64 98 BOOSTER CLUB 13 60.08 15 LIABILITY INSURANCE FUND 2653.69 16 H.S.E.M. 898.52

258,916.56

SYS DATE:08/03/23 Village of Steger

DATE: 08/03/23

SYS TIME:11:47 A/P WARRANT LIST [NW2]

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Thursday August 3, 2023 

A/P MANUAL CHECK POSTING LIST

POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

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PAYABLE TO REG NO CHECK DATE CHECK NO AMOUNT

INV NO G/L NUMBER DESCRIPTION DIST 

08/01/23 16679 ARDOLA GOODWIN 984

AGOODWIN:FB 13-52-33930 CONCESSION STAND 566.91

TOTAL FOR FUND 13 DEPT. 52 566.91

TOTAL FOR FUND 13 566.91

\*\* TOTAL MANUAL CHECKS LISTED 566.91

\*\* TOTAL OF ALL LISTED CHECKS 259483.47

#### THE VILLAGE OF STEGER

#### **ORDINANCE NO. 1300**

AN ORDINANCE FIXING THE SALARIES AND WAGES TO BE PAID TO MANAGEMENT AND NON-UNION EMPLOYEES OF THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS

# ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STEGER

THIS 7<sup>TH</sup> DAY OF AUGUST, 2023

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Steger, this 7<sup>TH</sup> day of <u>AUGUST</u>, 2023

#### ORDINANCE NO. 1300

## AN ORDINANCE FIXING THE SALARIES AND WAGES TO BE PAID TO MANAGEMENT AND NON-UNION EMPLOYEES OF THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS

**WHEREAS**, the Village of Steger, Counties of Cook and Will, State of Illinois (the "Village") is a non-home rule municipality organized and operating under the Illinois Municipal Code (65 ILCS 5/1-1-1, *et seq.*); and

WHEREAS, the Village President (the "President") and the Board of Trustees of the Village (together with the President, the "Corporate Authorities") are charged with determining the compensation of Village employees (65 ILCS 5/3.1-50-20); and

WHEREAS, the cost of living in the state of Illinois continues to steadily increase year-over-year; and

WHEREAS, the Corporate Authorities of the Village desire to ensure the wages earned by Village employees are not outpaced by inflation and a rising cost of living; and

WHEREAS, the Corporate Authorities have determined that it is in the best interests of the Village to increase the salaries of Village employees as set forth in Exhibit A, attached hereto and incorporated herein.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Steger, Counties of Cook and Will, State of Illinois, as follows:

#### Section 1. Incorporation Clause.

The Corporate Authorities hereby find that all of the recitals hereinbefore stated as contained in the preambles to this Ordinance are full, true, and correct and do hereby, by reference, incorporate and make them part of this Ordinance as legislative findings.

#### Section 2. Wage Increases.

The wages of employees of the Village of Steger shall be increased as provided in Exhibit A to this Ordinance.

#### Section 3. Effective Date

This Ordinance shall be in full force and effect on , 2023.

#### Section 4. Conflict Clause

That all ordinances, parts of ordinances, resolutions, parts of resolutions and/or board actions in conflict with the terms of this ordinance shall be repealed to the extent of said conflict.

#### Section 5. Constitutionality Clause

Any part or parts of this Ordinance declared by a court of law to be invalid or unconstitutional shall not affect the validity of the remaining provisions of this Ordinance or the Municipal Code of the Village of Steger, Illinois.

#### Section 6. Publication

This Ordinance shall be published in book or pamphlet form as provided by the Illinois Municipal Code.

#### Section 7. Recording

This Ordinance shall be entered into the minutes and upon the journals of the Village Board of the Village of Steger, Illinois.

#### [SPACE INTENTIONALLY LEFT BLANK]

| Adopted this 7 <sup>TH</sup> day of AUGUST, 2023, pursuant to a roll call vote as follows: |
|--|
| AYES:  |
| ABSENT:  |
| ABSTENTION:  |
| Present:   |
|  |
| APPROVED by me this $7^{TH}$ day of AUGUST, 2023.  |
| KENNETH A. PETERSON, JR., Village President  |
| ATTESTED AND FILED in my office this 7 <sup>TH</sup> day of AUGUST, 2023.                  |
| JOSEPH M. ZAGONE, JR., Village Clerk   |

### EXHIBIT A (SALARIES)

| STATE OF ILLINOIS )  |
|--|
| COUNTIES OF COOK & WILL )  |
| CLERK'S CERTIFICATE (ORDINANCE)  |
| I, Joseph M. Zagone, Jr., the duly qualified and acting Village Clerk of the Village   |
| of Steger, Cook and Will Counties, Illinois, do hereby certify that I am the keeper of its   |
| books and records and that the attached hereto is a true and correct copy of an Ordinance  |
| titled:  |
| AN ORDINANCE FIXING THE SALARIES AND WAGES TO BE PAID TO MANAGEMENT AND NON-UNION EMPLOYEES OF THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS |
| which Ordinance was duly adopted and passed by the Board of Trustees of the Village of   |
| Steger (or the Corporate Authorities, if required by law) at a meeting held  |
| on the day of 2023, approved by the Village President on the day of  |
| 2023 and thereafter published in pamphlet form to the extent required by law.  |
| I do further certify, in my official capacity, that a quorum of said Board of Trustees   |
| was present at said meeting and that the meeting was held in compliance with all   |
| requirements of the Open Meetings Act (5 ILCS 120/1, et seq.).   |
| IN WITNESS WHEREOF, I have hereunto set my hand this 7 <sup>TH</sup> day of AUGUST   |
| 2023.  |
|  |
| Joseph M. Zagone, Jr., Village Clerk<br>Village of Steger  |

(Seal)