#### VILLAGE OF

#### **STEGER**

#### **BOARD OF TRUSTEES**

#### **REGULAR MEETING AGENDA**

Also being held VIA Teleconference/Zoom

Meeting ID: 821 7785 5910 Passcode: 861974

312-626-6799

3320 Lewis Avenue, Steger IL 60475

### MONDAY, AUGUST 15, 2022 7:00pm

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AWARDS, HONORS, AND SPECIAL RECOGNITION:

  Appointment of Todd Ragusin to Assistant Fire Chief

  Appointment of Mitchell Hosman to Part-Time Police Officer
- D. MINUTES of August 01, 2022 Regular Board Meeting
- E. AUDIENCE PARTICIPATION
- F. REPORTS
  - 1. Administrator
  - 2. Department Heads
    - a. Public Infrastructure/Code Enforcement Director
    - b. Fire Chief
    - c. Police Chief
    - d. Community Center Director
    - e. EMA Chief
  - 3. Attorney
  - 4. Treasurer

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

#### MONDAY, August 15, 2022 BOARD OF TRUSTEE REGULAR MEETING AGENDA

- 5. Mayor's Report
- 6. Clerk's Report
- 7. Trustee/Liaison Report
- G. PAYING OF THE BILLS:
- H. CORRESPONDENCE
- UNFINISHED BUSINESS

Ratification of Special Event Liquor License for Steger Day of Music Event 8/20/22 12pm until 1159 pm.

J. NEW BUSINESS

Discussion and Approval of 2022 – 2023 Service Agreement with Andy Frain.

RESOLUTION NO. 1169: A RESOLUTION RESCINDING RESOLUTION NO. 1167

REGARDING MAINTENANCE UNDER THE HIGHWAY FOR

CODE FOR THE VILLAGE OF STEGER, COUNTIES OF

**COOK AND WILL, STATE OF ILLINOIS.** 

RESOLUTION NO. 1170: A RESOLUTION FOR MAINTENANCE FOR THE

**PURPOSE OF MAINTINING STREETS UNDER THE** 

**ILLINOIS HIGHWAY CODE MFT.** 

RESOLUTION NO. 1171: A RESOLUTION FOR MAINTENANCE FOR THE

PURPOSE OF MAINTAINING STREETS UNDER THE

ILLINOIS HIGHWAY CODE MFT (REBUILD IL).

Discussion and possible approval of canceling the Tuesday September 6th Board meeting.

Permission to pay bills due for the September 6<sup>th</sup> Board meeting.

Request from the Steger Fire Department to host their annual family picnic on Saturday September 17, 2022 from noon until 6pm at Veterans Park and permission to have Alcohol at the park during their picnic.

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#### MONDAY, August 15, 2022 BOARD OF TRUSTEE REGULAR MEETING AGENDA

#### K. EXECUTIVE SESSION:

For the purposes of discussion of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body pursuant to 5 ILCS 120/2(1)

- L. RECONVENE FOR ACTION ON ITEMS DISCUSSED IN CLOSED SESSION: (if necessary)
- M. ADJOURNMENT

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 1<sup>st</sup> day of August, 2022 in the Municipal Building of the Village of Steger and via Teleconference that was made available to all residents. Mayor Peterson led all in attendance in the Pledge of Allegiance to the flag.

Mayor Peterson called for the roll. The following Trustees were present; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson was present. Trustees Lopez and Kozy were absent.

Also present: Village Administrator Mary Jo Seehausen, Director of Public Infrastructure Dave Toepper, Police Chief Greg Smith, Fire Chief Michael Long, EMA Chief Tom Johnston and Community Center Director Diana Rossi.

#### **AWARDS, HONORS AND SPECIAL RECOGNITION**

None

#### **MINUTES**

Trustee Perchinski made a motion to approve the minutes of July 18<sup>th</sup> meeting as all members have copies. Trustee Joyce seconded the motion. Voice vote; all ayes. Motion carried.

#### **AUDIENCE PARTICIPATION**

Diane Van Ort of 48 W. 34<sup>th</sup> St. asked Mayor Peterson if there had been any news regarding noise complaints with the American Legion. Mayor Peterson stated that he has been in conversation with representatives from the American Legion regarding the situation. He has asked them to turn the volume down in light of complaints from neighbors and will monitor future events.

#### <u>REPORTS</u>

Village Administrator Mary Jo Seehausen We have plans in place for National Night Out that I will let the Chief tell you about. We have a couple things regarding the water tower restoration. We have had to involve ComEd to have a scan done on wires that are close to the tower. We hope to have those later this week. The MFT paperwork, we are waiting for bids and specs to come back from IDOT. Our engineers hope to have that by the end of the week so we can post it. Administrator Seehausen clarified that we have

bids based on our engineers, now we need IDOT to approve how the package goes out, and as soon as that happens we can present it back to the board. We are waiting for approval from IDOT on Phase I and Phase II of the Sauk Trail and Cottage Grove project. This is a 5 year program. Trustee Perchinski asked if there was any update on the Citgo project. Dave Toepper stated that he has reached out to Anderson Pump Service twice with no response. The Steger Road project is moving along now that the strike is over. The West end has top coat and it is hoped that paving on the east side will begin soon. Finally, Administrator Seehausen stated that it was not on the agenda, but she is requesting permission to apply for the State Liquor License needed for the Village function on August 20<sup>th</sup> from Noon til Midnight to be ratified at the next meeting.

Trustee Perchinski made a motion to approve the application for the Village Liquor License for August 20, 2022 to be ratified at the next meeting. Trustee Trotier seconded the motion. Roll was called.

The following Trustees voted aye; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

#### **Director of Public Infrastructure Dave Toepper** No further report.

Fire Chief Michael Long Last month we had our busiest month to date, about 200 calls for the month and we doubled our mutual aide calls both outgoing and incoming. Want to thank the American Legion for inviting us out to their barbeque on Saturday. Their food is fantastic. Some may have seen that we had a cat dropped off at the station on Sunday. We took it over to the South Suburban Humane Society. We want everyone to know that we are not equipped to rescue animals here, so please get ahold of the Humane Society if you have trouble with your pets. We will be installing a TV in the foyer above the soda machine. We plan on having a running slide show of information, so we will get info out to Department Heads on how to get their information included.

Police Chief Greg Smith Tomorrow is National Night Out. The event in Steger will take place at the Louis Sherman Community Center. State Representative Anthony Deluca will be there. There will be a booth for raffles and one for the Crisis Center for South Suburbia. Cornerstone Youth Organization will have a booth as well. There will be table for Community Policing and there will be a bean bag toss with prizes. There will be vehicles from all departments for Touch a Truck. There will be hot dogs and sno-cones. Tuesday from 6-8 pm.

**EMA Chief Tom Johnston** We had six calls for service in the last two weeks. Most of them were traffic accidents. There was one call for downed wires that may have been related to a storm. We will be on hand for National Night Out tomorrow night.

Community Center Director Diana Rossi The last two weeks have not been as busy. We had about 750 people through the building. We now have two Pinochle Clubs. We are starting to get more kids, so hopefully we can get our Kids Clubs going again.

#### Village Attorney

**Treasurer** Everyone has their May reports. We will have our most recent audit in our hands very soon. Trustee Perchinski stated that it seems we are doing better with revenue and our expenditures are below budget. Administrator Seehausen pointed out that there have been some expenditures that could tighten that up so I am very cautious especially with Cook County Real Estate taxes being delayed to later in the year. We will be working with all Department Heads to help keep a handle on spending. We did get prices on a new ambulance that is in the budget, but it cannot go further without the audit, so we are most likely looking at next year for that.

<u>MAYORS REPORT</u> Stated that we do have to remain diligent with the delay in Real Estate taxes in Cook County. Also, the governor has just announced a state of emergency in regard to Monkey Pox.

#### VILLAGE CLERK No Report.

#### TRUSTEES REPORTS

Trustee Trotier I have been researching some homes that might be a fit for the Village program. Also looking into some parking violations where cars are being parked on non-improved parking areas. I have been working to promote National Night Out. I would like to recommend that the Village purchase an ad from the Southland Voice to promote Steger Day Fest on August 20<sup>th</sup> as well as other Village functions we would like to help promote. Trustee Trotier will find out details on price, size of the ad and timing for publication. Trustees Perchinski and Trotier both offered to help with cost of the ads. It was stated that information regarding Steger will be published if sent with pictures. Trustee Thurmond stated the paper does not have a writer covering Steger right now.

#### Trustee Lopez No Report.

**Trustee Thurmond** Stated that the hydrant flush valves are in and working. I want to thank Deputy Chief Fajman for taking time to review the proposed Digital Ally Body Camera System contract. I attended the Grand Opening of the Glenwood Chug-a-Lug similar to that proposed for the old K-Mart building. I look forward to seeing it come here to Steger as well. The owners are anxious to bring it here and is still interested in bringing it here.

#### Trustee Joyce No Report.

**Trustee Perchinski** Hoping everyone will come out and support the National Night Out. This weekend is the Village Wide Garage Sale. I would like to see some help sought to help with railroad crossing especially the issue of Columbia School students who cross

Minutes August 1, 2022 page 4

the tracks near Richton Road. Trustee Joyce offered ideas for getting on the Railroad's radar for areas in need of improved safety.

Trustee Kozy No Report.

#### **BILLS**

Trustee Joyce made a motion to approve the bills listed when funds are available. Trustee Perchinski seconded the motion.

Discussion:

Trustee Thurmond questioned an attorney bill that noted an increase in hourly cost. It was explained that this rate had not changed in many years and is still well below the going rate for legal assistance. On a side note, it was questioned if Cook County is doing home demolition again. They have not restarted since the COVID shut-down.

Roll was called. The following Trustees voted aye; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

#### **CORRESPONDENCE**

A Thank You note was read from Haskins family regarding the death of Mrs. Haskins.

A note was read regarding neighbor concerns for the loud music at the American Legion. It is the hope of the author that the Village can be successful in getting the American Legion to turn the volume down for the benefit of its neighbors.

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS:**

Trustee Perchinski made a motion to approve the contract with Digital Ally Body Camera System for our police officers. Trustee Joyce seconded the motion. Discussion:

Trustee Perchinski commended the Chief and Deputy Chief for getting this going ahead of the date it is mandated to be done, done under budget and stands to protect the Village from potential lawsuits. Trustee Thurmond questioned how soon this could be implemented. Chief Smith stated that some more grant work needs to be finished, but will come well ahead of schedule. Trustee Trotier questioned some wording in the contract regarding state law. Mayor Peterson stated that the wording just states that any issues would be handled in the State of Kansas where the company is located which not uncommon in a contract such as this.

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Roll was called. The following Trustees voted aye; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

#### At 7:24 pm

Trustee Perchinski made a motion to adjourn to Executive Session for the purposes of discussion of the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body pursuant to 5 ILCS 120/2(1) Trustee Trotier seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

#### At 7:41 pm

Trustee Joyce made a motion to reconvene Open Board Meeting.

Trustee Perchinski seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Trustee Perchinski made a motion to approve the pay scale for the new Fire Chief. Trustee Trotier seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

Being no further business:

Trustee Joyce made a motion to adjourn the meeting. Trustee Perchinski seconded the motion. Voice vote; all ayes. Motion carried.

Meeting adjourned at 7:44 pm.

| Kenneth A. | Peterson, Jr., | Village | President |
|------------|----------------|---------|-----------|

DATE: 08/11/22

VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 64

Thursday August 11, 2022

[NW2] PAGE 1

SYS TIME: 12:52

|                                    | July ruguse i | 1, 2022            | TAGE I                                 |
|------------------------------------|---------------|--------------------|--|
| PAYABLE TO  INV NO                 | G/L NUMBER    | DESCRIPTION        | AMOUNT<br>DIST                         |
|                                    |               |                    |  |
| PHOENIX FIRE SYSTEMS 204674        | 01 00 21401   | MAINT-OTHER ELEC.  | F F.O.                                 |
| MUNICIPAL SYSTEMS LLC              |               |                    | 3.30                                   |
| MS 2022-07-64<br>COMED             | 01-00-32901   | MOS SOFTWARE       | 225.00                                 |
| 34133 8-3-22                       | 01-00-33100   | ELECTRICITY        | 28.80                                  |
| HERITAGE F/S, INC. 35011059        | 01 00 33300   |                    | 3                                      |
| NEADI NEFRESH                      |               | GAS                | 77.43                                  |
| 02H6702706135                      | 01-00-33500   | OFFICE SUPPLIES    | 148.86                                 |
| ABSOLUTE BEST CLEANING SERVI       | 01-00-33502   | CLEANING SERVICE   | 608.33                                 |
| QUADIENT FINANCE USA, INC.         |               |                    | 7                                      |
| DEL GALDO LAW GROUP LLC            | 01-00-33600   | POSTAGE            | 1052.37                                |
| 29267                              | 01-00-34100   | LEGAL SERVICES     | 1797.50                                |
| DEL GALDO LAW GROUP LLC<br>29269   | 01-00-34100   | LEGAL SERVICES     | 46.25                                  |
| B&F CONSTRUCTION CODE SERVICE      | FS. TNĆ       |                    | 10                                     |
| 59656<br>TROPHIES & AWARDS PLUS    | 01-00-34102   | PRO SERV. OTHER    | 225.00                                 |
| 623                                | 01-00-38900   | MISC. OTHER        | 176.00                                 |
| TROPHIES & AWARDS PLUS<br>624      | 01-00-38900   | MISC. OTHER        | $\begin{array}{c}0\\110.00\end{array}$ |
| <del></del> -                      | 02 00 30300   | PILLOUP DIFFER     | 220.00                                 |
| TOTAL FOR FUND 01                  | DEPT. 00      |                    | 4501.04                                |
| T.                                 |               |                    |  |
| MUNICIPAL SYSTEMS LLC              | 01 07 34003   | ABUTY BURG MOVE /A | 450.00                                 |
| MS 2022-07-63                      | 01-07-34902   | ADMIN BLDG MOVE/A  | 450.00                                 |
| TOTAL FOR FUND 01                  | DEDT 07       |                    | 450.00                                 |
| TOTAL FOR FUND 01                  | DEPT. 07      |                    | 430.00                                 |
| MERTS HVAC                         |               |                    | )                                      |
| 40052304                           | 01-20-31100   | MAINT-BUILDING     | 4400.00                                |
| HERITAGE F/S, INC.<br>35010989     | 01_20_33300   | GAS                | 358.39                                 |
| HERITAGE F/S. INC.                 |               |                    | }                                      |
| 35011059<br>ACE HARDWARE IN STEGER | 01-20-33300   | GAS                | 365.86                                 |
| 152615                             | 01-20-33500   | OFFICE SUPPLIES    | 8.09                                   |
| ACE HARDWARE IN STEGER<br>152617   | 01-20-33500   | OFFICE SUPPLIES    | 15 30                                  |
| MENARDS - MATTESON                 |               | OLLICE SOLLFIES    | 15.28                                  |
| 69266                              | 01-20-33501   | SHOP SUPPLIES .    | <sub>,</sub> 95.99                     |
| COMCAST 54689 7-20-22              | 01-20-33700   | TELEPHONE          | 237.97                                 |
| AIRGAS USA LLC                     | 01-20-33702   | AMPIU ANCE SUPPLIE | 145 50                                 |
| 6981-567781<br>HENRY SCHEIN        |               | AMBULANCE SUPPLIF  | 145.50                                 |
| 23647658                           | 01-20-33702   | AMBULANCE SUPPLIE  | 166.22                                 |
| ALERT-ALL<br>222070379             | 01-20-33900   | OTHER SUPPLIES/SE  | 195.00                                 |
| OSBY WATER CONDITIONING            |               | ·                  | <u> </u>                               |
| AUG 2022                           | 01-20-33901   | RENTAL EQUIP       | 128.52                                 |

DATE: 08/11/22

#### VILLAGE OF STEGER A / P

WARRANT LIST SYS TIME:12:52

[NW2]

PAGE

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REGISTER # 64

Thursday August 11, 2022

PAYABLE TO CHECK DATE CHECK NO **AMOUNT** INV NO G/L NUMBER **DESCRIPTION** DIST ILLINOIS STATE POLICE G. NOFF/Z.P.CRA 01-20-34200 MEDICAL SERVICES 56.50 WORKING WELL 00386654-00 01-20-34200 MEDICAL SERVICES 45.00 COUNTY OF WILL JULY 2022-001 01-20-34252 EASTCOM DISPATCH 4580.34 COUNTY OF WILL JULY 2022-001 B 01-20-34252 EASTCOM DISPATCH 188.16 SKLAREWITZ UNIFORMS BADGES NAME 01-20-37302 266,00 NEW UNIFORMS BIO-TRON INC 0 41347 01-20-38901 DUES, SUBSCRIPTIO 1900.00 PARK FOREST FIRE DEPARTMENT 22-0016253 01-20-38901 200.00 DUES, SUBSCRIPTIO TRAINING CONCEPTS, INC. A220534 01-20-38901 DUES, SUBSCRIPTIO 60.00 WILLCO FIRE RADIO GROUP 1135 01-20-38901 DUES, SUBSCRIPTIO 4000.00 TOTAL FOR FUND 01 DEPT. 20 17412.82 CALUMET CITY PLUMBING 519748 01-40-31100 MAINT-BUILDING 1547.00 DESIDERIO LANDSCAPING LLC. 10624 01-40-31100 MAINT-BUILDING 937.50 ELMER & SON LOCKSMITHS INC 402260 01-40-31100 MAINT-BUILDING 47.50 STANLEY CONVERGENT SECURITY SOLUTIONS 6002641538 01-40-31100 MAINT-BUILDING 285.00 **EVT TECH** 6087 01-40-31805 MAINT-VEHICLES 165.00 GAS N WASH 3180 01-40-31805 MAINT-VEHICLES 176.00 SCOTT'S-U-SAVE 458157 01-40-31805 MAINT-VEHICLES 1416.06 SCOTT'S-U-SAVE 459872 01-40-31805 MAINT-VEHICLES 272.36 SUTTON FORD INC 10 679697 01-40-31805 MAINT-VEHICLES 3101.30 HERITAGE F/S, INC. 35010989 23 01-40-33300 GAS 794.15 HERITAGE F/S, INC. 35011059 01-40-33300 GAS 979.90 RUNCO OFFICE SUPPLIES AND EQUIP CO. 875124-0 01-40-33500 OFFICE SUPPLIES 192.28 RUNCO OFFICE SUPPLIES AND EQUIP CO. 875146-0 01-40-33500 OFFICE SUPPLIES 6.50 ABSOLUTE BEST CLEANING SERVICES, INC. 13824 01-40-33502 CLEANING SERVICE 1216.67 COMCAST 75247 8-3-22 01-40-33700 **TELEPHONE** 6.21 TECHNOLOGY MANAGEMENT REV FUND ) T2232914 01-40-33700 **TELEPHONE** 5.00 COMCAST 75247 8-3-22 01-40-33701 CABLEW/INTERNET 6.22

DATE: 08/11/22

#### VILLAGE OF STEGER A / P

WARRANT LIST

Thursday August 11, 2022

[NW2] REGISTER # 64 PAGE

SYS TIME: 12:52

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PAYABLE TO AMOUNT CHECK DATE CHECK NO INV NO G/L NUMBER DESCRIPTION DIST ----MOTOROLA SOLUTIONS-STARCOM13108 COLLECTI 6726420220706 01-40-33702 1318.00 RADIO SERVICE STANLEY CONVERGENT SECURITY SOLUTIONS 6002656534 01-40-3 01-40-33703 MAINT CONTRACTS 129.78 ALLCOMM SYSTEMS. INC. 13646 01-40-33900 ?182.92 ALL OTHER SUPPLIF WORKING WELL 00386670-00 01-40-34200 270.00 MEDICAL C.O.P.S. AND F.I.R.E. PERSONNEL TESTING 107411 01-40-34202 PSY TESTING 1350.00 COUNTY OF WILL JULY 2022-001 01-40-34252 EASTCOM DISPATCH 20999.16 COUNTY OF WILL JULY 2022-001 B 01-40-34252 188.16 EASTCOM DISPATCH THE EAGLE UNIFORM COMPANY INC INV-9165 01-40-37302 1087.50 **NEW-UNIFORMS** THE EAGLE UNIFORM COMPANY INC INV-9220 01-40-37302 **NEW-UNIFORMS** 52.00 RAY O'HERRON CO INC 2212057 01-40-37302 **NEW UNIFORMS** 245.00 LEXISNEXIS RISK SOLUTIONS 1213944-2022073 01-40-38901 DUES, SUBSCRIPTIO 150.00 ILLINOIS LAW ENFORCEMENT ALARM SYSTEM DUES11593 01-40-38901 DUES, SUBSCRIPTIO 120.00 TOTAL FOR FUND 01 DEPT. 40 39247.17 C.O.P.S. AND F.I.R.E. PERSONNEL TESTING 107411 01-42-34203 POLYGRAPH TESTING 320.00 TOTAL FOR FUND 01 DEPT. 42 320.00 TOTAL FOR FUND 01 61931.03 MERTS HVAC 03-30-31100 114596 1179.25 MAINT-BUILDING UNIFIRST CORPORATION 062 0515796 03-30-32900 MATS-MAT/CLEANING 55.56 COMED 03-30-33100 19001 8-2-22 ELECTRICITY 42.65 ABSOLUTE BEST CLEANING SERVICES, INC. 13824 03-30-33502 CLEANING SERVICE 1825.00 CYNTHIA LEWIS JULY 2022 03-30-33504.01 INSTRUCTOR-AEROBI 120.00 AT&T JUN 16 - JUL 15 03-30-33700 TELEPHONE 19.60 SMITHEREEN COMPANY 03-30-33703 2817206 MAINT CONTRACTS 68.00 ACE HARDWARE IN STEGER 152378 03-30-33900 OTHRE SUPPLIES 53.99 TOTAL FOR FUND 03 DEPT. 30 3364.05

SYS TIME:12:52 [NW2]

VILLAGE OF STEGER
A / P W A R R A N T L I S T
REGISTER # 64
Thursday August 11, 2022

| DATE: 08/1         | 1/22 Tł   | REGISTER #  (<br> ursday August 11     | 54<br>, 2022                           | PAGE 4              |
|--------------------|---|--|--|---------------------|
| PAYABLE TO         | INV NO G  | S/L NUMBER                             | ATE CHECK NO<br>DESCRIPTION            | AMOUNT<br>DIST      |
| KEITH'S POWER      | EQUIPMENT INC                                     |  | —————————————————————————————————————— | )                   |
| DESIDERIO LAN      |   | 03-31-31100                            | MAINT-BUILDING                         | 94.85               |
| SHOREWOOD HOMI     | 10624<br>E & AUTO, INC.                           | 03-31-31300                            | MAINT-PARKS                            | 1875.00<br>3        |
| SHOREWOOD HOMI     | 02-321668<br>E & AUTO, INC.                       | 03-31-31300                            | MAINT-TOOLS                            | 50.59               |
| COMED              | 02-321986   | 03-31-31300                            | MAINT-TOOLS                            | 294.95              |
| COMED              | 29006 8-3-22                                      | 03-31-33100                            | ELECTRICITY -                          | 394.13              |
| COMED              | 66000 8-3-22                                      | 03-31-33100                            | ELECTRICITY                            | 254.36              |
| STANLEY CONVEI     | 82008 8-2-2022<br>RGENT SECURITY SC<br>6002682602 | 03-31-33100<br>DLUTIONS<br>03-31-33704 | ELECTRICITY SECURITY SYSTEM            | 87.74<br>116.80     |
|                    |   | 03 31 3370,                            | SECONTIL SISTEM                        | 110.00              |
| TOTAL FOR          | FUND 03   | DEPT. 31                               |  | 3168.42             |
| TOTAL FOR I        | FUND 03   |  | 6532.47                                |                     |
|                    | ASIN SANITARY DIS<br>JULY 2022                    | TRICT<br>06-00-15800                   | A/P THORN CREEK S                      | 5 Ž <b>8</b> 475.50 |
| MERTS HVAC         |   |  | •                                      | 0                   |
| CLARKES GARDE      |   | 06-00-31100                            | MAINT-BUILDING                         | 75.00               |
| CLARKES GARDE      |   | 06-00-31204                            | MAINT-PATCHING                         | 210.00              |
| CORE & MAIN        | 0235  | 06-00-31204                            | MAINT-PATCHING                         | 559.98<br>)         |
| M.E. SIMPSON (     | R260788   | 06-00-31504                            | MAINT-MAINS                            | 810.00<br>9         |
|                    | 38485   | 06-00-31504                            | MAINT-MAINS                            | 770.00              |
| M&J UNDERGROUN     | 38714   | 06-00-31504                            | MAINT-MAINS                            | 1320.00             |
| M                  | M22-0261  | 06-00-31504.01                         |  | 0<br>4740.00        |
|                    | M22-0262  | 06-00-31504.01                         | MAINT-MAINS                            | 0<br>4190.00        |
|                    | TION EQUIPMENT IL<br>5R4_35820                    | 06-00-31800                            | MAINT-TOOLS                            | )<br>1600.00        |
|                    | 062 515975  | 06-00-32900                            | MAINT-MATS                             | 31.16               |
|                    | 80004 8-3-22                                      | 06-00-33100                            | ELECTRIC                               | 35.94               |
|                    | 35010989  | 06-00-33300                            | GAS                                    | 306.92              |
|                    | 35011059  | 06-00-33300                            | GAS                                    | }<br>668.30         |
|                    | CRETE<br>3-3-22                                   | 06-00-33501                            | SHOP SUPPLIES                          | 132.48              |
| USA BLUE BOOK<br>( | 060242  | 06-00-33501                            | SHOP SUPPLIES                          | ,<br>615.87         |
| UNIFIRST CORPO     | ORATION<br>062 0516017                            | 06-00-33800                            | UNIFORM SERVICE                        | 75.17               |

DATE: 08/11/22

VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 64

Thursday August 11, 2022

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| D/1121 00/ 121/ 12                      | marsaay August 1               | 1, 2022                   | 17.02                 |
|---|--------------------------------|---------------------------|-----------------------|
| PAYABLE TO INV NO                       |                                | DATE CHECK NO DESCRIPTION | AMOUNT<br>DIST        |
| UNIFIRST CORPORATION                    |                                |                           | . )                   |
| 062 0517086                             | 06-00-33800                    | UNIFORM SERVICE           | 75.17                 |
| WATER SOLUTIONS UNLIMITED 105435        | 06-00-33907                    | CHEMICALS                 | 4695.00               |
| TOTAL FOR FUND 06                       | DEPT. 00                       |                           | 49386.49              |
| TOTAL FOR FUND 06                       |                                | 49386.49                  |                       |
| DANIEL ROBINSON                         | 07 00 07050                    |                           | 15.00                 |
| REFUND<br>KEITH'S POWER EQUIPMENT IN    | 07-00-22050<br>NC              | VEHICLE STICKERS          | 15.00                 |
| 118291                                  | 07-00-31100                    | MAINT-BUILDING            | 94.84                 |
| MERTS HVAC 107914                       | 07-00-31100                    | MAINT-BUILDING            | ,<br>75.00            |
| MERTS HVAC<br>113042                    | 07-00-31100                    | MAINT-BUILDING            | 45.00                 |
| DESIDERIO LANDSCAPING LLC 10624         | 07-00 <b>-</b> 31200           | MAINT-STREETS             | .0<br>93 <b>7.5</b> 0 |
| DESIDERIO LANDSCAPING LLC<br>10619      |                                | MAINT-MOWING              | 720.00                |
| DESIDERIO LANDSCAPING LLC.<br>10620     |                                | MAINT-MOWING              | 900.00                |
| DESIDERIO LANDSCAPING LLC               |                                |                           | 1035.00               |
| 10623<br>DESIDERIO LANDSCAPING LLC      |                                | MAINT-MOWING              |                       |
| 10636 ALTA CONSTRUCTION EQUIPMENT       | 07-00-31213<br>NT ILLINOIS LLC | MAINT-MOWING              | 1035. <b>0</b> 0<br>0 |
| SR4 35820<br>SHOREWOOD HOME & AUTO, IN  | 07-00-31800<br>C.              | MAINT-TOOLS               | 1600.00<br>}          |
| 02-321668<br>SHOREWOOD HOME & AUTO, INC | 07-00-31800                    | MAINT-TOOLS               | 50.59                 |
| 02-321986                               | 07-00-31800                    | MAINT-TOOLS               | ,294.94               |
| UNIFIRST CORPORATION 062 515975         | 07-00-32900                    | MAINT-MATS                | <sup>2</sup> 31.16    |
| HERITAGE F/S, INC.<br>35010989          | 07-00-33300                    | GAS                       | 3<br>306.92           |
| HERITAGE F/S, INC.<br>35011059          | 07-00-33300                    | GAS                       | 668.30                |
| ACE HARDWARE-CRETE<br>180258/1          | 07-00-33501                    | SHOP SUPPLIES             | 64.56                 |
| ACE HARDWARE-CRETE<br>180345/1          | 07-00-33501                    | SHOP SUPPLIES             | 7<br>35.97            |
| ACE HARDWARE-CRETE                      |                                |                           |                       |
| 180372/1<br>ACE HARDWARE-CRETE          | 07-00-33501                    | SHOP SUPPLIES             | 53.98                 |
| 180466/1<br>ACE HARDWARE-CRETE          | 07-00-33501                    | SHOP SUPPLIES             | 107.86                |
| 180584/1<br>ACE HARDWARE-CRETE          | 07-00-33501                    | SHOP SUPPLIES             | 74.14                 |
| 180600/1<br>ACE HARDWARE-CRETE          | 07-00-33501                    | SHOP SUPPLIES             | , 22.37               |
| 8-3-22                                  | 07-00-33501                    | SHOP SUPPLIES             | 141.94                |
| ACE HARDWARE IN STEGER<br>152163        | 07-00-33501                    | SHOP SUPPLIES             | 23.38                 |

VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 64

Thursday August 11, 2022

SYS TIME:12:52 [NW2]

DATE: 08/11/22

PAGE 7

| PAYABLE TO | CHEC<br>INV NO G/L NUMBER | K DATE CHECK NO<br>DESCRIPTION | AMOUNT<br>DIST |
|------------|---------------------------|--------------------------------|----------------|
|            |                           |                                |                |
| 03         | PLAYGROUND/RECREATION     | 6532.47                        |                |
| 06         | WATER/SEWER FUND          | 49386.49                       |                |
| 07         | ROAD & BRIDGE             | 8563.05                        |                |
| 08         | MOTOR FUEL TAX            | 328.89                         |                |
| 16         | H.S.E.M.                  | 489.49                         |                |
| 25         | CAPITAL PROJECTS          | 2450.00                        |                |
| TOTAL FOR  | REGULAR CHECKS:           | 129,681.42                     |                |

SYS DATE:08/11/22 VILLAGE OF STEGER SYS TIME:12:52
A / P W A R R A N T L I S T [NW2]

DATE: 08/11/22

Thursday August 11, 2022

PAGE 8

|               |           | A/P MANUA    | AL CHECK P | OSTING LIST | •     |         |          |
|---------------|-----------|--------------|------------|-------------|-------|---------|----------|
| POSTINGS FROM | ALL CHECK | REGISTRATION | RUNS(NR)   | SINCE LAST  | CHECK | VOUCHER | RUN(NCR) |

| PAYABLE TO              | INV NO                  | REG NO<br>G/L N          | CHECK<br>NUMBER                        | DESC                               | HECK NO<br>RIPTION                         | AMOUNT<br>DIST              |
|-------------------------|-------------------------|--------------------------|--|------------------------------------|--|-----------------------------|
| GORDON FOOD S           | SERVICE INC<br>14899    | 893<br>01-               | 08/0<br>-00-38900                      |                                    |  | 399.24                      |
| TOTAL FOR               | FUND 01                 |                          | DEPT. 00                               |                                    |  | 399.24                      |
| MERTS HVAC TERRY'S FORD | 107912<br>61294         | 893<br>01-<br>893<br>01- | 08/0<br>-20-31100<br>08/0<br>-20-31805 | )5/22 1<br>MAIN<br>)2/22 1<br>MAIN | 4904<br>T-BUILDING<br>4907<br>T-VEHICLES   | 5<br>726.25<br>2<br>2513.32 |
| TOTAL FOR               | FUND 01                 |                          | DEPT. 20                               |                                    |  | 3239.57                     |
| TOTAL FOR               | FUND 01                 |                          |  |                                    | 3638.81                                    |                             |
| JENNINGS ELEC           | CTRIC<br>14905<br>14906 | 896<br>26<br>896<br>26   | 08/:<br>-00-38900<br>-00-38900         | 19/22 1<br>PAYO<br>19/22 1<br>PAYO | 49-05<br>UT EXPENSE<br>49-06<br>UT EXPENSE | 29765.00<br>49364.00        |
| TOTAL FOR               | FUND 26                 |                          | DEPT. 00                               |                                    |  | 79129.00                    |
| TOTAL FOR               | FUND 26                 |                          |  |                                    | 79129.00                                   |                             |
| ** TOTAL i              | MANUAL CHECKS           | LISTED                   |  |                                    | 82767.81                                   |                             |
| ** TOTAL                | OF ALL LISTED           | CHECKS                   |  |                                    | 212449.23                                  |                             |



#### **SERVICE AGREEMENT**

This Service Agreement ("Agreement") is entered into as of July 19, 2022 ("Effective Date"), by and between Andy Frain Services, Inc. ("Contractor"), an Illinois corporation with its principal office located at 761 Shoreline Drive, Aurora, IL. 60504, and Village of Steger, Illinois ("Customer"), having its principal place of business at 3320 Lewis Avenue, Steger, IL 60475 (collectively, the "Parties").

#### **UNDERSTANDINGS**

- 1. Customer represents that it owns and operates the premises ("Property") as more fully described in Schedule 1 to this Agreement;
- 2. Contractor is in the business of supplying Crossing Guard personnel ("Services") and is willing to furnish such services and personnel to Customer with respect to the Property and subject to the terms, conditions and provisions of this Agreement;
- 3. Customer desires Contractor to furnish the Services and Contractor desires to furnish the Services at the Property, as further described below;

NOW, THEREFORE, in consideration of the foregoing, and for good and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Contractor and Customer hereby agree as follows:

#### **AGREEMENT**

- 1. <u>Engagement</u>. Customer and Contractor agree that Contractor shall furnish Services at the Property, and Contractor agrees to furnish Services at the bill rates set forth herein and subject to the terms and conditions of this Agreement.
- 2. <u>Term.</u> The Services shall begin on August 1, 2022 and shall continue until July 31, 2022, with three (3) one-year options to renew, unless terminated earlier pursuant to the terms and conditions of this Agreement. Either party may terminate this Agreement upon thirty (30) days written notice for any or no reason, provided that Contractor shall be paid for all Services rendered prior to the effective date of the termination.
- 3. Services. As set forth in Schedule 1, Contractor shall furnish Crossing Guards ("Service Personnel") as requested by Customer at the Property (collectively known hereinafter as the "Services" unless specifically identified otherwise). Contractor shall furnish its Services set forth in the Statement of Work(s) attached hereto and made a part hereof as Schedule 1 or any subsequent validly and mutually executed statements of work, subject to the terms, conditions, and provisions of this Agreement ("Statement of Work). In the event of a conflict between the terms and conditions of this Agreement and the terms and conditions set

forth in Schedule 1 or any Statement of Work, the terms and conditions of this Agreement shall control.

Posts. Contractor's Service Personnel shall be assigned to specific posts at the Property pursuant an agreed upon deployment. Any Post Orders prepared by or at the direction of Customer may also include information related to the assigned post, provided, however, such Post Orders are not incorporated herein and may not contradict the terms of this Agreement. In the event of a conflict between the Contractor's obligations set forth herein and any applicable Post Orders, this Agreement shall control.

Scope of Services. Services shall be provided in accordance validly executed Statements of Work. The Parties agree that any change in the Services contemplated by this Agreement, including any modification, supplementation or reduction in Service Personnel, shall be made by a request in writing by Customer and, if such changes or modifications are accepted by Contractor, shall be agreed upon in writing signed by Customer and Contractor. If at any time Contractor believes that additional Service Personnel or related actions in excess of the Services expressly requested by Customer are necessary to properly furnish Services at the Property, Contractor may so inform Customer. However, the Parties agree that Contractor's responsibility is solely limited to providing Service Personnel, and Contractor has not been engaged by Customer as a consultant or otherwise to provide advice or an assessment of security, site evaluation or staffing needs at the Property, except as otherwise specifically stated herein. Contractor shall not be responsible for any decisions or security assessments made by Customer or anyone else, including pertaining to the sufficiency and assigned location of Service Personnel. The Parties agree that Contractor does not herein or otherwise represent and cannot warrant, expressly or impliedly that the Services furnished will prevent or minimize the likelihood of loss or damage.

Compliance. Contractor shall comply with all applicable local, State, and Federal laws, rules and regulations which govern the Services and furnishing of the same. Contractor shall obtain all such licenses and permits which may be required by any governmental authority for the furnishing of Services prior to furnishing the same. Where non-security staff are requested and are not required to be licensed by applicable law, such personnel will not have security licenses.

Independent Contractor. Contractor is an independent contractor of Customer. All Service Personnel shall be the employees of Contractor and shall not under any circumstances be deemed to be employees of Customer. Contractor shall pay all wages, all applicable taxes and shall comply with all other legal obligations as the employer of the Service Personnel.

Supervision. Contractor shall at all times be responsible for the direct supervision of its Service Personnel, contractors, subcontractors, agents, licensees, and assigned to and responsible for managing Services at the Property. A designated representative of Contractor shall, in turn, report and confer with a designed representative of Customer at the Property with respect to the Services performed under this Agreement. Such reporting and conferring shall occur as frequently as mutually agreed upon by the Parties from time to time.

- 4. <u>Personnel</u>. Contractor agrees as follows:
- a. Contractor represents that all Service Personnel utilized by Contractor under this Agreement shall be trained by Contractor using Contractor's approved materials/instructions and shall be competent to perform their duties and otherwise furnish the Services. Additional training specific to the execution of screening services will be provided by Customer, at Customer's sole expense.
- b. At Contractor's sole cost and expense, Contractor shall provide each Service Personnel with a proper uniform. Customer shall provide Contractor with all necessary equipment, including screening devices and Personal Protective Equipment (PPE), at Customer's sole expense.
- c. Contractor shall furnish Services in conformity with practices which are generally accepted and current in the Crossing Guard industry.
- d. Contractor represents that Contractor has or will perform background checks for those Service Personnel which are licensed security officers in accordance with applicable federal, state, municipal and local law that includes criminal and, if applicable, motor vehicle histories on licensed security officers and may include other matters as required by applicable law. Contractor further represents that all such licensed security officer Service Personnel have passed such background checks prior to furnishing the Services. Such background checks shall be obtained by Contractor at Contractor's sole cost and expense. The cost of any additional background checks or more extensive background checks required by Customer shall be reimbursed by Customer.
- 5. Equipment. Any and all property, equipment, supplies and materials furnished by Contractor hereunder and placed at or on any of the sites identified in this Agreement shall remain the property of Contractor, and Contractor shall at all times during and after the term of this Agreement have the sole and exclusive right to install, maintain, replace and remove such property, equipment, supplies and materials. Any equipment required by Customer in addition to those items specifically identified in Schedule 1 shall be separately billable to Customer. Any equipment provided by Customer shall remain the property of the Customer. Contractor shall not be liable for the maintenance, calibration, performance, and/or accuracy of equipment provided by Customer.
  - 6. <u>Obligations of Customer</u>. Customer agrees as follows:
- a. Customer shall pay Contractor for the Services provided by Contractor at the hourly rates mutually agreed upon and pursuant to the terms and conditions contained stated in this Agreement.
- b. Customer shall remain solely responsible for any decisions or directions to Contractor concerning the location, number or extent, or placement or sufficiency of Service Personnel requested under this Agreement. If Customer materially alters any express instructions or directions given by Contractor to the Service Personnel or if Customer assumes any material supervision over the Service Personnel, Customer shall be solely liable for any and all such alterations or supervision and Customer agrees to indemnify, defend and hold harmless Contractor from and against any and all losses, claims, expenses

(including reasonable attorney's fees) or damages arising from or relating to such alterations or supervision, but only to the extent they were the excess result of and caused by such alterations or supervision.

- c. To effectuate this Agreement, Customer shall provide Contractor with such information, including the Post Orders concerning the Property or sufficient information to enable Contractor to prepare Post Orders for the Property, as are necessary for Contractor to furnish the Services pursuant to this Agreement.
- d. Customer shall provide Contractor with information Customer has pertaining to the Property necessary to ensure that the Service Personnel are trained and prepared to provide the Services at the Property, including information necessary to train those Service Personnel with responsibilities concerning the alarms systems, elevator and light controls, cameras and access control systems for the Property. Except as otherwise set forth herein or agreed by Contractor, Customer shall be solely responsible for managing and maintaining the Property and otherwise managing, maintaining and providing any services with respect to the Property, other than the Services contemplated by this Agreement.
- e. Customer represents it is duly authorized to retain Contractor to provide Services at the Property and to execute this Agreement.

#### 7. <u>Compensation</u>.

- a. Bill Rates. Customer shall pay Contractor for the Services at the rates set forth in Schedule 1.
- b. Invoices. Contractor shall invoice Customer for Services performed under this Agreement. Invoices shall be sent to Customer on a weekly schedule at Customer's location identified in Schedule 1.
- c. Payment. Payments are due thirty (30) days from the invoice date. Any objection, dispute or claim regarding the amount of an invoice or the Services rendered (or not rendered) must be sent in writing by Customer to Contractor within thirty (30) days from the date Customer received such invoice, setting forth the nature of the objection, dispute or claim, and including all supporting documentation, or such objection, dispute or claim shall for all purposes be deemed waived by Customer. Customer agrees to pay a late fee of 1½ % of the outstanding total balance owed for Services per month (or any part thereof) plus all reasonable collection and attorney's fees and costs which may be reasonably incurred by Contractor in the attempted collection or collection of any invoice(s) not paid pursuant to the terms of this Agreement.
- d. Records. Upon request, Contractor shall furnish Customer with copies of completed daily timesheets and other records which form the basis of billings for Services performed by Contractor under this Agreement. Such records shall contain information sufficiently detailed so as to indicate the Property where and when such Services were performed and with what Service Personnel.
- e. Rate Change. Hourly rates as stated herein are subject to adjustment for changes in any federal, state or municipal law, regulation, administrative ruling, collective bargaining agreement, or operational needs resulting in any increase in work hours, wages, benefits, taxes, working conditions or other cost incurred by Contractor in the performance of this Agreement. In the event Contractor desires to adjust such rates, Contractor shall provide Customer with written notice of such desired adjustment. Within thirty (30) days of

receiving such notice of desired adjustment, Customer may terminate this Agreement otherwise such desired adjustment shall become immediately effective and shall remain in effect until the earlier of termination of this Agreement or any further annual or other adjustment as provided by this Agreement.

- f. Cancellation Fee. Contractor has allocated resources to the project that may be difficult or impractical to reallocate to other projects in the event of any cancellation. In the event of cancellation of this Agreement less than 48 hours prior to the commencement of services date, Customer shall pay 4 hours for each Contractor employee scheduled to provide services. In the event of cancellation of this Agreement after its commencement date, but prior to the termination date, Customer shall pay for all hours actually worked and a 15% cancellation fee predicated on the estimated subtotal for Contractor Services to have been provided through the date provided in Section 2 above.
- 8. <u>Insurance</u>. Contractor shall maintain during the term of this Agreement, at its own expense, insurance policies insuring Contractor and the Service Personnel furnishing Services, as follows:

| TYPE OF INSURANCE                               | LIMIT OF INSURANCE         |
|---|----------------------------|
| General Commercial Liability - Occurrence Form  | \$1,000,000 Per Occurrence |
| Workers Compensation & Employers Liability      | Statutory                  |
| Business Auto Liability including Hired and Non | \$1,000,000                |
| Owned Auto Liability                            |                            |
| Excess/Umbrella                                 | \$9,000,000 Per Occurrence |
|   | \$9,000,000 Aggregate      |

Contractor agrees solely with respect to liability caused by the sole negligent acts of Contractor, to name Customer its officers, employees and directors as Additional Insureds on Contractor's General Commercial Liability and Auto liability insurance policies.

9. <u>Indemnification</u>. Contractor shall indemnify Customer, its officers, members, affiliates, subsidiaries, and employees from and against losses, claims, damages, injuries, liabilities and judgments that Customer may sustain and which are determined to by court of law to be caused solely by the direct, gross negligent acts of Contractor or Service Personnel while engaged in the performance of contracted-for Services under this Agreement, and subject to the provisions set forth herein. Customer shall indemnify Contractor, its officers, members, affiliates, subsidiaries and employees from and against losses, claims, damages, injuries, liabilities and judgments that Contractor may sustain and which are determined by court of law to be caused negligent or contributory negligent acts of Customer.

Notwithstanding anything to the contrary in this Agreement, Contractor shall not indemnify or be required to indemnify Customer from or against any losses, claims, damages, injuries, liabilities or judgments to the extent that they are: (i) caused by the contributory negligence of Customer or its directors, officers, members, partners, affiliates, licensees, invitees, representatives, agents, or employees; (ii) arising from Customer's business decisions, including but not limited to, decisions to remove patrons or personnel from the Property and

decisions regarding the number or placement of Service Personnel or hours of service; (iii) caused by or resulting from the wrongful or negligent acts, errors or omissions of third parties; or (iv) arising out of injury to or death of any employee of Contractor, unless caused solely by the direct negligence of Contractor.

Notwithstanding anything to the contrary in this Agreement, Contractor shall not be liable to Customer for any injury (including death) to any person, including an employee of Contractor, arising from a slip, trip or fall due to any premises defect while on or near the premises of Customer. It is expressly understood and agreed that Contractor is not responsible for performing any maintenance or construction services including but not limited to elevator or escalator maintenance, concrete, sidewalk, walkway, tile, carpeting (or floor/ground/stair covering of any kind), pavement, curb, roadway, light repair, lock or alarm device repair or maintenance, building upkeep, snow removal, or garbage, debris, food, water or transient substance removal. It is further understood and agreed that Contractor is not required or requested to report any maintenance needs or failures to Customer, other than those obvious during reasonable inspection and which pose an immediate danger to persons permitted on the Property.

Notwithstanding anything to the contrary in this Agreement, Contractor shall not be liable to Customer for any injury or illness caused by any person entering onto Customer's property. Contractor does not warrant nor represent that its Services will prevent any injury or illness caused by any person entering onto Customer's property.

Notwithstanding anything to the contrary in this Agreement, the Parties agree that any additional insured or indemnity provision throughout this Agreement applies only to claims caused by the direct negligent acts of Contractor and its employees while performing agreed upon duties and Services.

#### 10. Limitation of Liability.

- a. Liability: Contractor shall not be liable for any loss of profits or any consequential, indirect or special loss, damage or injury of any kind suffered or incurred by Customer arising indirectly from the performance or non-performance of Contractor's obligations under this Agreement (including, but not limited to, a failure to meet any the agreed upon number of Service Personnel to for the purposes of the Agreement), any breach of Contractor's obligations under or in connection with this Agreement or from any negligence, misrepresentation or other act or omission by Contractor or Contractor's employees, agents or contractors.
- b. Maximum liability: Notwithstanding anything else in this Agreement, Contractor's liability, whether in contract or pursuant to any cancellation of this Agreement or in tort or otherwise, in respect of all claims for costs, loss, damage or injury arising from breach of any of Contractor's obligations arising under or in connection with this Agreement, from any cancellation of this Agreement or from any negligence, misrepresentation or other act or omission by Contractor or, its employees, agents or contractors, shall not exceed \$500 in respect of one event (or a series of failures arising from the same event). Where there is

more than one event (or series of failures arising) Contractor's aggregate maximum liability during the term of this Agreement is limited to \$500.

- 11. <u>Contractor's Employees</u>. During the term of this Agreement and for a period of twelve (12) months immediately following the end or termination of this Agreement, neither Customer nor Customer's vendors, contractors, employees, representatives, or affiliates shall no solicit or offer to hire, or hire any employees of Contractor, without the prior written consent of Contractor. This paragraph shall survive termination of this Agreement, regardless of the reason of, basis for or circumstances surrounding such termination.
- 12. Force Majeure. In the event that operations at the Property where Services are performed are halted or substantially decreased by reason of war, hostilities, revolution, riot, civil commotion, terrorist attack, national emergency, strike, labor dispute, lockout, picketing, unavailability of supplies, failure of communication equipment, epidemic, pandemic, endemic, fire, flood, weather-related issue, earthquake, force of nature, explosion, embargo, or any other Act of God, or any law, proclamation, regulation, ordinance, or other act or order of any court, government or governmental agency, or other cause reasonably beyond the control of the Parties ("Force Majeure"), this Agreement (and payment for Services hereunder) may be suspended by either Party for the duration of such halted or decreased operations, on twenty-four (24) hours' notice addressed by the affected Party to the other Party. Notwithstanding the foregoing, Customer shall pay, in accordance with the terms hereof, Contractor for all Services provided or scheduled to be provided prior to such suspension of, or decrease in, operations.

In the event that Contractor is prevented from completing this contract by reason of Force Majeure, this Agreement may be suspended for the duration of such hardships, on twenty-four (24) hours' notice addressed by Contractor to Customer, provided that Contractor uses reasonable efforts to cure or mitigate any delays or failure to perform.

- 13. <u>Default</u>. Each party may terminate this Agreement immediately if any of the following events shall occur: (a) default by the other party in the performance of the terms and conditions of this Agreement, including but not limited to Customer's failure to timely make payments required hereunder when due, which default continues for five (5) days or more after written notice from the other party; (b) if at any time during the term of the Agreement there shall be filed by such party in any court, pursuant to any statute, either of the United States or of any state, territory or possession, a petition in bankruptcy, or insolvency, or for reorganization, or for the appointment of a receiver to receive all or a portion of such party's property; (c) if such party makes an assignment for the benefit of creditors; or (d) if such party is declared bankrupt in an involuntary proceeding, or is ordered into receivership.
- 14. <u>Notices</u>. Any notices, requests or other communications required or permitted to be given hereunder shall be in writing and shall be delivered by hand, by overnight courier, or mailed by registered or certified mail, return receipt requested, postage prepaid, and addressed to the appropriate Party at its address, as set forth below:

<u>Customer:</u> The name and address identified by Customer in Schedule 1.

#### Contractor:

Andy Frain Services, Inc. 761 Shoreline Dr. Aurora, IL 60504 Tel: (630) 820-3820

Attention: David Clayton, President

Copy: Stacey McGlynn Atkins, General Counsel

Notices will be effective on the first business day following receipt thereof. Notices sent by certified mail or courier will be deemed received on the date of delivery as indicated on the return receipt or delivery notice; notices sent by facsimile will be deemed received on the date transmitted as indicated on the facsimile transmission confirmation page. Rejection or other refusal to accept or inability to deliver because of changed address or fax number of which no notice was given, shall not affect the validity or the effectiveness of the notice, request, or other communication. By giving at least five (5) days' prior written notice thereof, either Party may from time to time, at any time change its contact information listed above in this section 14 (Notices).

- 15. <u>Assignment</u>. This Agreement shall not be assigned in whole or in part by either Party without the prior written consent of the other Party provided, however, that so long as a Party is not in default under this Agreement, that Party may assign this Agreement to an entity with which it merges or consolidates or which acquires substantially all of its assets or stocks.
- 16. <u>Confidentiality</u>. By virtue of the Agreement, the parties may have access to information that is confidential to one another ("Confidential Information"). Confidential Information means any and all technical and non-technical information provided by either Party to the other, including but not limited to trade secret, and proprietary information of all types, including, but not limited to, business methods, techniques, sketches, drawings, works of authorship, models, inventions, know-how, processes, apparatuses, equipment, algorithms, software programs, software source documents, and formulae related to the current, future, and proposed products and services of each of the Parties, and including, without limitation, their respective information concerning financial information, procurement requirements, purchasing, manufacturing, customer lists, customer data, investors, employees, business and contractual relationships, business forecasts, sales and merchandising, marketing plans and information the disclosing Party provides regarding third parties. Each Party shall permit access to Confidential Information of the other Party only to those of its employees or authorized representatives having a need to know and who have agreed to the terms of this Agreement. Each Party shall take such action as shall be necessary or appropriate to preserve and protect the Confidential Information of the other Party, and in any event using means not less protective than those used to protect its own Confidential Information. Confidential

Information shall not be reproduced or stored in any form except as required to accomplish the intent of this Agreement. Any reproduction of any Confidential Information of the other Party by either Party shall remain the property of the Party disclosing Confidential Information (the "Disclosing Party") and shall contain any and all confidential or proprietary notices or legends which appear on the original, unless otherwise authorized in writing by the other Party. Notwithstanding the above, a Party to whom Confidential Information was disclosed (the "Recipient") shall not be in violation of this Section 16 with regard to a disclosure that was in response to a valid order by a court or other governmental body or otherwise required by law, provided that the Recipient provides the Disclosing Party with prior written notice of such disclosure in order to permit the Disclosing Party to seek confidential treatment of such information. A party's Confidential Information shall not include information that: (a) is or becomes a part of the public domain through no act or omission of the other party; (b) was in the other party's lawful possession prior to the disclosure and had not been obtained by the other party either directly or indirectly from the disclosing party; (c) is lawfully disclosed to the other party by a third party without restriction on the disclosure; or (d) is independently developed by the other party. Nothing shall prevent either party from disclosing the terms or pricing under the Agreement in any legal proceeding arising from or in connection with the Agreement or from disclosing the Confidential Information to a governmental entity or pursuant to lawfully issued subpoena as required by law.

- 17. Entire Agreement. This Agreement, including all Exhibits, Schedules and Statements of Work hereto (which are incorporated herein by reference), constitutes the complete agreement of the Parties with respect to the subject matter hereof and supersedes all prior negotiations, agreements, representations and understandings, if any, between the Parties concerning the same, whether written or oral. Should any term contained in any Exhibit conflict with any provision of this Agreement, the provision contained in this Agreement controls, unless the term contained in the Exhibit expressly states otherwise. The Parties have not relied upon any promises, representations, warranties, agreements, covenants or undertakings, other than those expressly set forth or referred to herein.
- 18. <u>Modifications and Amendments</u>. This Agreement shall not be modified or amended in any respect except by written instrument duly executed by or on behalf of each of the Parties. Any language or provisions contained on either Party's website or product schedule or contained in any shrinkwrap or "clickwrap" agreement, shall be of no force and effect and shall not in any way supersede, modify or amend this Agreement.
- 19. <u>No Third Parties</u>. No person other than the Parties to this Agreement has any rights or remedies to, under or deriving from this Agreement. This Agreement creates no third-party benefits.
- 20. <u>Severability</u>. If any term or provision of this Agreement, or the application thereof, to any person or circumstance shall, to any extent, be invalid or unenforceable, the remaining terms and provisions of this Agreement, or the application of such terms or provisions to the person or circumstances, other than those as to which it is held invalid or

unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and shall be enforceable to the fullest extent permitted by law.

#### 21. <u>Miscellaneous</u>.

- a. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Execution of this Agreement may be completed by electronic signature or e-mail transmission. Electronic or e-mail signatures shall have the same force and effect as an original, hard copy of such signature.
- b. Survival. The representations, warranties, covenants and agreements contained in or made pursuant to this Agreement shall survive the termination of this Agreement.
- c. Choice of Law/Jurisdiction. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. The Parties' consent that any action brought to enforce the terms of this Agreement shall be brought in a court of competent jurisdiction in the State of Illinois and the parties waive any right to object to the jurisdiction of the State of Illinois over any dispute concerning this Agreement.
- d. Non-Waiver. Any waiver, permission, consent or approval of any kind or nature by any party hereto, must be in writing and shall be effective only in the specific instance, to the extent of and for the specific purpose given, and the same shall not operate or be construed as a waiver of any subsequent breach, default, provision or condition of this Agreement by any party hereto, including the party to whom originally given.
- e. Successors. This Agreement shall be binding upon and inure to the benefit of Contractor and Customer and their representative successors and/or assigns.
- f. Time is of the Essence. Time is of the essence with respect to each Party's obligations under this Agreement.

SERVICE AGREEMENT SIGNATURE PAGE TO FOLLOW

#### **SCHEDULE 1**

#### STATEMENT OF WORK

This Statement of Work ("Statement of Work") is entered into as of July 19, 2022 (the "Effective Date") by and between Andy Frain Services, Inc., an Illinois corporation having a place of business at 761 Shoreline Dr., Aurora, IL 60504 ("Contractor") and Village of Steger, Illinois ("Customer"), having its principal place of business at 3320 Lewis Avenue, Steger, IL 60475. Contractor and Customer may be collectively referred to herein as the "Parties". All capitalized terms used but not otherwise defined in this Statement of Work shall have the meanings ascribed to such terms in the Agreement (defined below).

WHEREAS, the Parties entered into that certain Service Agreement (the "Agreement");

WHEREAS, the Parties desire to execute this Statement of Work which is issued pursuant to the Agreement;

WHEREAS, the Parties agree that this Statement of Work shall be incorporated by reference into the Agreement;

Now therefore, in consideration of the mutual covenants and promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. <u>Services.</u> The Services shall consist of Crossing Guard personnel furnished for Customer at the Property (defined below).
- 2. <u>Term.</u> The Term of this Statement of Work shall be from August 1, 2022 to July 31, 2023, with three (3) one-year options to renew.
- 3. <u>Service Location.</u> At such specific locations pursuant to written post orders (defined below) ("Property").
- 4. <u>Scope of Work</u>. Provide security officers and/or event personnel at the Property pursuant to Customer's requested post orders.
- 5. <u>Rates.</u> Contractor shall provide the Service Personnel and any necessary equipment at the below hourly rate:

| Service Personnel            | Regular | Overtime | Holiday |
|------------------------------|---------|----------|---------|
| Crossing Guards <sup>1</sup> | \$21.82 | \$32.73  | \$32.73 |
| Supervisor <sup>2</sup>      | \$21.82 | \$32.73  | \$32.73 |

<sup>&</sup>lt;sup>1</sup> Each Crossing Guard will be invoiced a minimum of one (1) hour per shift.

<sup>&</sup>lt;sup>2</sup> Each Supervisor will be invoiced a minimum of four (4) hours per school day.

#### Included:

- All management and administrative cost; industry standard Crossing Guard training and state certification (for licensed positions)
- Pre-employment drug screening
- All uniforms, payroll and associated expense
- All recruiting, screening and hiring expense
- Workers Compensation, Auto, and General Liability Insurance

Additional coverage hours requested by Customer beyond those set forth in the Deployment will be billed at standard bill rates with one-week advance notice, additional coverage hours <u>without</u> one-week advance notice, will be billed at 1 1/2 time the standard bill rate.

| Holiday pay and bill rates will be 1-1/2 times th<br>Holidays: New Year's Day, Easter, Memorial I<br>Christmas Day  |  |
|---|--|
| Invoicing: a) due net 30.   |  |
| Invoices shall be sent to   | <u></u>  |
| 6. This Statement of Work sha   | all be incorporated into the Agreement by  |
| terms and conditions that conflict with the ter<br>extent of any such conflict, the Parties agree the<br>shall control. In addition, the Parties agree<br>supplemented, or amended by the terms of<br>document. | at the terms and conditions of the Agreement that the Agreement shall not be modified, |
| CONTRACTOR:<br><b>ANDY FRAIN SERVICES, INC</b> .  | CUSTOMER:<br>VILLAGE OF STEGER, IL   |
| By:  Laura A. Grund  Vice President  Date:  | By: Name: Title: Date:   |

Service Agreement - Andy Frain Services, Inc. and Village of Steger, Illinois

#### **RESOLUTION NO. 1169**

| STATE OF ILLINOIS | ) |
|-------------------|---|
| COUNTIES OF COOK  | ) |
| AND WILL          | í |

# A RESOLUTION RESCINDING RESOLUTION NO. 1167 REGARDING MAINTENANCE UNDER THE HIGHWAY CODE FOR THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS.

WHEREAS, the Village of Steger, Counties of Cook and Will, State of Illinois (the "Village") is a duly organized and existing municipality and unit of local government created under the provisions of the laws of the State of Illinois, and is operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

WHEREAS, the President and the Board of Trustees of the Village (the "Village Board" and with the President, the "Corporate Authorities") are committed to promoting the health, safety, and general welfare of the residents of the Village; and

WHEREAS, the Village Board previously passed Resolution No. 1167, titled "Resolution for Maintenance Under the Illinois Highway Code" on July 5, 2022 (hereinafter "Resolution No. 1167"), which is attached hereto and incorporated herein as Exhibit A, appropriating funds for the maintenance of streets and highways under the applicable provisions of the Illinois Highway Code; and

WHEREAS, the Corporate Authorities have determined that it is necessary to rescind Resolution No. 1167 and replace it with other legislation to better effectuate the intent of Resolution No. 1167;

**NOW, THEREFORE, BE IT RESOLVED** by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:

**SECTION 1:** Rescission of Resolution No. 1167. The Corporate Authorities hereby rescind Resolution No. 1167 in its entirety and deem it no longer in effect.

**SECTION 2:** Superseder. All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**SECTION 3:** Effective Date. This Resolution shall be effective and in full force immediately upon passage and approval.

| PASSED this day of                                 | , 2022.                                     |
|--|---|
|  | Joseph M. Zagone, Jr., Village Clerk        |
| PASSED this day of                                 | , 2022.                                     |
|  | Kenneth A. Peterson, Jr., Village President |
| Roll Call Vote:                                    |   |
| Voting in favor:<br>Voting against:<br>Not voting: |   |

### Exhibit A

# Resolution 1167 titled "Resolution for Maintenance Under the Illinois Highway Code"

[Attached]



#### Resolution for Maintenance Under the Illinois Highway Code (Motor Fuel Tax)

Resolution Number

Resolution Type



Section Number

|   |   | 1170  | Original                                |                                   | 22-0000                      | )-00-GM         |
|---|---|---|---|-----------------------------------|------------------------------|-----------------|
| BE IT RESOLVED, by the P  | resident and Board o  | f Trustees                                  | of the                                  | Villaç<br>Local Public Aç         | ge<br>gency Type             | of              |
| Steger  | Illino  | ois that there is he                        | reby appropriated                       | d the sum of <sup>-</sup>         | Two-hund                     | Ired            |
| Name of Local Public Ac   | •   |   |   | _                                 |                              |                 |
| fifty-six thousand, four-hundred  |   |   |   |                                   |                              |                 |
| of Motor Fuel Tax funds for the purpos  | se of maintaining streets a   | nd highways unde                            | r the applicable p                      | provisions of I                   | llinois High                 | vay Code from   |
| 01/01/22 to 06/30/2<br>Beginning Date Ending D  | 23<br>ate   |   |   |                                   |                              |                 |
| BE IT FURTHER RESOLVED, that or including supplemental or revised esti Fuel Tax funds during the period as sp           | mates approved in connec  | ed and described o<br>ction with this resol | on the approved<br>lution, are eligible | Estimate of M<br>for maintena     | laintenance<br>ance with M   | Costs,<br>otor  |
| BE IT FURTHER RESOLVED, that  | Village   | of  |   | Steger                            |                              |                 |
| shall submit within three months after<br>available from the Department, a certi<br>expenditure by the Department under | the end of the maintenand<br>fied statement showing ex<br>this appropriation, and | ce period as stated penditures and the      | above, to the De<br>balances remain     | epartment of T<br>ning in the fur | Fransportati<br>nds authoriz | ed for          |
| BE IT FURTHER RESOLVED, that the of the Department of Transportation.   | e Clerk is hereby directed  | to transmit four (4)                        | ceritified origina                      | ls of this reso                   | lution to the                | district office |
| Joseph M. Zagone Jr.  | Local   | Village<br>Public Agency Type               | Clerk in and                            | for said                          | Villa                        | ige             |
|   |   |   |   |                                   |                              |                 |
| Name of Local Pub   | lic Agency  | _ iii tile Otate of iii                     | iliois, alia keepel                     | . Of the record                   | is and mes                   | mereor, as      |
| provided by statute, do hereby certify  | the foregoing to be a true,   | perfect and compl                           | ete copy of a res                       | olution adopte                    | ed by the                    |                 |
| President and Board of Truste   | ees of  | Steaer                                      |   | at a montino                      | , hold on                    | 08/15/22        |
| President and Board of Truste<br>Governing Body Type  | Nam   | ne of Local Public Ag                       | ency                                    | _at a meeting                     | , neid on                    | Date            |
| IN TESTIMONY WHEREOF, I have he   | ereunto set my hand and s   | seal this                                   | _ day of Augus                          | st, 2022                          |                              |                 |
|   |   | Day   |   | Month,                            | Year                         |                 |
| (SEAL)  |   | Clerk Signature                             | 9                                       |                                   |                              |                 |
| ,   |   |   |   |                                   |                              |                 |
|   |   |   | <u> </u>                                |                                   |                              |                 |
|   |   |   | Al                                      | PPROVED                           |                              |                 |
|   |   | Regional Engir<br>Department of             | neer<br>Transportation                  |                                   |                              | Date            |
|   |   |   |   |                                   |                              |                 |
|   |   |   |   |                                   |                              |                 |



#### Resolution for Maintenance Under the Illinois Highway Code (Rebuild IL)



|  | Resolution Number   | er Resolution Type                                     | Section Number                       |
|--|---|--|--------------------------------------|
|  | 1171  | Original   | 22-00000-00-GM                       |
|  | <u> </u>  |  |                                      |
| BE IT RESOLVED, by the President and Boa Governing Bo  | ard of Trustees   | of the Vi  | llage of                             |
|  |   |  |                                      |
| Steger  Name of Local Public Agency  | _ Illinois that there is here                             | by appropriated the sum                                | of Five-hundred                      |
| twenty-five thousand, five-hundred eighty-three  | e dollars, and ninety                                     | cents Dollars (  | \$525.583.90 )                       |
| of Rebuild IL funds for the purpose of maintaining streets   |   |  |                                      |
|  |   |  |                                      |
| BE IT FURTHER RESOLVED, that only those operations Costs, including supplemental or revised estimates approx Rebuild IL funds during the period as specified above.                              | as listed and described or<br>red in connection with this | n the approved Estimate of resolution, are eligible fo | of Maintenance<br>r maintenance with |
| BE IT FURTHER RESOLVED, that Village   | e of  | Steg   | jer                                  |
| Local Public Age shall submit within three months after the end of the maint available from the Department, a certified statement show expenditure by the Department under this appropriation, a | enance period as stated a<br>ing expenditures and the     | above, to the Department                               | of Transportation, on forms          |
| BE IT FURTHER RESOLVED, that the Clerk is hereby direction of the Department of Transportation.  | ected to transmit four (4)                                | ceritified originals of this re                        | esolution to the district office     |
| ı Joseph M. Zagone Jr.<br>Name of Clerk  | Village   | Clerk in and for said                                  | Village<br>Local Public Agency Type  |
|  |   | nois, and keeper of the rec                            |                                      |
| of Steger Name of Local Public Agency  | In the State of fill                                      | iois, and keeper or the rec                            | ords and mes thereof, as             |
| provided by statute, do hereby certify the foregoing to be a   | true, perfect and comple                                  | te copy of a resolution ad-                            | opted by the                         |
| President and Board of Trustees of Governing Body Type   | Steger  | at a mee   | ting held on 08/15/22                |
|  |   |  |                                      |
| IN TESTIMONY WHEREOF, I have hereunto set my hand  | and seal thisDay  | day of August, 2022<br>Mor                             | ith, Year                            |
| (SEAL)   | Clerk Signature   |  |                                      |
|  |   |  |                                      |
|  |   | APPROVED   | )                                    |
|  | Regional Engine <u>Department of 1</u>                    |  | Date                                 |
|  |   |  |                                      |
|  | ļ   |  |                                      |



#### Resolution for Maintenance Under the Illinois Highway Code



|  | Resolution Number                             |                           | Jection Number                |
|--|---|---------------------------|-------------------------------|
|  | 1167  | Original                  | 22-00000-00-GM                |
|  |   |                           |                               |
| BE IT RESOLVED, by the President and   | d Board of Trustees                           | of the V                  | llage of                      |
| Steger   | ning body type  Illinois that there is hereb  |                           |                               |
| Name of Local Public Agency  |   | y appropriated the com    | v. ocvoir i anarca            |
| Eighty-Two Thousand  |   | Dollars (                 | \$782,000.00                  |
| of Motor Fuel Tax funds for the purpose of maintaini   | ng streets and highways under th              | ne applicable provisions  | of Illinois Highway Code from |
| 01/01/22 to 12/31/22 .  Beginning Date Ending Date   |   |                           |                               |
| BE IT FURTHER RESOLVED, that only those opera<br>including supplemental or revised estimates approve<br>funds during the period as specified above.  |   |                           |                               |
| BE IT FURTHER RESOLVED, that Vocal Publ  | 'illage of                                    | Ste                       | ger                           |
| shall submit within three months after the end of the available from the Department, a certified statement expenditure by the Department under this appropriate IT FURTHER RESOLVED, that the Clerk is here of the Department of Transportation. | t showing expenditures and the b<br>tion, and | alances remaining in the  | e funds authorized for        |
| •  |   |                           |                               |
| Joseph M. Zagone Jr.   | Village<br>Local Public Agency Type           | _ Clerk in and for said _ | Village                       |
| •  |   |                           | cords and files thereof, as   |
| of Steger  Name of Local Public Agency   | III the State of links                        | ois, and neeper of the re | cords and mes moreon as       |
| provided by statute, do hereby certify the foregoing   | to be a true, perfect and complete            | e copy of a resolution a  | dopted by the                 |
| President and Board of Trustees of Governing Body Type   | Steger  | at a me                   | eting held on 07/05/22        |
| Governing Body Type IN TESTIMONY WHEREOF, I have hereunto set my   | y hand and seal this                          | day of July, 2022<br>Mo   | Date<br>onth, Year            |
| (SEAL)   | Clerk Signature                               | h M. Zago                 | noQ.                          |
|  | V   | APPROVE                   | D                             |
|  | Regional Engine                               | er                        |                               |
|  | Department of To                              | rangoatation              | Date                          |



### Maintenance Engineering to be Performed by a Consulting Engineer



| Local Public Agency  |  |  |   | County   | Section Number   |  |
|--|--|--|---|--|--|--|
| Village of Steger  |  | Cook   | 22-00000-00-GM  |  |  |  |
|  | ormed by the consu<br>s (BLR 14222), sha                             | lting engineer, perta<br>I consist of the follow   | ining to the various it<br>ving:  | ems of work included   | I in the estimated cost of the   |  |
| Investigation of<br>maintenance of<br>municipalities<br>body as may r<br>12330) form. /  | operations to be incl<br>and counties), main<br>reasonably be requi  | e streets or highway<br>uded in the mainten<br>tenance estimate of<br>red; attendance at p<br>the maintenance ex | ance program; prepa<br>cost and, if applicab<br>ublic letting; preparal | ration of the mainten<br>le, proposal; attendar<br>ion of the contract, qu   | ne local highway authority) of the<br>ance resolution (BLR 14220 for<br>nce at meetings of the governing<br>uotations, and/or acceptance (BLR<br>tted to IDOT within 3 months of   |  |
| Furnishing the<br>deliver and ins<br>inspection. Fo  | stall proposal and/or<br>or operations requiri                       | nspection, including p<br>checking material in<br>ng material testing e  | nvoices of those main<br>nsure the testing is c                         | ntenance operations i<br>ompleted by a qualific  |  |  |
| charged per maintenar<br>negotiated preliminary<br>total estimated costs of  | nce period. For furni<br>engineering fee per<br>f that group. The ne | shing engineering in<br>centage for each ma<br>gotiated fee for engi   | spection, the engine<br>nintenance group sho<br>neering inspection fo   | er will be paid a nego<br>own in the "Schedule<br>r each maintenance (   | entage. Only one base fee can be<br>tiated fee percentage. The<br>of Fees" shall be applied to the<br>group shall be applied to the total<br>strued to include supervision of the  |  |
|  |  | SCH  | IEDULE OF FEES  |  |  |  |
| Total of all Maintenance   | e Operations:  |  |   |  |  |  |
| <= \$20,000 Base   | e Fee  | □ > \$   | 20,000 Base Fee   | e = \$1,250. <b>0</b> 0  |  |  |
|  |  |  | PLUS  |  |  |  |
| Maintenance  | Preliminary  | Engineering  |   | nspection  | _  |  |
| Engineering Category   | Maximum Fee %  | Negotiated Fee %   | Maximum Fee %   | Negotiated Fee %   | Operation(s) to be Inspected   |  |
| ı  | NA   | NA   | NA  | NA   | NA   |  |
| IIA  | 2%   |  | 1%  |  |  |  |
| IIB  | 3%   |  | 3%  |  |  |  |
| III  | 4%   |  | 4%  |  |  |  |
| IV   | 5%   | 5%   | 6%  | 6%   | Street Resurfacing   |  |
| The LPA certifies that the selection of the ENGINEER was performed in accordance with the Local Government Professional Service Selection Act 50 (ILCS 510/1-510/8) and procedures outlined in Chapter 5 of the DEPARTMENT's Bureau of Local Roads and Streets Manual. |  |  |   |  |  |  |
| BY:  | Signoturo  | Date   | BY:<br>Consultir  | g Engineer Signature   | Date   |  |
| An ICO   |  |  |   |  | 06/13/2022   |  |
| Title /  |  |  |   |  |  |  |
| VIIIage Pasinest Project Manager   |  |  |   |  |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |  |  | Date  |  |  |  |
|  |  |  |   | 070 M. SAND  | 11/30/2023   |  |
| Approved:<br>Regional Engineer, II   | OOT  | Date   |   | ON M. SALAN OF THE STATE OF THE | A CONTRACTOR OF THE CONTRACTOR |  |
|  |  |  |   | -sommanum.   |  |  |



#### **Local Public Agency General Maintenance**

|   |              |  | Estima  | te of Ma  | intenanc     | e Costs          | Submittal Typ      | e Original                       |
|---|--------------|--|---|-----------|--------------|------------------|--------------------|----------------------------------|
| Estimate of Cost                                | for          |  | <del></del>   |           |              | •                |                    |                                  |
| Municipality                                    |              |  |   |           |              |                  | Mainte             | enance Period                    |
| Local Public Age                                | ency         |  | County  |           | Section      | n Number         | Beginning          | Ending                           |
| Village of Ste                                  | ger          |  | Cook  |           | 22-00        | 0000-00-GM       | 01/01/22           | 12/31/22                         |
|   |              |  |   | Mainten   | ance Items   |                  |                    |                                  |
| Maintenance                                     | Maint Eng    |  | Material Categories/<br>Point of Delivery or<br>Work Performed by | i i       |              |                  | 0                  | Total Maintenance Operation Cost |
| Operation<br>Street                             | Category     | Req.   | an Outside Contracto  |           | Quantity     | y Unit Cost      | Cost               |                                  |
| Resurfacing                                     | IV           | Yes  | Milling, Resurfacing  | <u></u>   |              |                  |                    | \$691,000.00                     |
|   |              | ,  |   |           | F            | stimate of Maint | Total Operation Co |                                  |
| Maintenance                                     |              |  |   | MET       | Funds        | RBI Funds        | Other Funds        | Estimated Costs                  |
| Local Public Age                                | ency Labor   |  |   | IVII      | Tulius       | TOTTOTO          | Other runes        |                                  |
| Local Public Age                                | -            | ent  |   |           |              |                  |                    |                                  |
| Materials/Contra                                |              |  |   |           |              |                  |                    |                                  |
|   | •            | •  | Quotations (Bid Items)  | .)        |              |                  |                    |                                  |
| Formal Contract                                 |              |  | •   |           | \$166,000.00 | \$525,000        | 0.00               | \$691,000.00                     |
|   |              |  | Maintenance Tota  |           | \$166,000.00 | \$525,000        | 0.00               | \$691,000.00                     |
|   |              |  |   |           | Es           | timated Mainten  | ance Eng Costs Sum | mary                             |
| Maintenance E                                   | ngineering   |  |   | MFT       | Funds        | RBI Funds        | Other Funds        | Total Est Costs                  |
| Preliminary Engi                                |              |  |   |           | \$35,500.00  |                  |                    | \$35,500.00                      |
| Engineering Insp                                | -            |  |   |           | \$43,500.00  |                  |                    | \$43,500.00                      |
| Material Testing                                |              |  |   |           | \$12,000.00  |                  |                    | \$12,000.00                      |
| Advertising                                     |              |  |   |           |              |                  |                    |                                  |
| Bridge Inspection                               | n Engineeri  | nq   |   |           |              |                  |                    |                                  |
|   |              |  | nce Engineering Tota  | al        | \$91,000.00  |                  |                    | \$91,000.00                      |
|   |              | Total E                                      | stimated Maintenand   | e         | \$257,000.00 | \$525,000        | 0.00               | \$782,000.00                     |
| Remarks   |              |  |   |           |              |                  |                    |                                  |
| TCHILING  |              |  |   |           |              |                  |                    |                                  |
|   |              | SUBMIT                                       | TED   |           |              |                  |                    |                                  |
| Local Public Ag                                 | ency Officia | <u>                                     </u> | Date  | <u></u> - |              |                  |                    |                                  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \           | 1            | د:   | 07  | 0522      | ,            |                  |                    |                                  |
| Title   | e Bat        | SIDE   | NT  |           | Region       | al Engineer      | APPROVED           |                                  |
| County Engineer/Superintendent of Highways Date |              |  | ·· <b>-</b>   |           |              |                  | Date               |                                  |
|   |              |  | -   |           |              |                  |                    |                                  |



Local Public Agency

## Request for Expenditure/Authorization of Motor Fuel Tax Funds

Type



| Local Public Agency                               | Туре                | County  | Section Number          |  |
|---|---------------------|---|-------------------------|--|
| Village of Steger                                 | Village             | Cook  | 22-00000-00-GM          |  |
| I hereby request authorization to expend Motor Fu | el Tax Funds as inc | dicated below:  |                         |  |
| Purpose   |                     | Motor Fuel Tax Amount                                 | Rebuild Illinois Amount |  |
| County Engineer/Superintendent Salary & Expens    | es                  |   | n/a                     |  |
| Contract Construction                             |                     |   |                         |  |
| Day Labor Construction                            |                     |   |                         |  |
| Engineering                                       |                     |   |                         |  |
| Engineering Investigations                        |                     |   |                         |  |
| IMRF/Social Security                              |                     |   | n/a                     |  |
| Maintenance                                       |                     | \$166,000.00  | \$525,000.00            |  |
| Maintenance Engineering                           |                     | \$91,000.00   |                         |  |
| Obligation Retirement                             | -                   |   | n/a                     |  |
| Other   |                     |   |                         |  |
| Right-of-Way (Itemized on 2nd page)               |                     |   |                         |  |
|   | TOTAL               | \$257,000.00  | \$525,000.00            |  |
| Comments  |                     |   |                         |  |
| Commonto  |                     |   |                         |  |
|   |                     |   |                         |  |
|   |                     |   |                         |  |
|   |                     | Local Public Agency Official                          | Date                    |  |
|   |                     | 1 h   | 90522                   |  |
|   |                     | Title,  |                         |  |
|   |                     | Village Presio  | los                     |  |
|   |                     | 3<br>Appr   | oved                    |  |
|   |                     | Regional Engineer <u>Department of Transportation</u> | Date                    |  |
|   |                     |   |                         |  |
|   |                     |   |                         |  |
| Department of Transportation Use  Entered By Dat  | le.                 |   |                         |  |
| Dai   |                     |   |                         |  |
|   |                     |   |                         |  |

#### Itemization of Right-of-Way Request

| Loc                                   | ation of Pi | roperty                         | TREITIZACION OF KI |  |                     |                          |  |                                       |
|---------------------------------------|-------------|---------------------------------|--------------------|--|---------------------|--------------------------|--|---------------------------------------|
| Street/Road                           | Parcel      | Address of<br>Property Involved | Property Owner     | Acres<br>Right-of-<br>Way                    | Relocation<br>Costs | Cost of Land<br>Acquired | Cost of<br>Damage to<br>Land not<br>Acquired | Total                                 |
|                                       |             |                                 |                    |  | . <del></del>       |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 | "                  |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  | · · · · · · · · · · · · · · · · · · · |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  | ·                                     |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
| · · · · ·                             |             |                                 |                    |  |                     |                          |  |                                       |
| · · · · · · · · · · · · · · · · · · · |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    | 1  |                     |                          |  | ·                                     |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       | <u> </u>    |                                 |                    | <u>                                     </u> |                     |                          |  |                                       |
|                                       |             |                                 |                    |  | <u>_</u>            |                          |  |                                       |
|                                       |             |                                 |                    |  |                     |                          |  |                                       |
|                                       | 1 .         |                                 |                    |  | <u> </u>            | <u> </u>                 | TOTAL  |                                       |
| Add Item                              |             |                                 |                    |  |                     |                          | TOTAL  |                                       |

.....

#### Steger - 2022 MFT Priorities

Updated. June 25, 2022

|          |             | (1)        | (2)          |   |                |                |                 | Costpor Unit   | 3 350                     | 5 9500           | \$ 50.00      | \$ 55.00             | <b>.</b>                | 15'4                    |                |
|----------|-------------|------------|--------------|---|----------------|----------------|-----------------|--|---------------------------|------------------|---------------|----------------------|-------------------------|-------------------------|----------------|
| Priority | Curb/Curter | % Patolina | % C/G Repair | Steger - 2022 MFT Priorites                               | Length<br>(Ft) | yXidth<br>(FL) | Area<br>(Sq Yd) | Proposed Improvement                                 | ),Uling (Var')<br>(Sq Yd) | HATA Surf (Ver') | (Sq Y0) (1)   | CCC83 R&R<br>(R) (2) | PCC 85Ak F&R<br>(Sq FI) | Contingency<br>(i. Sum) | Cost           |
|          | řia         | 10         | _            | Alley - Emerald Ave to 33/d Pt                            | 430            | 12             | \$73            | patching [4], mil 2", prime, resurface 2"            | \$ 2,008 67               | \$ 8,100 27      | \$ 2,555.67   | \$ .                 |                         | \$ 1,545,04             | 5 12,819.64    |
| 2        | Fio         | 10         |              | Alley - Philips Are to Ficrence Ave                       | 305            | 10             | 339             | patching (4), scarifymi ( 1/4, prima, resurface 2    | \$ 1,080.11               | \$ 3,605.78      | \$ 1,694,44   | \$ ·                 | 3 -                     | \$ 972.95               | \$ 7,459.28    |
| 3        | Yes         | 0          | 0            | Sophie's Ct - Wentworth Ave to Cuidesec                   | 680            | 28             | 2,425           | heavy prime, resultace 1.5"                          | \$                        | \$ 19,352,87     | 5 -           | ş .                  | \$ .                    | \$ 2,902.93             | \$ 27,255,80   |
| 4        | tío         | 10         |              | Alley - W of Chicago Rd, 34th PI to 36th St (minus 170 h) | 849            | 12             | 1.120           | patching (4), mil 1.5°, prime, resurface 3.5°        | \$ 3,920.00               | \$ 8,937.60      | \$ 5,600,00   | \$ .                 | \$ -                    | 5 2.758,64              | 21,228,24      |
|          | tio         | 10         |              | Afley - E of Chicago Rd, 34th Pt to 35th SI               | 135            | 12             | uı              | patching (4), mil 1.5°, prime, resurface 1.5°        | \$ 1,563.33               | \$ 3,564.40      | \$ 2,233,33   | ş .                  | ş ·                     | \$ 1,104.16             | \$ 8,455.23    |
| 6        | Yes         | 5          | 5            | Knožwood Dr Loomis St. to Morgan St                       | 550            | 28             | 1,589           | patching (41), mill 1.25°, prime, resurface 1.5°     | 1 5,581.11                | \$ 12,679.33     | \$ 2,363.33   | \$ 1,915.00          | <b>,</b>                | \$ 3,547.32             | \$ 27,196.09   |
| 7        | Yes         | ,          | . 5          | Cedarwood Dr - Loomia St to Morgan St                     | 685            | 28             | 1,979           | patching (4"), mill 1,25", prime, resurface 1,5"     | \$ 6,920.11               | 5 15,791.53      | \$ 2,968,33   | \$ 3,767.50          | \$ ·                    | \$ 4,418.02             | 3 33,671.50    |
| - 8      | Yes         | 5          | . 5          | Royal Oaks Or - Am Johnson Ci to Loop+Culdener            | 4,480          | 28             | 14,589          | patching (4), mil 1,25°, prime, resurface 1.5°       | \$ 51,062.40              | \$ 118,422.28    | \$ 38,413.14  | \$ 24,510.00         | 3 ·                     | \$ 34,273.17            |                |
|          | 2ta         | 3          |              | 227th St - Stale St to Sherman Rd                         | 3,115          | 22             | 7,514           | patching (4), mill 15", prime, resurface 1.5"        | 5 26,650.56               | \$ 60,763.27     | \$ 11,421.87  | \$ -                 | \$                      | \$ 14,825,32            | \$ \$13,650,61 |
| 10       | tta         | 10         |              | Keeney Are + 32nd St to 33rd St                           | 700            | 21             | 1,633           | patching (4), scarilyanil 'A', prime, resurface 1,5" | \$ 5,71887                | \$ 13,03400      | \$ 8,155,87   | <b>5</b> .           | s ·                     | \$ 4,037.60             |                |
| 11       | Yes         | ,          | 10           | 33rd St - Morgan St to Peoria St                          | 520            | 26             | 1,79%           | patching (4), mil 1,25°, prime, resurtace 1,5°       | \$ 6,258,89               | \$ 14,253.07     | \$ 2,686,67   | \$ 6,620,00          | <b>3</b> -              | \$ 4,510.29             | \$ 34,578.92   |
| 12       | Yes         | 5          | 5            | 37th St - Heisted Blief to Chicago Rd                     | 915            | 28             | 2,643           | patching (4), mil 1,35°, prime, resurface 1.5°       | 3 9,251.87                | \$ 21,093.80     | \$ 4,606.33   | \$ 5,012.50          | 1                       | \$ 6,297,95             | 5 48,285,25    |
| 13       | 570         | 4          |              | Georga St - Frederick Rd to Shorman Rd                    | 920            | 20             | 2.044           | mil if, prime, repurface 1.5"                        | 3 7,655.50                | \$ 18,314.67     | ; ·           | 5 ·                  | \$ ·                    | 5 3,520.53              | \$ 26,990,76   |
| 14       | Yes         | \$0        | 0            | Green St - 30th St to 31st St                             | 635            | 25             | 1,764           | patching only, two large areas mainly                | \$ -                      | 5 -              | \$ 17,638,89  | š .                  | s -                     | \$ 2,845,81             | 1 20,284,72    |
| 15       | Yes         | 7.5        | 0            | Green St - 3 Sst St to 32/rd St                           | 815            | 25             | 1,764           | patching only  | \$                        | i -              | \$ 6,614,58   | s .                  | \$                      | \$ 992.19               |                |
| 16       | čia         | 10         | _            | Lists Un - Royal Oaks Dr to Oakland Drive                 | 1.000          | 50             | 2,722           | patching only  | ş .                       | ş ·              | \$ 11,111.11  | \$ .                 | ; ·                     | 5 1,546 67              | 12,777.78      |
|          |             |            |              |   |                |                |                 |  |                           |                  |               |                      |                         |                         |                |
|          | I           |            |              | Totals  | 18,825         |                | 44,538          |  | 5 127,269 07              | \$ 311,052.84    | \$ 118,457.17 | \$ 43,175,00         | 1 ·                     | \$ 90,129,61            | \$ 690,993,71  |

| 5 | 50,1781 | 5 | 690,993,11 | 5 | 50,1781 | 5 | 690,993,11 | Freim Engineering (S.M.-OC) | 3 | 52,991.59 | Inspect Engineering (S.M.-OC) | 3 | 43,459.82 | 12,000,00 | Total Cent | 7 | 22,000,00 | Total Cent | 7 | 281,759.92 | Rebuild Funds | 3 | 255,559.39 | 167 Funds | 7 | 281,759.92 | Total Funds | 8 | 781,759.92





## Resolution for Maintenance Under the Illinois Highway Code (Motor Fuel Tax)



|   | Resolution Numbe                      | Resolution Type                | Section Number                  |
|---|---------------------------------------|--------------------------------|---------------------------------|
|   | 1170                                  | Original                       | 22-00000-00-GM                  |
|   |                                       |                                |                                 |
| BE IT RESOLVED, by the President a  | nd Board of Trustoos                  |                                | age of                          |
| Gov   | erning Body Type                      | Local Public                   | Agency Type                     |
| Steger  | Illinois that there is herek          |                                |                                 |
| Name of Local Public Agency   | <del></del>                           |                                |                                 |
| fifty-six thousand, four-hundred sixteen d  | ollars, and ten cents                 | Dollars (                      | 256,416.10)                     |
| of Motor Fuel Tax funds for the purpose of mainta   | ining streets and highways under t    | ne applicable provisions o     | of Illinois Highway Code from   |
| 01/01/22 to 06/30/23 Ending Date  |                                       |                                |                                 |
| BE IT FURTHER RESOLVED, that only those ope<br>including supplemental or revised estimates appro<br>Fuel Tax funds during the period as specified abo   | oved in connection with this resolut  |                                |                                 |
| BE IT FURTHER RESOLVED, that Local P  | Village of                            | Steg                           | er                              |
|   |                                       |                                |                                 |
| shall submit within three months after the end of the available from the Department, a certified stateme expenditure by the Department under this appropriate the contract of | ent showing expenditures and the b    |                                |                                 |
| BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.   | ereby directed to transmit four (4) c | eritified originals of this re | solution to the district office |
|   |                                       |                                |                                 |
| ı Joseph M. Zagone Jr.  | Village  Local Public Agency Type     | _ Clerk in and for said        | Village                         |
| Name of Clerk   |                                       |                                |                                 |
| of Steger Name of Local Public Agency   | in the State of Illin                 | ois, and keeper of the rec     | ords and files thereof, as      |
| provided by statute, do hereby certify the foregoing  |                                       | e copy of a resolution add     | opted by the                    |
| President and Board of Trustees of Governing Body Type  | Steger                                | at a meet                      | ing held on 08/15/22            |
| IN TESTIMONY MULTIPECE I have because not   | maine of Local Fublic Age             | dovine August 2022             | Date                            |
| IN TESTIMONY WHEREOF, I have hereunto set   | my nand and seal this                 | Mon                            | th, Year                        |
|   | ŕ                                     |                                | •                               |
|   |                                       |                                |                                 |
| (SEAL)  | Clerk Signature                       |                                |                                 |
|   |                                       |                                |                                 |
|   |                                       |                                |                                 |
|   | backman see Arts are                  | APPROVED                       |                                 |
|   | Regional Engine                       | er                             |                                 |
|   | Department of T                       |                                | Date                            |
|   |                                       |                                |                                 |
|   |                                       |                                |                                 |
|   |                                       |                                |                                 |



### Resolution for Maintenance Under the Illinois Highway Code (Rebuild IL)



|  | Resolution Numbe                    | r Resolution Type                                     | Section Number                        |
|--|-------------------------------------|---|---------------------------------------|
|  | 1171                                | Original  | 22-00000-00-GM                        |
|  |                                     |   |                                       |
| <b>D</b>   |                                     | \ P11   |                                       |
| BE IT RESOLVED, by the President and Govern  | d Board of Trustees ning Body Type  | of the VIII   | age of                                |
| Steger   |                                     | by appropriated the sum of                            | *                                     |
| Name of Local Public Agency  | minois trat triefe is freier        | by appropriated the sum of                            | r rive-nunurea                        |
| twenty-five thousand, five-hundred eighty  | -three dollars, and ninety c        | ents Dollars (\$                                      | 6525,583.90                           |
| of Rebuild IL funds for the purpose of maintaining st  |                                     |   | - "                                   |
| of Rebuild 12 Idilias for the purpose of maintaining si  | reets and mignivays under the ap    | phicable provisions or min                            | ois riigilway Gode Iloin              |
| 01/01/22 to 06/30/23 .  Beginning Date Ending Date   |                                     |   |                                       |
| BE IT FURTHER RESOLVED, that only those opera<br>Costs, including supplemental or revised estimates<br>Rebuild IL funds during the period as specified above       | approved in connection with this    | the approved Estimate of resolution, are eligible for | f Maintenance<br>maintenance with     |
| BE IT FURTHER RESOLVED, that   | /illage of                          | Steg  | er                                    |
| BE IT FURTHER RESOLVED, that Local Pub   | lic Agency Type                     | Name of Local P                                       | ublic Agency                          |
| shall submit within three months after the end of the<br>available from the Department, a certified statemen<br>expenditure by the Department under this appropria | t showing expenditures and the b    |   |                                       |
| BE IT FURTHER RESOLVED, that the Clerk is here of the Department of Transportation.  | eby directed to transmit four (4) c | eritified originals of this re                        | solution to the district office       |
|  |                                     |   |                                       |
| ı Joseph M. Zagone Jr.   | Village                             | Clerk in and for said                                 | Village                               |
| Name of Clerk  | Village  Local Public Agency Type   | _ 00000 000 0000 0000                                 | Local Public Agency Type              |
| of Steger  | in the State of Illin               | ois, and keeper of the rec                            | ords and files thereof, as            |
| of Steger Name of Local Public Agency  |                                     |   |                                       |
| provided by statute, do hereby certify the foregoing   | to be a true, perfect and complet   | te copy of a resolution add                           | opted by the                          |
| President and Board of Trustees of   | Steger                              | at a meet   | ing held on 08/15/22.                 |
| Governing Body Type  | <del>-</del>                        | -   |                                       |
| IN TESTIMONY WHEREOF, I have hereunto set m  | y nand and sear this                | day of August, 2022                                   | th, Year                              |
|  |                                     |   |                                       |
|  |                                     |   |                                       |
| (SEAL)   | Clerk Signature                     |   |                                       |
|  |                                     |   |                                       |
|  |                                     |   |                                       |
|  | <u> </u>                            | APPROVED  | · · · · · · · · · · · · · · · · · · · |
|  | Regional Engine                     | aer   |                                       |
|  | Department of T                     |   | Date                                  |
|  |                                     |   |                                       |
|  |                                     |   |                                       |
|  |                                     |   |                                       |



# Maintenance Engineering to be Performed by a Consulting Engineer



| Local Public Agency  |  |  |  | County  | Section Number  |
|--|--|--|--|---|---|
| Village of Steger  |  |  |  | Cook  | 22-00000-00-GM  |
| The services to be perf<br>maintenance operation   |  |  |  | ems of work included  | d in the estimated cost of the  |
| Investigation of maintenance of municipalities body as may respondent form. A 12330) form. | operations to be incl<br>and counties), mair<br>reasonably be requi  | e streets or highway<br>luded in the mainten<br>Itenance estimate of<br>red; attendance at p<br>the maintenance ex | lance program; prepa<br>f cost and, if applicab<br>ublic letting; preparal | ration of the mainten<br>le, proposal; attenda<br>tion of the contract, q | ne local highway authority) of the nance resolution (BLR 14220 for nce at meetings of the governing uotations, and/or acceptance (BLR itted to IDOT within 3 months of            |
| Furnishing the deliver and in:   | stall proposal and/or  | nspection, including<br>r checking material i  | preparation of payme<br>nvoices of those mai<br>nsure the testing is c     | ntenance operations   | act, material proposal and/or<br>requiring engineering field<br>ed firm.  |
| charged per maintenar<br>negotiated preliminary<br>total estimated costs of                | nce period. For furni<br>engineering fee per<br>f that aroup. The ne | shing engineering in<br>centage for each ma<br>gotlated fee for engi   | spection, the engine<br>aintenance group sho<br>neering inspection fo      | er will be paid a nego<br>own in the "Schedule<br>r each maintenance (    | entage. Only one base fee can be<br>stated fee percentage. The<br>of Fees" shall be applied to the<br>group shall be applied to the total<br>strued to include supervision of the |
|  |  | SCH  | EDULE OF FEES  |   |   |
| Total of all Maintenanc  | e Operations:  |  |  |   |   |
| = \$20,000 Base  | e Fee  |  | 20,000 Base Fee  | e = \$1,250.O0  |   |
|  |  | ,  | PLUS   |   |   |
| Maintenance  | Preliminary  | Engineering  | Engineering  | Inspection  |   |
| Engineering Category   | Maximum Fee %  | Negotiated Fee %   | Maximum Fee %  | Negotiated Fee %  | Operation(s) to be Inspected  |
| I  | NA   | NA   | NA   | NA  | NA  |
| IIA  | 2%   |  | 1%   |   |   |
| IIB  | 3%   |  | 3%   |   |   |
|  | 4%   |  | 4%   |   |   |
| IV   | 5%   | 5%   | 6%   | 6%  | Street Resurfacing  |
| The LPA certifies that Selection Act 50 (ILC Manual.                                       | t the selection of the S 510/1-510/8) and                            | ne ENGINEER was<br>procedures outline  | d in Chapter 5 of the  | dance with the Local<br>e DEPARTMENT'S E                                  | Government Professional Service<br>Bureau of Local Roads and Streets  |
| BY:  | N  | Data   | BY:<br>Consultin   | g Engineer Signature  | e Date  |
| Local Public Agency S  | oignature  | MOST   | - Us   | Just Signotation  | 06/13/2022  |
| Title ,  | 1  |  | Title  | (   |   |
| Villaga f  | MISINE IT  |  | Project  | Manager   |   |
| VIII -   | 10 000 ( )4.70   |  | P.E. Seal  |   | Date  |
|  |  |  |  | 10PM S477   | 11/30/2023  |
| Approved:<br>Regional Engineer, IE   | оот  | Date   |  | 062-051-269 UCENSED PROPESSIONAL ENGINEER OF                              | Westerm: confidence   |



## Local Public Agency General Maintenance

| Estimate of Cost         | stimate of Cost for   |               |  | of Mai    | ntenanc    | e Costs           | Submittal Type Original |   |  |  |
|--------------------------|-----------------------|---------------|--|-----------|------------|-------------------|-------------------------|---|--|--|
| Municipality             | 101                   |               |  |           |            | •                 |                         |   |  |  |
|                          |                       |               |  |           |            |                   |                         | nance Period                              |  |  |
| Local Public Age         |                       |               | County   |           |            | n Number          | Beginning               | <u>Ending</u>                             |  |  |
| Village of Ste           | ger                   |               | Cook   |           | 22-0       | 0000-00-GM        | 01/01/22                | 12/31/22                                  |  |  |
|                          |                       |               | I  | Maintenar | nce Items  |                   |                         |   |  |  |
| Maintenance<br>Operation | Maint Eng<br>Category | Insp.<br>Req. | Material Categories/<br>Point of Delivery or<br>Work Performed by<br>an Outside Contractor | Unit      | Quantity   | y Unit Cost       | Cost                    | Total<br>Maintenance<br>Operation<br>Cost |  |  |
| Street<br>Resurfacing    | IV                    | Yes           | CCC&G R&R, Patching,<br>Milling, Resurfacing   |           |            | ļ                 |                         | \$691,000.00                              |  |  |
|                          |                       | ,             |  |           |            |                   | Total Operation Co      | st \$691,000.00                           |  |  |
|                          |                       |               |  |           |            | etimate of Maint  | enance Costs Summa      |   |  |  |
| Maintenance              |                       |               | -  | MFT F     |            | RBI Funds         | Other Funds             | Estimated Costs                           |  |  |
| Local Public Age         | ncv Labor             |               | Г  | (4)1 ( )  | unus       | Refitatios        | Other runus             | Latituated Costs                          |  |  |
| Local Public Age         | -                     | nent          | Ţ.   |           |            |                   |                         | †   |  |  |
| Materials/Contra         | cts(Non Bid           | l Items)      |  |           |            |                   |                         |   |  |  |
| Materials/Deliver        | & Install/M           | aterials      | Quotations (Bid Items)   |           |            |                   |                         |   |  |  |
| Formal Contract          | (Bid Items)           |               |  | \$1       | 66,000.00  | \$525,000         | .00                     | \$691,000.00                              |  |  |
| <del></del>              |                       |               | Maintenance Total  | \$1       | 66,000.00  | \$525,000         | .00                     | \$691,000.00                              |  |  |
|                          |                       |               | <u>-</u>   |           | Es         | timated Maintena  | nce Eng Costs Sumn      | nary                                      |  |  |
| Maintenance Er           | ngineering            |               | _  | MFT       | บnds       | RBI Funds         | Other Funds             | Total Est Costs                           |  |  |
| Preliminary Engi         | **                    |               |  | (         | 35,500.00  |                   |                         | \$35,500.00                               |  |  |
| Engineering Insp         | ection                |               |  |           | 43,500.00  |                   |                         | \$43,500.00                               |  |  |
| Material Testing         |                       |               |  |           | 12,000.00  |                   |                         | \$12,000.00                               |  |  |
| Advertising              |                       |               |  |           |            |                   |                         |   |  |  |
| Bridge Inspection        |                       |               |  |           |            |                   |                         | <u> </u>                                  |  |  |
|                          | Ma                    | aintena       | nce Engineering Total  |           | 91,000.00  |                   |                         | \$91,000.00                               |  |  |
|                          | ,                     | Total E       | stimated Maintenance[  | \$2       | 257,000.00 | \$525,000         | .00                     | \$782,000.00                              |  |  |
| Remarks                  |                       |               |  |           |            |                   |                         |   |  |  |
| ļ                        |                       |               |  |           |            |                   |                         |   |  |  |
|                          | 5                     | SUBMIT        | TED  |           | ·          | ,                 |                         |   |  |  |
| Local Public Age         | ency Officia          | 1             | Date   |           |            |                   |                         |   |  |  |
| h 2                      | 1                     | <u>ی</u>      | 070  | 522       |            |                   |                         |   |  |  |
| Title Village            | Rele                  | SIDE          | WT   |           | Regiona    | al Engineer       | APPROVED                |   |  |  |
| County Enginee           | r/Superinter          | ndent of      | f Highways Date  |           | Departr    | ment of Transport | ation                   | Date                                      |  |  |
|                          |                       |               |  |           |            |                   |                         |   |  |  |



# Request for Expenditure/Authorization of Motor Fuel Tax Funds



| Local Public Agency                                     | Туре            | County                       | Section Number          |  |  |
|---|-----------------|------------------------------|-------------------------|--|--|
| Village of Steger                                       | Village         | Cook                         | 22-00000-00-GM          |  |  |
| I hereby request authorization to expend Motor Fuel 1   | Гах Funds as in | dicated below:               |                         |  |  |
| Purpose   |                 | Motor Fuel Tax Amount        | Rebuild Illinois Amount |  |  |
| County Engineer/Superintendent Salary & Expenses        |                 |                              | n/a                     |  |  |
| Contract Construction                                   |                 |                              |                         |  |  |
| Day Labor Construction                                  |                 |                              |                         |  |  |
| Engineering   | -               |                              |                         |  |  |
| Engineering Investigations                              |                 |                              |                         |  |  |
| IMRF/Social Security                                    |                 |                              | n/a                     |  |  |
| Maintenance   |                 | \$166,000.00                 | \$525,000.00            |  |  |
| Maintenance Engineering                                 |                 | \$91,000.00                  |                         |  |  |
| Obligation Retirement                                   |                 |                              | n/a                     |  |  |
| Other   | -               |                              |                         |  |  |
| Right-of-Way (Itemized on 2nd page)                     |                 |                              |                         |  |  |
|   | TOTAL           | \$257,000.00                 | \$525,000.00            |  |  |
| Community   | _               |                              |                         |  |  |
| Comments  | 74-             |                              |                         |  |  |
|   |                 |                              |                         |  |  |
|   |                 |                              |                         |  |  |
|   |                 |                              |                         |  |  |
|   |                 | Local Public Agency Official | Date                    |  |  |
|   |                 | W W                          | 90522                   |  |  |
|   |                 | Title.                       |                         |  |  |
|   |                 | Village Presid               | QB                      |  |  |
|   |                 | Appro<br>Regional Engineer   | oved                    |  |  |
|   |                 | Department of Transportation | Date                    |  |  |
|   |                 |                              |                         |  |  |
|   |                 |                              |                         |  |  |
| Department of Transportation Use <u>Entered By</u> Date |                 |                              |                         |  |  |
|   |                 |                              | /                       |  |  |
|   |                 |                              |                         |  |  |

Itemization of Right-of-Way Request

| Loca                                    | ation of P       | roperty                         | iteniization of Ri |                           |                     |                          |  |                           |
|---|------------------|---------------------------------|--------------------|---------------------------|---------------------|--------------------------|--|---------------------------|
| Street/Road                             | Parcel<br>Number | Address of<br>Property Involved | Property Owner     | Acres<br>Right-of-<br>Way | Relocation<br>Costs | Cost of Land<br>Acquired | Cost of<br>Damage to<br>Land not<br>Acquired | Total                     |
|   |                  |                                 |                    |                           | -                   |                          |  |                           |
|   |                  |                                 |                    | -                         |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   | -                |                                 | ·                  |                           | <del></del>         |                          |  |                           |
| <del></del>                             |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 | <u> </u>           |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  | - · · · · · · · · · · - · |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
| •                                       |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 | <u></u>            |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
| -                                       |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          | ***  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
| -                                       |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
| · • • • • • • • • • • • • • • • • • • • |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          |  |                           |
|   |                  |                                 |                    |                           |                     |                          | TOTAL  | <del></del>               |

Stegar - 2022 IAFT Priorities

| Updated: |  |  |
|----------|--|--|
|          |  |  |

| -              |             | /33         | (3)         |  |         |       |         |   |               |                |  |              |  | -7            | E- 4010 E-3, 2021 |
|----------------|-------------|-------------|-------------|--|---------|-------|---------|---|---------------|----------------|--|--------------|--|---------------|-------------------|
|                |             |             |             |  |         |       |         | Cost per Unit                                       | 3 50          | \$ 95.00       | \$ 50,00                                       | \$ 55.01     | 5  | 559           |                   |
| Priority       | Curb/Outter | 'A Parching | % C.G Recay | Stegar - 2022 HFT Priorities                               | Longila | Width | Area    | Proposed Improvement                                | AGita (Var.)  | H.W.Suf (Var.) | CIO Pelch (4)                                  | CCCAG RAR    | PCC SHALPAR                                      | Certificatey  | 2 .               |
|                | No          | 70          |             | After - Emersid Ave to 33ml PI                             | (F1)    | [FI]  | (Sq Yd} |   | (\$q Yd)      | (Ton)          | _(8q YdI(1)                                    | (E)1(2)      | (SqFi)   | IL Sumi       | Cost              |
| <del>-</del> - | No          | 10          |             |  | 430     | . 17  | 573     | patching (41), mili 21, prime, resurface 21         | 1 2,006 67    | \$ 6,100.27    | \$ . 2,556.67                                  | \$           | \$   | 3 1,848,04 3  | 12,519,64         |
| <del></del>    | Yes         | - 10        |             | Alley - Philips Ava to Florence Ave                        | 105     | 10    | 339     | patching (41), semilylmit 1/1, prime, resurface 2"  | 5 1,188.11    | 5 3,605,78     | \$ 1,694,44                                    | 1 .          | 3 .  | \$ 972.95     | 7,459.28          |
|                |             | -           |             | Sophia's CI - Wenthorth Ave to Guidesec                    | 680     | 28    | 2,425   | heavy prime, resurface 1.5"                         | 5             | 5 19,35287     |  |              | •  | 3 7,902,93    | 22,255.80         |
|                | tio         | 10 .        | 701         | Alley - W of Chicago Rd, 34th Pt to 35th St (minus 170 ft) | 84)     | 12    | 1,120   | patching (4"), mit 1.5", prime, resurface 1.5"      | \$ 3,920.00   | \$ 8,937,50 ·  |  | <del></del>  |  | 5 2,758,54    | 21,228.24         |
| - 5            | lio         |             |             | Alloy - E of Chicego Rd, 34th P1 to 35th St                | 335     | 12    | 447     | patching (4"), mil 1,5", prime, resurface 8.5"      | 1,553.33      |                |  |              | <del>!                                    </del> |               |                   |
| - 6 -          | Yes         | 3           |             | Knollecod Dr - Loom's St to Norgan St                      | 550     | 26    | 1,559   | patching (4), mã 1.25°, prime, resurisce 1.5°       | 5,581.11      |                |  |              | <u> </u>   | 3 1,104.16    | 8,465,21          |
|                | Yes         | 3           | 1           | Cedarwood Dr.+ Loom's St to Morgan St                      | 685     | 28    |         | piathing (41), m21 1.25°, prime, resurface 1.5°     | 1 0925.11     | \$ 13,791,10   |  |              |  | \$ 3,517.32   |                   |
| 6,             | Yes         | 5           | 5           | Royal Cata Dr - Am Johnson Citto Ecop+Culdence             | 4,400   | 28    |         | patching (41), mil 1,25°, prime, resurface 1,5°     | \$ 51002.00   |                |  |              |  | \$ 4,418.02   | 33,671.50         |
| 9              | Ro          | 3           |             | 227th St - Stele St to Sherman Rd                          | 3,115   | 22    |         | patching (4), mail 1.5°, prime, renuface 1.5°       | 3 26,650,56   | 5 118,422.28   | \$ 38,02.14                                    |              | 3 -  | 5 14,273,17   | 262,760.99        |
| 10             | No -        | 10          |             | Heeney Ave - 32nd St to 33rd St                            | -700    | 21    |         | patching (4), scartlyhnit X', prime, resurface 1.5' | 5.718.67      | \$ 60,763.27   |  |              | 1 .  | 5 14,825,32 1 | 113,560,51        |
| 11             | Yes         | 3           |             | 33rd St - Morgan Si to Peorla St                           | 620     | 28    |         |   |               | 5 13,03400     | \$ 8,158,67                                    |              | 5  | \$ 4,007.60 1 | 30,95493          |
| 12             | Yes         | 5           |             | 37th St - Heisted Bird to Chicoso Rd                       | P15     | 26    |         | partiting (47), mil-1.25°, prime, sestation 1.5°    | 5 6,258.69    | \$ 14,293,07   |  |              |  | \$ 451029 5   | 34,578.92         |
| 13             | llo         | 0           |             | Georga St Frederick Rd to Shurman Rd                       | 910     | 20.   |         | patching (41), mil 1,25°, prime, resurface 1.5°     | 9,251,87      |                |  | \$ 5,032.50  | 5 .  | \$ 6,297.95   | 48,284.25         |
| 14             | Yes         | 20          |             | Green St - 30th St to 31st St                              |         |       |         | mil 1°, prime, resurface 1.5°                       | \$ 7,155.50   | 1 16,314.87    | <u>.                                      </u> | s .          | 3  | \$ 3,520.51 9 | 25,990,76         |
| (5             | Yes         | 2.5         |             | Green St - 31st St to 32nd St                              | 535     | 25    |         | patching only, two large areas mainly               | 3 -           | <u> </u>       | \$ 17,638.89                                   | ş ·          | \$ -   | 2,545,81      | 20,284,72         |
| 18             | No          |             |             |  | 815     | 25    |         | patching only                                       | \$ -          | 1 .            | \$ 6,814,58                                    | \$ .         | \$   | 5 992.19 5    | 7,606,27          |
|                |             | 10          |             | Lina Ln - Royal Oaks Or to Oakland Orks                    | 1.000   | 20    | 2,722   | patching only                                       | ļ.            | <u> </u>       | \$ 11,111.11                                   | \$           | 1  | \$ 1,545.67   |                   |
|                |             |             |             |  | L       |       |         |   | - "           |                |  |              |  | ,0.0.01       | 10,777.00         |
|                |             |             |             | Totals   | 15,825  |       | 44,535  |   | \$ 127,269 07 | \$ 318,952.88  | \$ \$18,497,17                                 | \$ 43,175.01 |  | 5 90,179.61 1 | 690,993,71        |



# Steger Fire Department

3320 Lewis Ave. Steger, IL. 60475

To Village of Steger Board:

The Steger Fire Department is requesting the use of Veteran's Park on Saturday

August 27, 2022 from Noon till 6:00 PM to hold a department family picnic. We will make sure everything is cleaned up after the event.

Thank You

Lieutenant Rick Gibbs

Lt. Rich Dieles

**Steger Fire Department** 

# Steger Fire Department

3320 Lewis Ave. Steger, IL. 60475

To Village of Steger Board:

The Steger Fire Department is requesting permission for the use alcoholic beverages for our department family picnic on Saturday August 27, 2022 at Veteran's Park.

Thank You

Lieutenant Rick Gibbs

Steger Fire Department