VILLAGE OF

STEGER

BOARD OF TRUSTEES

REGULAR MEETING AGENDA

Also being held VIA Teleconference/Zoom Meeting ID: 874 6132 2387

Passcode: 710483 312-626-6799 3320 Lewis Avenue, Steger IL 60475

TUESDAY, FEBRUARY 22, 2022 7:00pm

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AWARDS, HONORS, AND SPECIAL RECOGNITION
- D. MINUTES of JANUARY 18, 2022 Meeting
- E. AUDIENCE PARTICIPATION
- F. REPORTS
 - 1. Administrator
 - 2. Department Heads
 - a. Public Infrastructure/Code Enforcement Director
 - b. Fire Chief
 - c. Police Chief
 - d. Community Center Director
 - e. EMA Chief
 - 3. Attorney
 - 4. Treasurer
 - 5. Mayor's Report
 - 6. Clerk's

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

TUESDAY, FEBRUARY 22, 2022 BOARD OF TRUSTEE REGULAR MEETING AGENDA

- 7. Trustee/Liaison Report
- G. PAYING OF THE BILLS: Ratification of bills paid on February 11
 Current bills
- H. CORRESPONDENCE
- I. UNFINISHED BUSINESS:
- J. NEW BUSINESS:

Discussion and possible final action item to be taken: Motion to approve a Proposal for Professional Engineering Services Lead Service Line Replacements between the Village and Robinson Engineering, Ltd. dated 13 January 2022.

Discussion and approval of moving March 21, 2022 Board Meeting to March 23, 2022 for 2022 Budget.

Motion to set Public Hearing regarding Annual Appropriations Ordinance for Fiscal Year Beginning January 1, 2022 to be held March 23, 2022 at 645 pm

K. ADJOURNMENT

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 18th day of January, 2022 in the Municipal Building of the Village of Steger and via Teleconference that was made available to all residents. Mayor Peterson led all in attendance in the Pledge of Allegiance to the flag.

Mayor Peterson called for the roll. The following Trustees were present; Thurmond, Lopez, Kozy, Trotier and Joyce. Mayor Peterson was present. Trustee Perchinski was present via ZOOM.

Also present: Village Administrator Mary Jo Seehausen, Director of Public Infrastructure Dave Toepper, Police Chief Greg Smith, Deputy Fire Chief James Baines, EMA Chief Tom Johnston and Community Center Director Diana Rossi.

AWARDS, HONORS AND SPECIAL RECOGNITION

The winners of the Christmas Decorating Contest for 2021 were announced by Chairperson Alice Peterson. The winning entries were:

1st Place: 3220 Peoria Street 2nd Place: 3316 Butler Avenue 3rd Place: 3147 Morgan Street

Police Chief Greg Smith announced the promotion of Officer Jordan Lane to Police Sergeant for the Village of Steger Police Department. Sergeant Lane was sworn in by Clerk Zagone. Mayor Peterson commended Sgt. Lane stating that it is rare for me to see someone who is born and raised in Steger come through and serve our community and our country. Congratulations on how you are giving back to our community.

MINUTES

Trustee Joyce made a motion to approve the minutes of the January 3rd Regular Meeting with amendment to section under New Business regarding lead water pipe replacement study and his question of the need to ratify this vote at a future meeting. Corrections were made per recording. Trustee Lopez seconded the motion. Voice vote; all ayes. Motion carried.

AUDIENCE PARTICIPATION

Resident Mark Gerrity of the Royal Oak Subdivision approached the board with continuing concerns for the condition of the streets that are in bad shape and the need for the street to be finished. It will be considered in the upcoming budget for road repairs.

Minutes January 18, 2022 page 3

Trustee Joyce Continuing to work on the inventory. There have been quite a few watermain breaks that were repaired.

Trustee Lopez Just a reminder that we are scheduled for regular garbage pick-up this week.

Trustee Perchinski Stated that regarding alleys, there is a bad one by Dollar General. Dave Toepper stated that alley is private property maintained by Dollar General. Reminded Trustees Thurmond and Joyce that we need to discuss the lighting ordinance. Hoping to know tomorrow about a closing date for the K-Mart building sale.

Trustee Kozy We have 9 volleyball teams with sponsors. Banners are being made and practice starts this week. Reported also on basketball teams. There are 97 participants in all age brackets. Assessments have been held.

BILLS

Trustee Joyce made a motion to approve the bills listed when funds are available. Trustee Lopez seconded the motion.

Discussion:

Trustee Thurmond questioned bills for tree removal. It was confirmed that all trees removed were on Village property.

Roll was called. The following Trustees voted aye; Thurmond, Lopez, Kozy, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

CORRESPONDENCE

None

UNFINISHED BUSINESS

None

NEW BUSINESS:

Trustee Joyce made a motion to adopt ORDINANCE NO. 1267: AN ORDINANCE ABATING THE LEVY OF TAXES RELATED TO GENERAL OBLIGATION BONDS (ALTERNATIVE REVENUE SOURCE). SERIES 2018 FOR THE VILLAGE OF STEGER, COOK AND WILL COUNTIES, ILLINOIS.

Trustee Perchinski seconded the motion. Roll was called. The following Trustees voted aye; Thurmond, Lopez, Kozy, Trotier, Joyce and Perchinski. Mayor Peterson voted aye. Motion carried.

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Demonstration of Flock Cameras was presented by a representative of the company. As he started, it was pointed out that there is already private interest in assisting with the installation of these cameras which have become invaluable to local police departments in crime prevention and the apprehension of suspects. The cameras provide license plate numbers, color and make of vehicles and provide timelines for crime investigation. The cameras are self-sufficient and require no electrical hook-up. The program allows for free sharing of information with surrounding communities that also use Flock. Images stay on the system for 30 days, and if not saved by a department, they are purged after that time. The Village does not buy the cameras, just the data they provide. Cameras are mounted on existing utility poles. If no poles are available, Flock provides a 12' Pole on which to install the cameras. Cost of camera is \$2,500.00 per camera per year with a one-time installation of \$350.00 on non IDOT roads and \$750 on IDOT roads. Flock handles installation and maintenance and owns the cameras. The Village is paying for the information provided by these cameras and those of other communities using them. Chief Smith described some recent incidents that were solved through the use of Flock in surrounding communities. The presentation concluded. The Village will research how the system can be used in our community and how it might be financed.

Being no further business:

Trustee Joyce made a motion to adjourn the meeting. Trustee Thurmond seconded the motion. Voice vote; all ayes. Motion carried.

Meeting adjourned at 7:52 pm.

Kenneth A. Peterson, Jr., Village President

DATE: 02/04/22

Village of Steger A / P W A R R A N T L I S T REGISTER # 38 Friday February 4, 2022

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| INSCCU-ASFE | | | | |
| MUNICIPAL S' | | | DED WAGE ASSIGNME | 55.00 |
| MUNICIPAL S | MS 2021-10-76 YSTEMS LLC | 01-00-32901 | MAINT-COMPUTERS | 177.50 |
| CINTAS CORPO | MS 2022-01-75 DRATION LOCKBOX | 01-00-32901 | MAINT CPU SOFTWAR | 531.25 |
| | 5093053883 E SUPPLIES AND EQU | 01-00-33500 | OFFICE SUPPLIES | 131.14 |
| | 853953-0 | 01-00-33500 | OFFICE SUPPLIES | 90.00 |
| | SUPPLIES AND EQU 855910-0 | 01-00-33500 | OFFICE SUPPLIES | 54.15 |
| | ST CLEANING SERVICE 13722 | CES, INC. 01-00-33502 | CLEANING SERVICE | 0 608.33 |
| AT&T | 708754369001 | 01-00-33700 | TELEPHONE | 19.50 |
| VERIZON WIRE | | 01-00-33700 | | |
| QUADIENT LEA | ASING USA, INC | 290 39 200000 | TELEPHONE | 361.31 |
| DEL GALDO LA | N9234062 W GROUP LLC | 01-00-33901 | RENTAL -EQUIPMENT | 507.21 |
| DEL GALDO LA | 17590 W GROUP LLC | 01-00-34100 | LEGAL SERVICES | 97.50 |
| DEL GALDO LA | 27589 | 01-00-34100 | LEGAL SERVICES | .833.75 |
| | 27846 | 01-00-34100 | LEGAL SERVICES | 1798.75 |
| PROSHRED SEC | 990107753 | 01-00-34102 | PROFESSIONAL SERV |) 56.10 |
| ILLINOIS STA | 13709 | 01-00-34201 | PHYSICALS | 113.00 |
| CDW GOVERNME | NT INC R129586 | 01-00-37902 | NEW COMPUTER HARD | 90.25 |
| CDW GOVERNME | NT INC R188878 | 01-00-37902 | | |
| PETERSON, AL | ICE | | NEW COMPUTER HARD | 54.14 |
| ALLIANT | A.PETERSON | 01-00-38900 | MISC. OTHER | 189.85 |
| CHICAGO METR | 1863005 OPOLITAN AGENCY F | 01-00-38901 OR PLANNING | DUES, SUBSCRIPTIO | 556.00 |
| | FY2022-240 ICIPAL LEAGUE | 01-00-38901 | DUES | 178.91 |
| SESAC | 1-26-2022 | 01-00-38901 | DUES, SUBSCRIPTIO | 1000.00 |
| SESAC | 12-31-21 | 01-00-39701 | STEGER EVENTS EXP | 513.00 |
| | | | | |
| TOTAL FOR | FUND 01 | DEPT. 00 | | 8016.64 |
| BESELON | | | | |
| REGENCY ELEC | 2/01/2022 | 01-01-30260 | SALARY-ELECTRICIA | 180.00 |
| TOTAL FOR | FUND 01 | DEPT. 01 | | 180.00 |
| VERIZON WIREL | -ESS 41616 | 01-07-33700 | TELEPHONE | 85.20 |

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| NAME AND ADDRESS OF THE PARTY ADDRESS OF THE PA | ====: | | | I dried through present motion because a class delited depth depth on a motion because the latter than the present pre | === |

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| MUNICIPAL SYS | | | | THE MAN SAME SAME SAME SAME SAME SAME SAME SAME |
| MUNICIPAL SYS | MS 2021-10-75 TEMS LLC | 01-07-34902 | ADMIN BLDG CODE M | 225.00 |
| | MS 2022-01-74 | 01-07-34902 | ADMIN BLDG CODE M | 307.50 |
| TOTAL FOR | FUND 01 | DEPT. 07 | | 617.70 |
| ANDY FRAIN SE | RVICES INC 313422 | 01-19-30900 | SALARY-CROSSING G | , 1843.97 |
| TOTAL FOR I | FUND 01 | DEPT. 19 | | 1843.97 |
| B & F FABRICAT | | 01 20 21700 | | |
| B & F FABRICAT | 49787 ΓΙΝG INC | 01-20-31700 | MAINT-MOTORIZED E | 310.00 |
| PHOENIX FIRE S | 19753 SYSTEMS | 01-20-31800 | MAINT-TOOLS/WORK | 516.00 |
| EVT TECH | 203610 | 01-20-31800 | MAINT-TOOLS/WORK | 88.70 |
| 5 | 5772 | 01-20-31805 | MAINT-VECHICLES | 224.95 |
| S | EPAIR SOUTH INC SL12015 | 01-20-31805 | MAINTANCE | 28.00 |
| HERITAGE F/S, | INC. 35009463 | 01-20-33300 | GAS | 200.58 |
| HERITAGE F/S, | | | | 1 |
| CINTAS CORPORA | TION LOCKBOX | 01-20-33300 | GAS | 197.90 |
| RUNCO OFFICE S | 093053883 SUPPLIES AND EQU | 01-20-33500 IP CO. | OFFICE SUPPLIES | 131.15 |
| 8 | 54864-0 SUPPLIES AND EQU | 01-20-33500 | OFICE SUPPLIES | 162.43 |
| 8 | 54864-1 | 01-20-33500 | OFFICE SUPPLIES | 55.13 |
| 8 | UPPLIES AND EQU: 54864-2 | 01-20-33500 | OFFICE SUPPLIES | 60.99 |
| | ESON 8784 | 01-20-33501 | SHOP SUPPLIES | 185.76 |
| COMCAST 5 | 4689 1-20-22 | 01-20-33700 | TELEPHONE | 273.22 |
| VERIZON WIRELE | | | | 18 |
| WORKING WELL | | 01-20-33700 | TELEPHONE | 261.46 |
| METRO PARAMEDI | 0372095 C SERVICES INC. | 01-20-34200 | MEDICAL SERVICES | 590.00 0 |
| | 2-15268 | 01-20-34250 | AMBULANCE SERVICE | 23199.40 |
| R | 129586 | 01-20-37902 | NEW COMPUTER HARD | 90.24 |
| BUSINESS RADIO B | SL | 01-20-38901 | DUES, SUBSCRIPTIO | 105.00 |
| TOTAL FOR FO | UND 01 | DEPT. 20 | | 26680.91 |

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| STANLEY CONVERGENT S | | | | | | 3 |
| ACE HARDWARE IN STEE | SER | | | MAINI- | BUILDING | ;129.78 ; |
| JAMES HERR & SONS | | 01-40-318 | 00 | MAINT- | TOOLS | , 8.95 |
| JAMES HERR & SONS | | 01-40-3180 | 05 | MAINTA | NCE | 375.22 |
| 117368 JAMES HERR & SONS | | 01-40-3180 | 05 | MAINT- | VECHICLES | 58.53 |
| 117378 | | 01-40-3180 | 05 | MAINT- | VECHICLES | 177.26 |
| JAMES HERR & SONS 117461 | | 01-40-3180 | 05 | MAINT- | VECHICLES | 162.12 |
| SCOTT'S-U-SAVE 485702 | | 01-40-3180 |)5 | MAINTAN | | 642.46 |
| HERITAGE F/S, INC. 3500946 | 2 | | | | VCL | 1 |
| HERITAGE F/S, INC. | | 01-40-3330 | | GAS | | 448.56 |
| 3500951 ANDREWS PRINTING | 8 | 01-40-3330 | 00 | GAS | | 637.53 |
| 69466 RUNCO OFFICE SUPPLIE | S AND FOUT | 01-40-3340 | 00 | PRINTI | NG SUPPLIES | 99.00 |
| 853757- ABSOLUTE BEST CLEANI | 0 | 01-40-3350 | 00 | OFFICE | SUPPLIES | 41.99 |
| 13722 | NG SERVICE | 01-40-3350 |)2 | CLEANIN | NG SERVICE | , 1216.67 |
| COMCAST 94774 1 | -6-22 | 01-40-3370 | 00 | TELEPHO | ONE/CELL/AI | 445.10 |
| VERIZON WIRELESS 41616 | | 01-40-3370 | 10 | TELEPHO | | ? 832.99 |
| MOTOROLA SOLUTIONS-S | TARCOM1310 | 8 COLLECTI 01-40-3370 | | | | 1 |
| TECHNOLOGY MANAGEMENT | T REV FUND | | | RADIO S | | _ 1318.00 |
| T2216297 SCHINDLER ELEVATOR CO | | 01-40-3370 | 13 | MAINTEN | NANCE CONTR | 5.00 |
| 81058459 CINTAS CORPORATION LO | 948 OCKBOX | 01-40-3370 | 3 | MIANTEN | ANCE CONTR | 2096.62 |
| 50930538 ULINE SHIPPING SUPPLY | 334 | 01-40-3390 | 0 | ALL OTE | R SUPPLIES | 125.25 |
| 14414965 | 53 | 01-40-3390 | 0 | ALL OTH | IER SUPPLIE | 387.51 |
| RICH CONSTRUCTION EMB 3239 | RGENCY BO | ARDUP INC 01-40-3410 | 2 | PROFESS | SIONAL SERV | 379.28 |
| WORKING WELL 00372111 | L-00 | 01-40-3420 | 1 | PHYSICA | l S | 90.00 |
| COUNTY LINE PET HOSPI 167819 | TAL, P.C | 01-40-3460 | | | ING FEES | ∠385.00 |
| DACAV INDUSTRIES | | | | | • • • | - 0 |
| 1579 RAY O'HERRON CO INC | | 01-40-3730 | | NEW UNI | FORMS | 120.00 |
| 2169540 LEXISNEXIS RISK SOLUT | TIONS | 01-40-3730 | 2 | NEW UNI | FORMS | 419.52 |
| 20211231 ILLINOIS ASSOCIATION | • | 01-40-3890 | 1 | DUES | | 150.00 |
| 10290 | | 01-40-3890 | 1 | DUES, S | UBSCRIPTIO | 397.50 |
| ILLINOIS ASSOCIATION 10312 | | 01-40-38903 | 1 | DUES, S | UBSCRIPTIO |) _130.00 |
| ILLINOIS ASSOCIATION 9793 | | 01-40-38903 | 1 | DUES. S | UBSCRIPTIO | 7 491.97 |
| LAW ENFORCEMENT RECOR 1-14-202 | | 01-40-3890 | | 52 | UBSCRIPTIO | 40.00 |
| | - | J. 10 J0J0. | - | JULJ, 3 | ODDCIVTI ITO | 70.00 |

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| TOTAL FOR FUND 01 | DEPT. 40 | | 15611.81 |
| VERIZON WIRELESS 41616 C.O.P.S. AND F.I.R.E. PERSO 106970 | 01-42-33700 DNNEL TESTING 01-42-34203 | TELEPHONE | 20.08 |
| TOTAL FOR FUND 01 | DEPT. 42 | POLYGRAPH TEST | 450.00 470.08 |
| TOTAL FOR FUND 01 | | 53421.11 | |
| PETTY CASH 2-1-22 | 03-00-10500 | CASH ON HAND/PETT | 83.50 |
| TOTAL FOR FUND 03 | DEPT. 00 | | 83.50 |
| UNIFIRST CORPORATION 062 0487301 | 03-30-32900 | MATNET MATNE | 50.00 |
| SOUTH HOLLAND PAPER CO. | | MAINT-MAINS | 60.93 |
| 523498 ABSOLUTE BEST CLEANING SERV | 03-30-33500 ICES, INC. | OFFICE SUPPLIES | 139.80 |
| 13722 COMCAST | 03-30-33502 | CLEANING SERVICE | 1825.00 |
| 07202 1-12-22 | 03-30-33701 | CABLE/INTERNET | 259.90 |
| KONICA MINOLTA BUSINESS SOLU 9008311014 | 03-30-33703 | MAINTENACE | 41.18 |
| KONICA MINOLTA BUSINESS SOLU 9008313034 | JTIONS 03-30-33703 | MAINTANCE | |
| SMITHEREEN COMPANY 2651367 | 03-30-33703 | MAINTANCE | 44.30 |
| SMITHEREEN COMPANY | | ^ | . ^7 175.00 |
| 2664507 | 03-30-33703 | | 64.00 |
| TOTAL FOR FUND 03 | DEPT. 30 | | 2610.11 |
| STANLEY CONVERGENT SECURITY | SOLUTIONS | | F |
| 6002070851 | 03-31-33704 | SECURITY SYS | 165.30 |
| TOTAL FOR FUND 03 | DEPT. 31 | | 165.30 |
| TOTAL FOR FUND 03 | | 2858.91 | |
| THORN CREEK BASIN SANITARY DE JAN 2022 | ISTRICT 06-00-15800 | A/P-THORN CREEK S | 20326.33 |

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| GALLAGHER MA | TERIALS CORP 23196 | 06-00-31204 | MAINT-PATCHING | ; 996.96 |
| CORE & MAIN | Q219773 | | PATRI PARCITING | } |
| CORE & MAIN | 550 | 06-00-31504 | | 2555.69 |
| CORE & MAIN | Q245842 | 06-00-31504 | MAINT-MAINS | 950.43 |
| M&J UNDERGRO | Q255371 | 06-00-31504 | MAINT-MAINS | 1295.46 |
| | M21-0425(2) | 06-00-31504.01 | MAINT-MAINS | 386.00 |
| M&J UNDERGRO | UND, INC M22-0009 | 06-00-31504.01 | 3 MAINTANCE-OUTSIDE | 3390.00 |
| M&J UNDERGRO | | | | • |
| M&J UNDERGRO | UND, INC | 06-00-31504.01 | MAINT-MAINS OUTSI | 3690.00) |
| M&J UNDERGRO | M22-0024 UND. TNC | 06-00-31504.01 | MAINT-MAINS OUTS! | 3690.00 |
| | M22-0025 | 06-00-31504.01 | MAINT-MAINS OUTSI | 3970.00 |
| MONARCH AUTO | 6981-550431 | 06-00-31805 | MAINT-VECHICLES | 196.32 |
| COM ED | 52003 | 06-00-33100 | ELECTRIC | 23.55 |
| COM ED | | | | ~~ ~ J |
| COMED | 76056 | 06-00-33100 | ELECTRIC | 467.50 } |
| NICOR GAS | 67036 1-26-22 | 06-00-33101 | ELECTRICAL-WATER | 2169.73 |
| | 1000 1 | 06-00-33200 | HEATING | 209.45 |
| HERITAGE F/S | 35009463 | 06-00-33300 | GAS | 652.25 |
| HERITAGE F/S | , INC. 35009518 | 06-00-33300 | GAS | 839.49 |
| CINTAS CORPOR | RATION LOCKBOX | | | |
| HINCKLEY SPRI | | 06-00-33501 | SHOP SUPPLIES | 13.95 |
| MENARDS - MAT | 17155979 012622 | 06-00-33501 | SHOP SUPPLIES | 48.71 |
| | 59140 | 06-00-33501 | SHOP SUPPLIES | 16.98 |
| USA BLUE BOOK | 854287 | 06-00-33501 | SHOP SUPPLIES | 627.08 |
| USA BLUE BOOK | (854642 | 06-00-33501 | SHOP SUPPLIES | 895.99 |
| VERIZON WIREL | | 06-00-33700 | | 5 |
| REPUBLIC SERV | /ICES #721 | | TELEPHONE | 334.68 |
| QUADIENT LEAS | 0721-007064422 SING USA. INC | 06-00-33710 | GARBAGE CONTRACT | 67655.45 |
| WATER SOLUTIO | 16580538 | 06-00-33901 | RENTAL-EQUIP/TOUL | 1152.78 |
| | 100505 | 06-00-33907 | CHEMICALS | 3055.16 |
| SUBURBAN LABO | RATORIES INC 199400 | 06-00-34800 | WATER TESTING FE | 225.80 |
| JULIE, INC | 2022-1691 | 06-00-38902 | JULIE | 784.50 |
| | | 00 00 30302 | JOLIL | 707.30 |
| TOTAL FOR | FUND 06 | DEPT. 00 | | 120620.24 |

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Village of Steger

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07

ROAD & BRIDGE

DATE: 02/04/22

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| TOTAL FOR | FUND 13 | | 4251.98 | |
| ILLINOIS COU VISION SERVI | NTIES RISK MANAG RCB28609/29313 NTIES RISK MANAG RCB28609/29313 CE PLAN (IL) FEB 2022 L INSURANCE COMI 181931885 | 15-00-36100 GMENT TRUST 15-00-36200 15-00-36901 | CASUALTY WORKMANS COMP HEALTH INSURANCE DENTAL INSURANCE | 33239.75 29629.63 8 1001.48 3 2619.43 |
| TOTAL FOR | FUND 15 | DEPT. 00 | | 66490.29 |
| TOTAL FOR | FUND 15 | | 66490.29 | |
| COMCAST VERIZON WIRE COMCAST JOHNSON CONTE | 41616 72350 ROLS SECURITY SO 36861887 RIES 1600 | 16-00-33700 16-00-33700 16-00-33701 DLUTIONS 16-00-33704 16-00-37302 | TELEPHONE TELEPHONE INTERNET SECURITY SYSTEM NEW UNIFORMS | 92.72 115.00 92.73 260.36 125.00 685.81 |
| TOTAL FOR | FUND 16 | | 685.81 | |
| BKD CPA'S & A TOTAL FOR TOTAL FOR | BK01515832 FUND 17 | 17-00-34400 DEPT. 00 | AUDITING, ACCOUNT 4250.00 | 4250.00 4250.00 |
| | CHECKS TO BE ISS CORPORATE | D/RECREATION | 289079.87 53421.11 2858.91 120620.24 | |
| 00 | WATER/ SEW | ER TORE | 120020,27 | |

PAYABLE TO

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DATE: 02/04/22

Village of Steger SYS TIME:08:17
A / P W A R R A N T L I S T [NW2]
REGISTER # 38
Friday February 4, 2022 PAGE

AMOUNT CHECK DATE CHECK NO

| | INV NO G/L NUMBER | DESCRIPTION | DIST |
|----|---------------------------|-------------|---|
| | | | The party was made for a party and a party bear and a party and a |
| 08 | MOTOR FUEL TAX | 32774.14 | |
| 13 | BOOSTER CLUB | 4251.98 | |
| 15 | LIABILITY INSURANCE FUND | 66490.29 | |
| 16 | H.S.E.M. | 685.81 | |
| 17 | AUDITING | 4250.00 | |
| | TOTAL FOR REGULAR CHECKS: | 289,079.87 | |

Village of Steger A / P W A R R A N T L I S T

SYS TIME:08:17 [NW2]

DATE: 02/04/22

Friday February 4, 2022

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| | riddy rebruary 4, 2022 | PAGE 9 |
|---|--|------------------------------------|
| | A/P MANUAL CHECK POSTING LIST REGISTRATION RUNS(NR) SINCE LAST CHECK | (VOUCHER RUN(NCR) |
| PAYABLE TO INV NO | REG NO CHECK DATE CHECK NO G/L NUMBER DESCRIPTION | AMOUNT DIST |
| SCREMENTI'S RESTAURANTS CK# 13971 | 868 02/01/22 13971 F 01-00-39701 STEGER EVENTS- EX | |
| TOTAL FOR FUND 01 | DEPT. 00 | 668.10 |
| MOTOROLA SOLUTIONS-STARCOM: 6042920210901 MOTOROLA SOLUTIONS-STARCOM: 6108320211003 MOTOROLA SOLUTIONS-STARCOM: | 18688 COLLECTI 01/21/22 13963 01-40-33702 RADIO SERVICE 18688 COLLECTI 01/21/22 13964 01-40-33702 RADIO SERVICE 18688 COLLECTI 01/21/22 13965 01-40-33702 RADIO SERVIC 18688 COLLECTI 01/21/22 13966 101-40-33702 RADIO SERVICE | 0 1386.00 1318.00 1318.00 |
| TOTAL FOR FUND 01 | DEPT. 40 | 5340.00 |
| TOTAL FOR FUND 01 | 6008.10 | |
| ** TOTAL MANUAL CHECKS L | ISTED 6008.10 | |
| ** TOTAL OF ALL LISTED C | HECKS 295087.97 | |

SYS DATE:02/17/22

VILLAGE OF STEGER
A / P W A R R A N T L I S T
REGISTER # 40
Thursday February 17, 2022

SYS TIME:14:04 [NW2]

DATE: 02/17/22

PAGE

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| DAMABLE | | | SUBSECTION SUBSECTIONS OF THE SUBSECTION OF THE | |
|---------------|-------------------------------------|----------------------------|---|----------------|
| PAYABLE TO | INV NO | G/I NIIMRED | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| | TECHNICAL SERV & 2021-0466(2) | CONSULT INC | | |
| GUARANTEED ' | TECHNICAL SERV & | 01-00-32901 CONSULT INC | MAINT-COMPUTERS | 90.00 |
| COMED | 2022-0048 | 01-00-32901 | MAINT-COMPUTERS | 416.67 |
| NICOR GAS | 34133 2-4-22 | 01-00-33100 | ELECTRICITY | 17.53 |
| QUADIENT LEA | 5283 8 2-3-2022 ASING USA, INC | 01-00-33200 | HEAT | 167.25 |
| COMCAST BUS | 2-3-2022 | 01-00-33600 | POSTAGE | 500.00 |
| COMCAST | 139994135 | 01-00-33700 | TELEPHONE | 466.21 |
| VERIZON WIRE | 810708 2-1-2022 ELESS | 01-00-33700 | TELEPHONE | 78.98 |
| COMCAST BUSI | 9898784328 INESS | 01-00-33700 | TELEPHONE | 361.21 |
| COMCAST | 139994121 | 01-00-33701 | ETHERNET | 231.30 |
| T & T BUSINE | 810708 2-1-2022 SS SYSTEMS, INC. | 01-00-33701 | TELEPHONE | 151.47 |
| GIANOPOLUS, | 110168 | 01-00-33901 | RENTAL-EQUIPMENT | 141.00 |
| PROSHRED SEC | 1-21-22 | 01-00-34100 | LEGAL SERVICES | 2962.84 |
| PROSHRED SEC | 990103218 | 01-00-34102 | PROFESSIONAL SERV | ر 49.50 |
| | 990105329 VE CONSULTING SPE | 01-00-34102 | PROFESSIONAL SERV | 49.50 |
| GW & ASSOCIA | 1502 | 01-00-34500 | CONSULTING FEES | 5000.00 |
| CDW GOVERNME | 2201133 | 01-00-34500 | CONSULTING FEES | , 3750.00 |
| CDW GOVERNME | R129585 | 01-00-37902 | NEW COMPUTER HARD | 478.12 |
| CHRISTINE MA | R445246 | 01-00-37902 | NEW COMPUTERS HAR | 9 465.49 |
| CITIZET INC. | 1-28-2022 | 01-00-38840 | TRAVEL/MEAL REIMB | 45.29 |
| TOTAL FOR | FUND 01 | DEPT. 00 | | 15422.36 |
| PERM-A-SEAL I | MAINTENANCE REFUND | 01-01-22100 | DUTI DING DEDUCE | |
| DAVE AND ROSI | | | BUILDING PERMIT | 286.00 |
| | KLIMBOKSE | 01-01-22104 | REOCCUPANCY PERMI | 51.13 |
| TOTAL FOR | FUND 01 | DEPT. 01 | | 337.13 |
| VERIZON WIREL | -ESS 9898784328 | 01-07-33700 | TELEPHONE | 85.20 |
| TOTAL FOR | FUND 01 | DEPT. 07 | | 85.20 |

SYS DATE: 02/17/22

VILLAGE OF STEGER

A / P

WARRANT LIST REGISTER # 40

Thursday February 17, 2022

[NW2]

10548.43

SYS TIME: 14:04

DATE: 02/17/22 2 PAGE PAYABLE TO CHECK DATE CHECK NO **AMOUNT** INV NO G/L NUMBER **DESCRIPTION** *---**--**DIST ANDY FRAIN SERVICES INC 314868 01-19-30900 SALARY-CROSSING G 2889.52 TOTAL FOR FUND 01 DEPT. 19 2889.52 AFFILIATED CUSTOMER SERVICE INC R81180 01-20-31100 MAINT-BUILDING MONARCH AUTO SUPPLY INC 414.00 6981-551554 01-20-31805 MONARCH AUTO SUPPLY INC MAINT-VECHICLES 135.85 6981-551561 01-20-31805 MAINT-VECHICLES MONARCH AUTO SUPPLY INC 16.49 6981-551580 01-20-31805 MAINT-VECHICLES STONY TIRE INCORPORATED 84.99 1-172164 01-20-31805 GUARANTEED TECHNICAL SERV & CONSULT INC MAINT-VECHICLES 186.90 2022-0048 01-20-32901 MAINT-COMPUTERS **TARGETSOLUTIONS** 416.67 INV34642 01-20-32901 MAINT-COMPUTERS HERITAGE F/S, 1740.70 INC. 35009563 01-20-33300 GAS 268.38 HERITAGE F/S, INC. 35009599 01-20-33300 GAS HERITAGE F/S, 411.35 INC. 35009625 01-20-33300 GAS PROVEN BUSINESS SYSTEMS 116.14 878536 01-20-33500 OFFICE SUPPLIES RUNCO OFFICE SUPPLIES AND EQUIP CO. 197.95 856491-0 01-20-33500 RUNCO OFFICE SUPPLIES AND EQUIP CO. OFFICE SUPPLIES 169.47 856491-1 01-20-33500 OFFICE SUPPLIES RUNCO OFFICE SUPPLIES AND EQUIP CO. 60.18856494-0 01-20-33500 OFFICE SUPPLIES ACE HARDWARE IN STEGER 52.85 152573 01-20-33501 SHOP SUPPLIES VERIZON WIRELESS 48.55 9898784328 01-20-33700 TELEPHONE 261.46 COMCAST BUSINESS 139994121 01-20-33701 ETHERNET HENRY SCHEIN 231.30 16090594 01-20-33702 AMBULANCE SUPPLIE CANON FINANCIAL SERVICES, INC 186.62 28116007 01-20-33901 RENTAL EQUIPMENT 238.20 OSBY WATER CONDITIONING 2-1-2022 01-20-33901 RENTAL EQUIPMENT COUNTY OF WILL 63.76 JAN 2022-001 01-20-34252 EASTCOM DISPATCH COUNTY OF WILL 4580.34 JAN2022-001BLD 01-20-34252 EASTCOM DISPATCH CDW GOVERNMENT INC 188.16 R129585 01-20-37902 NEW COMPUTER HARD 478.12 TOTAL FOR FUND 01

DEPT. 20

SYS DATE:02/17/22

DATE: 02/17/22

VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 40

Thursday February 17, 2022

SYS TIME:14:04 [NW2]

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|---------------|--------------------------------------|----------------------------|---------------------------|----------------|
| PAYABLE TO | INV NO | G/I NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| GAS N WASH | | | | |
| JAMES HERR | 2911 & SONS | 01-40-31805 | MAINT-VECHICLES | ,116.00 |
| JAMES HERR | | 01-40-31805 | MAINT VECHICLES | 219.68 |
| JAMES HERR | | 01-40-31805 | MAINT-VECHICLES | 4178.44 |
| JAMES HERR | | 01-40-31805 | MAINT-VECHICLES | ,785.08 |
| GUARANTEED | 117545 TECHNICAL SERV & C | 01-40-31805 CONSULT INC | MAINT-VECHICLES | 488.82 |
| HERITAGE F/ | 2022-0048 S, INC. | 01-40-32901 | MAINT-COMPUTERS | 416.67 |
| HERITAGE F/ | 35009563 S, INC. | 01-40-33300 | GAS | 645.96 |
| HERITAGE F/ | 35009599 S, INC. | 01-40-33300 | GAS | ,736.40 |
| PROVEN BUSI | 35009625 NESS SYSTEMS | 01-40-33300 | GAS | 669.77 |
| RUNCO OFFICE | 878536 E SUPPLIES AND EQU | 01-40-33500 IP CO. | OFFICE SUPPLIES | 197.95 |
| RUNCO OFFICE | 856241-0 SUPPLIES AND EQU | 01-40-33500 IP CO. | OFFICE SUPPLIES | 129.99 |
| | 856724-0 E SUPPLIES AND EQU | 01-40-33500 IP CO. | OFFICE SUPPLIES | 50.97 |
| CWF RESTORAT | 856771-0 TION | 01-40-33500 | OFFICE SUPPLIES | 30.42 |
| COMCAST | 12-8-2021 | 01-40-33502 | CLEANING SERVICE | 650.00 |
| COMCAST | 139994125 | 01-40-33700 | TELEPHONE | 2.45 |
| COMCAST | 75247 2-3-2022 | 01-40-33700 | TELEPHONE | 102.11 |
| VERIZON WIRE | | 01-40-33700 | TELEPHONE | 443.43 |
| COMCAST BUSI | 9898784328 NESS | 01-40-33700 | TELEPHONE | 883.98 |
| COMCAST | 139994121 | 01-40-33701 | ETHERNET | 1953.18 |
| MOTOROLA SOL | 75247 2-3-2022 UTIONS-STARCOM1310 | 01-40-33701 08 COLLECTI | CABLE/INTERNET | 149.16 |
| CANON FINANC | 6309920220103 IAL SERVICES, INC | 01-40-33702 | RADIO SERVICE | 1318.00 |
| COUNTY OF WI | | 01-40-33901 | RENTAL EQUIPMENT | 238.20 |
| COUNTY OF WI | | 01-40-34252 | EASTCOM DISPATCH | 20999.16 |
| THE EAGLE UN | JAN2022-001BLD IFORM COMPANY INC | 01-40-34252 | EASTCOM DISPATCH | 188.16 |
| THE EAGLE UN | INV-5915 IFORM COMPANY INC | 01-40-37302 | NEW UNIFORMS | 90.00 |
| THE EAGLE UN | INV-6081 IFORM COMPANY INC | 01-40-37302 | NEW UNIFORMS | 11.00 |
| RAY O'HERRON | INV-6114 CO INC | 01-40-37302 | NEW UNIFORMS | 18.00 |
| GREGORY D. SM | | 01-40-37302 | NEW UNIFORMS | 1174.80 |
| | 2-9-2022 | 01-40-38700 | POLICE TRAINING | 410.00 |
| | | | | |

| SYS DATE: 02 | , | LAGE OF STEGER A / P W A R R A N REGISTER # Thursday February | IT LIST | 4E:14:04 [NW2] |
|---------------|---|--|-------------------|-------------------|
| PAYABLE TO | INV NO | CHECK | DATE CUESU US | PAGE 4 AMOUNT |
| ========= | | G/L NUMBER | DECCRIPTION | DIST |
| LEXISNEXIS | RISK SOLUTIONS | | | |
| SHI INTERNA | | 01-40-38901 | DUES, SUBSCRIPTIO | 150.00 |
| | 464539220 | 01-40-38901 | DUES, SUBSCRIPTIO | 712.60 |
| TOTAL FOR | R FUND 01 | DEPT. 40 | | 38160.38 |
| VERIZON WIRE | | | | |
| | 9898784328 | 01-42-33700 | TELEPHONE | 20.08 |
| TOTAL FOR | R FUND 01 | DEPT. 42 | | 20.08 |
| TOTAL FOR | FUND 01 | | 67463.10 | |
| | PORATION 062 0487474 ECHNICAL SERV & 2022-0048 | 03-30-32900 CONSULT INC 03-30-32901 | MAINT-MATS/CLEANI | 55.15 |
| COMED | 19001 2-3-2022 | 03-30-33100 | MAINT-COMPUTERS | 416.67 |
| COMCAST BUSI | NESS 139994121 | | ELECTRICITY | , 45.01 |
| KONICA MINOL | TA BUSINESS SOLU 9008379829 | 03-30-33701 TIONS | ETHERNET | 363.59 |
| ADT COMMERCIA | AL LLC 1-26-2022 | 03-30-33703 | MAINTENANCE CONTR | 44.30 |
| ADT COMMERCIA | AL LLC | 03-30-33704 | SECURITY SYS | 56.74 |
| | 2-3-2022 | 03-30-33704 | SECURITY SYS | 39.46 |
| TOTAL FOR | FUND 03 | DEPT. 30 | | 1020.92 |
| COMED | 20006 2 4 2022 | | | , |
| COMED | 29006 2-4-2022 | 03-31-33100 | ELECTRICITY | 187.75 |
| COMED | 66000 2-4-2022 | 03-31-33100 | ELECTRICITY | 118.39 |
| STANLEY CONVE | 82008 2-3-2022 RGENT SECURITY | 03-31-33100 SOLUTIONS | ELECTRICITY | 87.66 |
| | 6002132266 | 03-31-33704 | SECURITY SYSTEM | 55.10 |
| TOTAL FOR | FUND 03 | DEPT. 31 | | 448.90 |
| TOTAL FOR | FUND 03 | | 1469.82 | |
| BRITES TRANSP | ORTATION LTD | | | |
| | 78467 | 06-00-31204 | MAINT-PATCHING | 1169.02 |
| | 23204 | 06-00-31204 | MAINT-PATCHING | 992.00 |

SYS DATE: 02/17/22

DATE: 02/17/22

VILLAGE OF STEGER

A / P W A R R A N T L I S T REGISTER # 40 Thursday February 17, 2022

[NW2] PAGE

SYS TIME:14:04

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|---------------|-----------------------------|--|---------------------------|----------------|
| PAYABLE TO | INV NO | G/L NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| | TERIALS CORP | | | |
| GALLAGHER MA | 23210 TERIALS CORP | 06-00-31204 | MAINT-PATCHING | 266.60 |
| CORRPRO COMP | 23249 PANIES, INC. | 06-00-31204 | MAINT-PATCHING | 999.44 |
| CORE & MAIN | 677329 | 06-00-31503 | MAINT-RESERVOIR/T | 785.00 |
| CORE & MAIN | Q232297 | 06-00-31504 | MAINT-MAINS | 1608.30 0 |
| CORE & MAIN | Q260021 | 06-00-31504 | MAINT-MAINS | 1370.00 |
| TRL TIRE SER | | 06-00-31504 | | 1905.00 |
| GEMINI II SE | 29240 WER_RODDING IRRIC | 06-00-31805 GATION, LLC | MAINT VECHICLES | 36.38 |
| | 2-7-22 ECHNICAL SERV & (| 06-00-32900 | MAINT-OTHER | 395.00 |
| UNIFIRST COR | 2022-0048 | 06-00-32900 | MAINT-COMPUTERS | 416.66 |
| COMED | 062 0489663 | 06-00-32900 | MAINT-OTHER | 29.66 |
| NICOR GAS | 80004 2-4-2022 | 06-00-33100 | ELECTRIC | 35.12 |
| NICOR GAS | 5-1000 1 2-8-22 | 06-00-33200 | HEATING | 286.56 |
| HERITAGE F/S | 5-1000 2 2-3-22 , INC. | 06-00-33200 | HEATING | 152.57 |
| HERITAGE F/S | 35009563 , INC. | 06-00-33300 | GAS | 850.18 |
| HERITAGE F/S, | 35009599 , INC. | 06-00-33300 | GAS | 958.47 |
| ACE HARDWARE | 35009625 IN STEGER | 06-00-33300 | GAS | 326.64 |
| ACE HARDWARE | 152569 | 06-00-33501 | SHOP SUPPLIES | , 12.59 |
| ACE HARDWARE | 152654 IN STEGER | 06-00-33501 | SHOP SUPPLIES | 16.18 |
| ACE HARDWARE | 152658 IN STEGER | 06-00-33501 | SHOP SUPPLIES | 23.83 |
| ACE HARDWARE | 152704 IN STEGER | 06-00-33501 | SHOP SUPPLIES | 8.32 |
| ACE HARDWARE | 152710 IN STEGER | 06-00-33501 | SHOP SUPPLIES | 31.48 |
| ACE HARDWARE | 152734 | 06-00-33501 | SHOP SUPPLIES | 1.76 |
| ACE HARDWARE | 152735 | 06-00-33501 | SHOP SUPPLIES | 143.82 |
| ACE HARDWARE | 152737 IN STEGER | 06-00-33501 | SHOP SUPPLIES | 44.06 |
| | 152764 | 06-00-33501 | SHOP SUPPLIES | 30.31 |
| FASTENAL COMP | 152781 ANY | 06-00-33501 | SHOP SUPPLIES | 16.52 |
| QUADIENT LEAS | ILSTE165851 ING USA, INC | 06-00-33501 | SHOP SUPPLIES | 101.20 |
| | 16606393 | 06-00-33600 | POSTAGE | 897.33 |
| | 9898784328 | 06-00-33700 | TELEPHONE | 294.77 |

SYS DATE:02/17/22

DATE: 02/17/22

VILLAGE OF STEGER
A / P W A R R A N T L I S T
REGISTER # 40
Thursday February 17, 2022

PAGE 6

SYS TIME:14:04 [NW2]

| | mursuay February 17, 2022 | | PAGE 6 |
|--|---------------------------|------------------------------|----------------|
| PAYABLE TO INV NO ==================================== | G/I NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| COMCAST BUSINESS | | | |
| 139994121 UNIFIRST CORPORATION | 06-00-33701 | ETHERNET | ,363.59 |
| 062 0427518 UNIFIRST CORPORATION | 06-00-33800 | UNIFORM SERVICE | 81.44 |
| 062 0484197 UNIFIRST CORPORATION | 06-00-33800 | UNIFORM SERVICE | 56.74 |
| 062 0485312 UNIFIRST CORPORATION | 06-00-33800 | UNIFORM SERVICE | 54.37 |
| 062 0486399 UNIFIRST CORPORATION | 06-00-33800 | UNIFROM SERVICE | 70.87 |
| 062 0488606 UNIFIRST CORPORATION | 06-00-33800 | UNIFORM SERVICE | 54.38 |
| 062 0489706 WORKING WELL | 06-00-33800 | UNIFORM SERVICE | 91.13 |
| 00374069-00 GW & ASSOCIATES, PC | 06-00-34201 | PHYSICALS | 135.00 |
| 2201133 | 06-00-34400 | AUDITING, ACCOUNT | 3750.00 |
| TOTAL FOR FUND 06 | DEPT. 00 | | 18862.29 |
| TOTAL FOR FUND 06 | | 18862.29 | |
| GUARANTEED MUFFLER & BRAKE | | | |
| 25931 GUARANTEED MUFFLER & BRAKE | 07-00-31805 | MAINT-VECHICLES | 1421.81 |
| 26061 UNIFIRST CORPORATION | 07-00-31805 | MAINT-VECHICLES _ | 1646.09 |
| 062 0489663 HERITAGE F/S, INC. | 07-00-32900 | MAINT-OTHER | 29.66 |
| 35009563 HERITAGE F/S, INC. | 07-00-33300 | GAS | 8 850.18 |
| 35009599 HERITAGE F/S, INC. | 07-00-33300 | GAS | 958.47 |
| 35009625 CRETE LUMBER & SUPPLY CO | 07-00-33300 | GAS | 326.65 |
| B157785 CRETE LUMBER & SUPPLY CO | 07-00-33501 | SHOP SUPPLIES | 60.52 |
| в157876 | 07-00-33501 | SHOP SUPPLIES | 54.00 |
| MONARCH AUTO SUPPLY INC 6981-551212 | 07-00-33501 | SHOP SUPPLIES | 122.06 |
| MONARCH AUTO SUPPLY INC 6981-551213 | 07-00-33501 | SHOP SUPPLIES | 78.05 |
| COMCAST 72327 2-1-2022 | 07-00-33700 | TELEPHONE | 109.98 |
| 72327 2-1-2022 | 07-00-33701 | CABLE/INTERNET | 145.48 |
| UNIFIRST CORPORATION 062 0427518 | 07-00-33800 | UNIFORM SERVICE | 81.43 |
| UNIFIRST CORPORATION 062 0484197 | 07-00-33800 | UNIFORM SERVICE | 56.75 |
| UNIFIRST CORPORATION 062 0485312 | 07-00-33800 | UNIFORM SERVICE | |
| UNIFIRST CORPORATION 062 0486399 | 07-00-33800 | UNIFROM SERVICE | 54.38 |
| Contraction Co. | | CHILLYON SERVICE | 70.88 |

SYS DATE:02/17/22

DATE: 02/17/22

VILLAGE OF STEGER
A / P W A R R A N T L I S
REGISTER # 40
Thursday February 17, 2022 LIST

[NW2]

SYS TIME: 14:04

| DATE: 02/17/22 | | Thursday February 17, 2022 | | PAGE 7 |
|---|-----------------------------|----------------------------|------------------------------|---|
| PAYABLE TO | INV NO | G/L NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| UNIFIRST CO | RPORATTON | | | ======================================= |
| UNIFIRST CO | 062 0488606 | 07-00-33800 | UNIFORM SERVICE | 54.37 |
| 3.12.12.101 CO | 062 0489706 | 07-00-33800 | UNIFORM SERVICE | 91.12 |
| TOTAL FO | R FUND 07 | DEPT. 00 | | 6211.88 |
| TOTAL FO | R FUND 07 | | 6211.88 | |
| COMED | | | | |
| COMED | 22049 2-3-2022 | 08-00-33102 | ELECTRICITY-TRAFF | 231.54 |
| COMED | 24002 2-4-2022 | 08-00-33102 | ELECTRICITY-TRAFF | 188.94 |
| COMED | 73007 2-3-22 | 08-00-33102 | ELECTRICITY-TRAFF | 175.94 |
| COMED | 80004 2-3-2022 | 08-00-33102 | ELECTRICITY-TRAFF | 46.23 |
| | 81001 2-3-22 | 08-00-33102 | ELECTRICITY-TRAFF | 23.37 |
| COMPASS WINE | RALS AMERICA INC 948543 | 08-00-33910 | ROCK/SALT/SNOW | 11672.84 |
| TOTAL FOR | FUND 08 | DEPT. 00 | | 12338.86 |
| TOTAL FOR | FUND 08 | | 12338.86 | |
| AMALGAMATED | BANK OF CHICAGO 2-1-2022 | 12-00-41500 | DEBT ISSUANCE COS | 475.00 |
| TOTAL FOR | FUND 12 | DEPT. 00 | | 475.00 |
| TOTAL FOR | FUND 12 | | 475.00 | |
| PRO-AM TEAM : | SPORTS | | | |
| | 1571 | 13-55-37305 | NEW UNIFORMS-VOLL | 1880.00 |
| TOTAL FOR | FUND 13 | DEPT. 55 | | 1880.00 |
| TOTAL FOR | FUND 13 | | 1880.00 | |
| GUARANTEED TECHNICAL SERV & CONSULT INC | | | | |
| HERITAGE F/S, | 2022-0048 INC. | 16-00-32900 | MAINT-COMPUTERS | 416.66 |
| HERITAGE F/S, | | 16-00-33300 | GAS | 180.48 |
| | 35009625 | 16-00-33300 | GAS | 100.63 |

| SYS DATE:02/17/22 | VILLAGE OF STEGER | | |
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| | A/P WARRANT LIST | Ο. | |

TOTAL FOR REGULAR CHECKS:

| SYS DATE:02/1 | | LAGE OF STEGER | IT ITST | TIME:14:04 [NW2] |
|---------------|-----------------------|---------------------------------|------------------------------|---------------------|
| DATE: 02/1 | .7/22 | REGISTER # Thursday February | 40 17, 2022 | PAGE 8 |
| PAYABLE TO | INV NO | CHECK G/L NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| VERIZON WIREL | ESS | | | |
| COMCAST BUSIN | 9898784328 ESS | 16-00-33700 | TELEPHONE | 115.00 |
| | 139994121 | 16-00-33701 | ETHERNET | 195.00 |
| TOTAL FOR | FUND 16 | DEPT. 00 | | 1007.77 |
| TOTAL FOR | FUND 16 | | 1007.77 | |
| ** TOTAL C | HECKS TO BE IS | SUED | 109708,72 | |
| 01 | CORPORAT | E | 67463.10 | |
| 03 | | | | |
| 06 | PLAYGROUND/RECREATION | | 1469.82 | |
| | WATER/SE | | 18862.29 | |
| 07 | ROAD & B | RIDGE | 6211.88 | |
| 08 | MOTOR FU | EL TAX | 12338.86 | |
| 12 | DEBT SER | VICE | 475.00 | |
| 13 | BOOSTER | CLUB | 1880.00 | |
| 16 | H.S.E.M. | | 1007.77 | |
| | | | | |

109,708.72

SYS DATE:02/17/22

VILLAGE OF STEGER SYS TIME: 14:04
A / P W A R R A N T L I S T [NW2]

[NW2]

109724.72

DATE: 02/17/22

** TOTAL OF ALL LISTED CHECKS

Thursday February 17, 2022

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| | 2 27, 2022 | PAGE 9 |
|----------------------------|--|----------------------------|
| | | |
| POSTINGS FROM ALL CHEC | A/P MANUAL CHECK POSTING LIST CK REGISTRATION RUNS(NR) SINCE LAST CHECK | VOUCHER RUN(NCR) |
| PAYABLE TO INV NO | REG NO CHECK DATE SUPERIOR | ======== AMOUNT DIST |
| COOK COUNTY CLERK 00915025 | 869 02/10/22 13976 01-00-34102 PRO SERVICES OTHE | 16.00 |
| TOTAL FOR FUND 01 | DEPT. 00 | 16.00 |
| TOTAL FOR FUND 01 | 16.00 | |
| ** TOTAL MANUAL CHECKS | LISTED 16.00 | |



January 13, 2022

To:

Village of Steger

3320 Lewis Avenue Steger, IL 60475

Attn:

Honorable Mayor Ken Peterson

RE:

Proposal for Professional Engineering Services

Lead Service Line Replacements

Dear Honorable Mayor Peterson:

Robinson Engineering, Ltd. (REL) is pleased to present a proposal for lead service line replacements for the Village of Steger (Village). REL appreciates this opportunity to participate in this project that is important to the Village. We take great pride in partnering with our clients to achieve their goals, and sincerely appreciate the opportunity to offer our expertise and dedication on this project.

Included in this proposal are the following: Project Overview, Scope of Services, Payment Terms, and IEPA Agreement Requirements. Our Standard Terms and Conditions are also enclosed and should be considered as an integral part of this proposal.

1. PROJECT OVERVIEW

The recent events concerning elevated lead levels in Flint, Michigan have spurred public and regulatory agency interest in the lead content of drinking water. One of the potential routes of lead exposure is through lead water service lines that were installed prior to the 1986 ban on lead plumbing. To help reduce this risk to the public, legislation was recently passed by the State of Illinois to require communities to replace all lead service lines.

To expedite the replacement of LSLs, the IEPA is currently offering very generous terms through their Public Water Supply Loan Program (PWSLP) funding (also known as IEPA low-interest loan funding). This program offers annual loan forgiveness up to \$4 million for a lead service line replacement project. If the project cost exceeds the loan forgiveness amount, this amount will be financed by the IEPA over a 20-year repayment period with a fixed interest rate equal to 50% of the market interest rate (mean interest rate of the 20 General Obligation Bond Index market). Given the above financial incentives, and future funding infusions from the federal government, an IEPA low-interest loan is an ideal funding source for the Village to utilize to replace LSLs. However, a limited amount of funding dedicated to LSLR projects is available on a first come, first served basis. Therefore, time is of the essence to attempt to secure the loan forgiveness currently being offered.

The Village has reported 108 known lead service lines and 810 unknown material service lines to the IEPA. This information corresponds with the pre-1950s development shown on aerial photography and the presence of lead in historical Lead and Copper Rule sampling. To maximize the funding being offered by the IEPA, the current LSL replacement project assumes replacement of the 108 LSLs and assuming a majority of the 810 unknown material service lines are lead could be a total project cost of \$9.2 million (project planning, engineering and construction).

SCOPE OF SERVICES

REL has successfully navigated the IEPA PWSLP loan application process for numerous projects, and we stay current on the program requirements. We also have strong working relationships with key project managers and leaders of the IEPA's Infrastructure Financial Assistance Section, as well as with the various technical project managers who issue construction permits from the Bureau of Water. This results in a smooth project delivery, from the initial planning stages, through design and permitting, the construction phase, and the associated IEPA loan documentation. In just

the last 10 years REL has prepared project plans, facility plans, detailed construction plans and specifications, performed construction observation, conducted loan administration, and completed loan closeout documentation for more than 40 low-interest loan funded projects equating to over \$125 million construction dollars. Over the same period REL has assisted clients with obtaining principal loan forgiveness for over \$37 million dollars on these projects.

The initial steps in the loan application process are detailed below.

A. PROJECT FUNDING NOMINATION FOR LOAN ASSISTANCE

As the first step, REL will submit a Funding Nomination for Loan Assistance form for the water system improvements project on behalf of the Village. The funding nomination form supplies basic applicant information and briefly describes the project, lists the estimated project cost, and provides the project schedule. With the submittal of this form, the IEPA will be made aware of the Village's intent to pursue PWSLP funding.

B. PROJECT PLAN

The next step in the loan process is to submit a Project Plan for the Village's proposed project for which low-interest loan money is requested. The Project Plan presents the following information:

- Project location
- Village population and demographics
- Current and future water service areas
- Estimates of current and future water usages
- Description of existing water facilities:
 - Pumping stations
 - Storage facilities
 - Water distribution mains
- Need for water system improvements
- Description of existing and potential water violations
- Detailed discussion of proposed improvements
- Detailed project cost estimates
- Project schedule
- Assertion of regulatory compliance
- Assessment of environmental impacts
- Financial analysis demonstrating the ability for loan repayment
- Preliminary Inventory of Lead Service Lines

The Project Plan is an integral component of the loan application process; its development and approval represent a critical path element of the overall loan approval schedule, since the IEPA staff typically does not exert a lot of time or energy on reviewing other application items until a project has an approved Project Plan. Planning costs are also eligible for IEPA loan funding.

The Project Plan review process at the IEPA typically varies based on project complexity and can be seasonal due to the IEPA staff focusing their summer months on finalizing numerous loans prior to their annual June 30 fiscal year end. REL will respond to any comments the IEPA may have. Once these comments have been addressed, the IEPA will request that the Village convene a public information meeting. REL will assist the Village in complying with the public notification requirements, and REL will present the Project Plan and associated exhibits at the public meeting and respond to public comments. After taking into consideration any public comments received, the IEPA will make a determination on approving the Project Plan.

Project planning costs are eligible for reimbursement by the loan if they are identified in advance within the Project Plan.

C. CONTRACT DOCUMENT PREPARATION AND IEPA LOAN APPLICATION

An IEPA loan is never approved without actual bids for construction being reviewed and approved in advance of the loan agreement being offered to a community. Extensive contract documents, including certifications by bidders, advertising requirements, Disadvantaged Business Enterprise (DBE) subcontractor advertising requirements by prime bidders, Davis-Bacon requirements, etc. are all integral to the loan approval process. Thus, the Village may desire to proceed with final design, construction permitting and bidding of selected projects concurrently with preparing the loan application package, as described below. Depending on project scope and complexity, many communities even begin the design process concurrently with the Project Plan effort. Based on the limited IEPA loan forgiveness funding available for LSLR projects, and expected competition for those funds, REL strongly recommends this latter approach. Completing a design and loan application has historically increased the likelihood of funding. Design and construction engineering costs are typically loan eligible items, as well as costs for legal/financial/administrative costs, as long as they are identified in advance within the approved Project Plan.

REL will proceed to prepare final contract documents as follows.

1. Project Initiation and Organization Meeting

REL will conduct a project initiation and organization meeting with Village staff. This meeting will establish key objectives and timeframes established by Village. This initial meeting will (a) confirm the focus and scope of the project; (b) confirm the project schedule, work items and priorities; and (c) identify key project liaisons to establish communication protocols between Village and REL. Successful project implementation will require not only the proper technical engineering expertise and experience, but also pro-active communications to ensure that Village's needs are met.

2. Information Gathering

The Village will provide any information about the locations of known LSLs based on historical documents and institutional knowledge, which we assume will match the information contained in the Lead Service Line Inventory and Replacement Plan report. REL will meet with the Village to discuss these areas along with other areas that may contain LSLs based on age of the water infrastructure. REL will then coordinate with the Village to conduct a maximum of sixteen (16) hours of spot inspections within the areas suspected to contain LSLs to verify the presence of LSLs. These spot inspections will involve the Village arranging access to the buildings of water users, and the Village and REL observing the plumbing adjacent to the service side of the water meter. After this work is completed, REL will coordinate with the Village to delineate all water services to be replaced with the project.

The Village will provide any information about the locations of the water mains involved with the project (water atlases, design plans, as-built plans, GIS information, etc.). Topographic survey is not necessary for lead service line replacement projects, and therefore is not included in our scope of services.

A site visit will be conducted by the project's design engineer. Photographs of the project areas will be taken to document existing conditions. It is our strong opinion gained through experience on similar projects that meticulous data gathering, on-site experience, and face-to-face conversations with Village staff by the design engineer are key components in a successful design process.

3. Preparation of Contract Documents

Based on the above data gathered, the design will proceed and contract documents will be prepared. The LSLRs will be designed in accordance with Part 8 – Distribution System Piping and Appurtenances of the Recommended Standards for Water Works and ANSI/AWWA Standard C810-17 – Replacement and Flushing of Lead Service Lines. Village standards will also be utilized to guide the design.

REL will prepare exhibits, construction specifications, bidding/contract documents, and an engineer's probable cost of construction. REL will prepare contract documents suitable for competitive bidding and that meet all IEPA bidding specification requirements. REL will meet with Village staff to review the 50% complete design documents. REL will again meet with Village staff to review the 90% complete design documents. The Village's comments will then be integrated to produce final design documents released for bidding.

4. Regulatory Agency Coordination & Permitting

Permitting is not required with the Illinois Environmental Protection Agency (IEPA) to obtain a construction permit since this is considered a maintenance project.

5. Loan Application

REL will prepare a loan application package consisting of the following:

- Loan program certifications and resolutions
- Inventory of environmental impacts, and acquisition of signoffs agencies such as the Illinois Department of Natural Resources and Illinois Historic Preservation Society
- Financial information including:
 - o Approved operation, maintenance, and replacement revenue system
 - Approved dedicated source of revenue
 - Ordinance providing evidence of indebtedness
 - Annual audit
- Project completion schedule
- Contract documents and bid results

Project Bidding

Once the project is designed and all the proposal documents are prepared then the project will be bid. REL will assist the Village with advertising the project by contacting contractors who typically perform water system construction. REL will respond to contractor questions during the bidding phase, and issue addenda to the contract documents when required. REL will attend the bid opening, prepare the bid tabulation, assist the Village in evaluating the bid proposals, and prepare a letter of recommendation for award of the contract.

3. PAYMENT TERMS

REL proposes to prepare the project plan (Item B. above) for a lump sum fee of \$25,000; to conduct the design phase of the project (Item C. above, excluding Item C.5) for a lump sum fee of \$140,000; and to prepare the loan application (Item C.5. above) for a lump sum fee of \$7,000. The sum total of these fees is \$172,000. These fees will be billed on a percentage completion basis. Any other work not listed in the scope above requested and authorized by the Village will be billed at our standard hourly rates.

STANDARD TERMS AND CONDITIONS

The Standard Terms and Conditions for this proposal are attached hereto and incorporated herein.

5. IEPA LOAN CONDITIONS

For State Revolving Fund (SRF) loan projects, the IEPA requires specific conditions to be part of the engineering agreement. These requirements are attached and are to be considered additional terms of the agreement.

To execute this proposal, please sign the signature block below, as well as initial and date the bottom of the Standards Terms and Conditions page.

Please let me know how you would like to proceed. Again, we thank you for the opportunity to submit this proposal for your consideration. Please feel free to call me at (708) 210-5690 or email me at tnagle@reltd.com with any questions regarding this proposal, or if any additional information is needed.

Very truly yours,

Thomas E. Nagle

Thomas E. Nagle, PE Vice President

| Xc: | Mr. Tim Perchinski, Village Trustee, Village of Steger Mr. Dave Toepper, Public Infrastructure Director, Village of Steger |
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| Accepted | f this day of, 2022. |
| Ву: | Signature |
| | Printed Name, Title |

IEPA AGREEMENT REQUIREMENTS

1. Audit, Access to Records

- The ENGINEER agrees to include subsections (i) through (iv) below in all contracts and subcontracts directly related to project performances which are in excess of \$25,000. To maintain books, records, documents and other evidence directly pertinent to performance of Agency loan work under this agreement consistent with generally accepted accounting principles in accordance with the American Institute of Certified Public Accountants Professional Standards. The IEPA or any of its duly authorized representatives shall have access to such books, records, documents and other evidence for the purpose of inspection, audit and copying. The ENGINEER will provide facilities for such access and inspection.
- Audits conducted pursuant to this provision shall be in accordance with generally accepted auditing
- iii) The ENGINEER agrees to disclosure of all information and reports resulting from access to records pursuant to subsection (i) above, to the IEPA. Where the audit concerns the ENGINEER, the auditing agency will afford the ENGINEER an opportunity for an audit exit conference to comment on the pertinent portions of the draft audit report. The final audit report will include the written comments, if
- iv) Records under subsection (i) above shall be maintained and made available during performance on IEPA loan work under this agreement and until three years from date of final IEPA loan audit for the project. In addition, those records which relate to any "dispute" appeal under an Agency loan agreement, or litigation, or the settlement of claims arising out of such performance, costs, or items to which an audit exception has been taken, shall be maintained and made available until three years after the date of

2. Covenant Against Contingent Fees

The ENGINEER warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bonafide employees. For breach or violation of this warranty, the loan recipient shall have the right to annul this agreement without liability or in its discretion to deduct from the contract price or consideration or otherwise recover, the full amount of such commission, percentage, brokerage or

3. DBE/MBE/WBE

The ENGINEER agrees to take affirmative steps to assure that disadvantaged business enterprises, minority business enterprises and women's business enterprises are utilized when possible as sources of supplies, equipment, construction and services in accordance with the Clean Water Loan Program rules. As required by the award conditions of USEPA's Assistance Agreement with the IEPA, the ENGINEER acknowledges that 4. Non-Discrimination

The ENGINEER shall not discriminate on the basis of race, color, national origin or sex in the performance of this contract. The ENGINEER shall carry out applicable requirements of 40 CFR Part 33 in the award and administration of contracts awarded under EPA financial assistance agreements. Failure by the ENGINEER to carry out these requirements is a material breach of this contract which may result in the termination of

5. Certification of no Disbarment or Suspension

The ENGINEER certifies that no person(s) performing services under this agreement has not been disbarred or suspended in accordance with federal Executive Order 12549.

ROBINSON ENGINEERING, LTD ("REL") STANDARD TERMS AND CONDITIONS

CONTRACT - These Standard Terms and Conditions may be amended, added to, superseded, or waived only if both REL and Client specifically agree in writing to any amendment of these Terms and Conditions ("Agreement").

STANDARD OF CARE - The standard of care for all professional engineering, survey or related professional services performed or furnished by REL under this Agreement will be the care and skill ordinarily used by members of the same profession practicing under similar circumstances at the same time and in the same locality. REL makes no warranties, express or implied, under this Agreement or otherwise, in connection with REL's services on this Project.

RELIANCE – REL may, without liability, rely on the accuracy and completeness of information provided by Cilent, Client's consultants and any contractors, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards without the need for verification.

CHANGES IN SCOPE —The proposed fees constitute REL's estimate to perform the services required to complete the Project. However, all required services are not always definable in the initial planning. Accordingly, circumstances may dictate a change in the scope of services to be performed. Where this occurs, changes in the Agreement shall be negotiated, an equitable adjustment shall be made to REL's compensation and agreed to in writing by REL and Client.

DELAYS – REL shall complete its obligations within a reasonable time. If, through no fault of REL, such periods of time or dates are changed, or the orderly and continuous progress of REL's services is impaired, or REL's services are delayed or suspended, then the time for completion of REL's services, and the rates and amounts of REL's compensation, shall be adjusted equitably.

SUSPENSION & TERMINATION - Client may suspend the Project upon seven (7) days written notice to REL. If REL's services are substantially delayed through no fault of REL, REL may suspend services after giving seven (7) days written notice to Client. Either party may terminate this agreement upon thirty (30) days written notice to the other party in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.

Client shall remain liable for, and shall promptly pay REL for all services rendered to the date of such suspension/termination of services plus suspension/termination charges incurred by REL. Suspension/termination charges include the cost of assembling documents, personnel and equipment rescheduling or reassignment, and commitments made to others on Client's behalf.

OPINION OF PROBABLE COSTS - REL's opinions of probable Construction Cost are to be made on the basis of REL's experience and qualifications and represent REL's best judgment as an experienced and qualified professional generally familiar with the construction industry. However, since REL has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, REL cannot and does not guarantee that proposals, bids, or actual Construction Cost shall not vary from opinions of probable Construction Cost prepared by REL.

REUSE OF PROJECT DELIVERABLES - All design documents prepared or furnished by REL are instruments of service, and REL retains all ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed. Client shall not rely in any way on any Document unless it is in printed form, signed and sealed by REL or one of its

RIGHT OF ENTRY - Client agrees to obtain legal right-of-entry on the property when entry to property is required by the work of this Agreement.

ENVIRONMENTAL CONDITIONS OF SITE - REL's scope of services does not include any services related to any environmental issues related to the site including petroleum, radioactive material, polychlorinated biphenyls (PCBs), hazardous waste, and any substance, product, waste, or other material of any nature whatsoever that is or becomes listed, or regulated by any Federal, State, or local statute, law, rule, regulation, ordinance, resolution, code, order, or decree regulating, relating to, or imposing liability or standards of conduct concerning any hazardous, toxic, or dangerous waste, substance, or material.

RELATIONSHIP WITH CONTRACTORS – REL shall not at any time supervise, direct, or have control over any contractor's work, nor shall REL have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any contractor, nor for safety precautions and programs in connection with the contractors' work, nor for any failure of any contractor to comply with laws and regulations applicable to contractor's work. REL neither guarantees the performance of any contractor nor assumes responsibility for any contractor's failure to furnish and perform its work. REL shall have no authority to stop the work of any contractor on the Project.

LIMITATION OF LIABILITY – REL's total liability to Client for any and all claims for damages whatsoever, arising out of or in any way related to the Project or this Agreement, from any cause or causes, including but not limited to REL's negligence, errors, omissions, strict liability, or breach of contract, shall be limited as follows: REL's total liability shall not exceed the lesser of (1) \$1,000,000 (one million dollars) or (2) the remaining limits of any policy of insurance which provides coverage for the Client's cause or causes of action, such remaining limits to be measured as of the date judgment is entered against REL or the date when Client and REL otherwise settle/resolve the cause or causes of action.

INSURANCE – REL shall maintain insurance coverage for Professional, Commercial General, Automobile, Worker's Compensation and Employer's Liability in amounts in accordance with any legal requirements and REL's business requirements. Certificates of Insurance shall be provided by REL upon written request.

MUTUAL WAIVER - To the fullest extent permitted by law, Client and REL waive against each other, and the other's employees, officers, directors, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to the Project.

GOVERNING LAW, JURISDICTION & VENUE - This Agreement shall be governed by, and construed in accordance with, the laws of the State of Illinois. Further, the parties agree and consent to the exclusive jurisdiction of the courts of the State of Illinois for all purposes regarding this Agreement and that venue of any action brought hereunder shall be exclusively in Cook County, IL.

NON-ENFORCEMENT -- A party's non-enforcement of any provision shall not constitute a walver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this Agreement.

ASSIGNMENT - A party shall not assign its rights or obligations pursuant to this Agreement without the express written permission and consent of the other party. This Agreement shall be binding upon and inure to the benefit of any permitted assigns.

SURVIVAL – All express representations, waivers, indemnifications, and limitations of liability included in this Agreement shall survive its completion or termination for any reason.

THIRD PARTIES - Nothing in this Agreement shall be construed to create, impose, or give rise to any duly owed by Client or REL to any Contractor, Contractor's subcontractor, supplier, other individual or entity, or to any surety for or employee of any of them. All duties and responsibilities undertaken pursuant to this Agreement shall be for the sole and exclusive benefit of Client and REL and not for the benefit of any other party.

SEVERABILITY - Any provision or part of the Agreement held to be void or unenforceable under any Laws or Regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Client and REL, who agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that expresses the intention of the stricken provision.

STATUTE OF LIMITATIONS — to the fullest extent permitted by law, all causes of action arising under this Agreement shall be deemed to have accrued, and all statutory periods of limitation shall commence to run, no later than the date of Substantial Completion of this Agreement.

CONFLICTS - If a conflict exists between the Agreement provisions and these Standard Terms and Conditions then these Standard Terms and Conditions shall prevall and control.

| Client's Initial: | ************************************** | Date: | |
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