VILLAGE OF

STEGER

BOARD OF TRUSTEES REGULAR MEETING AGENDA ALSO BEING HELD VIA

Teleconference #312.626.6799 Meeting ID# 870 2065 8065

Passcode# 280974

3320 Lewis Avenue, Steger IL 60475

MONDAY April 5, 2021 7:00pm

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AWARDS, HONORS, AND SPECIAL RECOGNITION
- D. MINUTES of March 15,2021 Public Hearing & Regular Meeting
- E. AUDIENCE PARTICIPATION
- F. REPORTS
 - 1. Administrator
 - 2. Department Heads
 - a. Public Infrastructure/Code Enforcement Director
 - b. Fire Chief
 - c. Police Chief
 - d. EMA Chief
 - 3. Attorney
 - 4. Treasurer
 - 5. Trustee/Liaison
 - 6. Clerk

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

MONDAY April 5, 2021 BOARD OF TRUSTEE REGULAR MEETING AGENDA

- 7. Mayor's Report
- G. PAYING OF THE BILLS:
- H. CORRESPONDENCE
- I. UNFINISHED BUSINESS:
- J. NEW BUSINESS

ORDINANCE NO.1255

AN ORDINANCE AUTHORIZING AND APPROVING
A CONTRACT FOR PROPERTY MARKETING
SERVICES BETWEEN THE VILLAGE OF STEGER
AND THE STEGER ECONOMIC DEVELOPMENT
CORPORATION, NFP., FOR THE VILLAGE OF
STEGER, COUNTIES OF COOK/WILL, STATE OF
ILLINOIS.

RESOLUTION NO.1154

A RESOLUTION AUTHORIZING AND APPROVING
A CERTAIN MEMORANDUM OF UNDERSTANDING
BETWEEN THE VILLAGE OF STEGER, THE
VILLAGE OF SOUTH CHICAGO HEIGHTS, AND
PARTICIPATING AGENCIES OF THE LARAWAY
COMMUNICATION CENTER RADIO GROUP FOR
THE VILLAGE OF STEGER, ILLINOIS.

Memorandum of Understanding between the Village of South Chicago Heights and Participating Agencies of the Laraway Communication Center Radio Group Regarding the FY 2020 FEMA Assistance to Firefighters Regional Grant Program.

Request from Joyce Family for Family Reunion

New Business License Application for Super JJ Fish, Chicken, & Ribs-Located at 3144 Chicago Road, Pending Inspections.

K. Adjournment

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

MINUTES OF THE PUBLIC HEARING BEFORE THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Public Hearing convened at 6:45 P.M. on this 15th day of March, 2021 in the Municipal Building of the Village of Steger and via Teleconference for the Village of Steger with the Village President Kenneth A Peterson, Jr presiding. President Peterson led all in attendance in the Pledge of Allegiance to the flag.

Village Clerk Joseph M. Zagone, Jr. called the roll. The following Trustees were present, Joyce, Perchinski, Kozy, Lopez, Skrezyna, Buxton and Mayor Peterson.

Also present via Zoom were: Village Administrator Mary Jo Seehausen, Director of Public Infrastructure Dave Toepper, Fire Chief Nowell Fillion, Police Chief Kevin Shaughnessy, EMA Chief Tom Johnston and Community Center Director Diane Rossi.

Mayor Peterson addressed all present explaining the Public Hearing regarding the proposed annual appropriation ordinance for the fiscal year beginning January 1, 2021 and a certified estimate of the revenues by source as detailed in the 2021 Budget Report.

Mayor Peterson asked if there was any public comment from Zoom Participants. Hearing none, he asked anyone present if there was any comment. Being none, Trustee Buxton addressed all present and gave an overview of the proposed budget and appropriation as presented by our Treasurer.

Mayor Peterson thanked Trustee Buxton and our Treasurer and reminded all that these amounts are what we appropriate, it is not necessarily what will be spent.

REPORTS None

Public Hearing March 15, 2021 page 2

There being no further business,

Trustee Perchinski made a motion to adjourn the meeting. Trustee Skrezyna seconded the motion. Voice vote; all ayes. Motion carried.

Meeting adjourned at 6:52 pm.

Kenneth A. Peterson, Jr., Village President

Joseph M. Zagone, Jr., Village Clerk

MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 15th day of March 2021 in the Municipal Building of the Village of Steger and via Teleconference that was made available to all residents. Mayor Peterson (via Zoom) led all in attendance in the Pledge of Allegiance to the flag.

Village Clerk Joseph M. Zagone, Jr. called the roll. The following Trustees were present, Joyce, Perchinski, Kozy, Lopez, Skrezyna, Buxton and Mayor Peterson.

Also present: Village Administrator Mary Jo Seehausen, Police Chief Kevin Shaughnessy, Director of Public Infrastructure Dave Toepper, Fire Chief Nowell Fillion, Community Center Director Diana Rossi and EMA Chief Tom Johnston were present via ZOOM.

AWARDS, HONORS AND SPECIAL RECOGNITION

Alice Peterson, chairperson of the upcoming Village of Steger 125th Anniversary Celebration, was introduced to present the winner of the 125th Anniversary Logo Contest. There were many submissions and the choice was not easy. Chairperson Peterson thanked all who entered the contest. The winning entry was created by Kailey Narcisi. Her Logo was presented and Ms. Narcisi gave a brief explanation of her design. The logo will be used throughout the coming months in regard to all celebrations to take place this coming summer and fall.

MINUTES

Trustee Lopez made a motion to approve the minutes of the March 1st meeting as written. Trustee Buxton seconded the motion. Voice vote; all ayes. Motion carried.

AUDIENCE PARTICIPATION

None.

Village Administrator Mary Jo Seehausen No Report.

Director of Public Infrastructure Dave Toepper No Report.

Fire Chief Nowell Fillion No Report.

Minutes March 15, 2021 page 2

Police Chief Kevin Shaughnessy No Report.

EMA Chief Tom Johnston No Report.

Community Center Director Diana Rossi Offered thanks on behalf of those who attended the Senior Luncheon provided by Village President Ken Peterson.

Village Attorney No Report.

Treasurer No Report.

TRUSTEES' REPORTS

Trustee Buxton Urged everyone to review the Budget Summary presented. There should be a year-end report soon.

Trustee Skrezyna Reported that Street Sweeping will be March 25 and 26 with the southside of town on the 25th and the northside of town on the 26th.

Trustee Lopez No Report.

Trustee Kozy No Report.

Trustee Perchinski Offered condolences to the Chicago Heights Police Department and the family on Gary Hibbs who recently died performing his duties as a Police Officer.

Trustee Joyce No Report.

VILLAGE CLERK No Report.

<u>MAYORS REPORT</u> Also offered condolences to Gerald Stewart on the loss of his brother in law.

BILLS

Trustee Perchinski pointed out a line item on the bills to be paid that should not be on the list presented. It regards FICA payment to the state of Indiana that should go through payroll. With that change:

Trustee Perchinski made a motion to approve the bills listed. Trustee Buxton seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Perchinski, Kozy, Lopez, Skrezyna and Buxton. Mayor Peterson Voted Aye. Motion carried.

CORRESPONDENCE None

UNFINISHED BUSINESS None

NEW BUSINESS:

Trustee Buxton made a motion to approve ORDINANCE No.1254: THE ANNUAL APPROPRIATIONS ORDINANCE OF THE VILLAGE OF STEGER, COOK AND WILL COUNTIES, ILLINOIS FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2021 AND ENDING DECEMBER 31, 2021. Trustee Perchinski seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Perchinski, Kozy, Lopez, Skrezyna, and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Lopez made a motion to approve RESOLUTION No. 1153: A RESOLUTION AUTHORIZING THE EXECUTION AND SUBMISSION OF A 2021 CBDG CAPITAL IMPROVEMENT/DEMOLITION AND ECONOMIC DEVELOPMENT PROJECT APPLICATION FOR THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS with the amount listed of \$200,000.00 corrected to read \$400,000.00. Trustee Perchinski seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Perchinski, Kozy, Lopez, Skrezyna, and Buxton. Mayor Peterson voted aye. Motion carried.

Minutes March 15, 2021 page 4

There being no further business,

Trustee Perchinski made a motion to adjourn the meeting. Trustee Skrezyna seconded the motion. Voice vote; all ayes. Motion carried.

Meeting adjourned at 7:10 pm.

Kenneth A. Peterson, Jr., Village President

Joseph M. Zagone, Jr., Village Clerk

A / P W A R R A N T REGISTER # 992 SYS TIME:U9:21 LIST

[NW2]

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4087.15

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| DATE: 04/ | 02/21 | REGISTER # 992 Friday April 2, 2021 | | PAGE 1 |
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| PAYABLE TO | INV NO | CHECK I G/L NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| NICOR GAS | | | | ==== ===== |
| NICOR GAS | 510001 3-12-21 | 01-00-33200 | HEAT | 153.94 |
| NICOR GAS | 803168 2-4-21 | 01-00-33200 | HEAT | 13.38 |
| HERITAGE F/S | 852838 3-8-21 | 01-00-33200 | HEAT | 188.92 |
| | 35006367 RATION LOCKBOX | 01-00-33300 | GAS/OIL | , 153.18 |
| | 5056132277 SUPPLIES AND EQ | 01-00-33500 | OFFICE SUPPLIES | 68.00 |
| АТ&Т | 820228-0 | 01-00-33500 | OFFICE SUPPLIES | 298.48 |
| VERIZON WIRE | 02633 031621 | 01-00-33700 | TELEPHONE | 20.67 |
| PROVEN BUSIN | 98747436415 | 01-00-33700 | TELEPHONE | 346.42 |
| | 778516 SS SYSTEMS, INC. | 01-00-33901 | RENTAL EQUIPMENT | 675.82 |
| DEL GALDO LAV | 106759 | 01-00-33901 | RENTAL EQUIPMENT | 141.00 |
| GIANOPOLUS, [| 25950 | 01-00-34100 | LEGAL SERVICES | 11462.50 |
| GW & ASSOCIAT | 55027 | 01-00-34100 | LEGAL SERVICES | 4862.87 |
| | 2103155 SOCIATES, INC. | 01-00-34500 | CONSULTING SERVIC | 4550.00 |
| LOCIS | SA000046090 | 01-00-34500 | CONSULTING SERVIC | 2605.00 |
| LOCIS | 42714 | 01-00-38400 | EMPLOYEE TRAINING | 620.00 |
| LOCIS | 42715 | 01-00-38400 | EMPLOYEE TRAINING | 580.00 |
| PROSHRED SECU | 42725 | 01-00-38400 | EMPLOYEE TRAINING | 620.00 |
| THOSPINED SECO | 990081415 | 01-00-38917 | REFUSE/SHREDDING | 49.50 |
| TOTAL FOR | FUND 01 | DEPT. 00 | | 27409.68 |
| JAMES HERR & | SONS 114593 | 01-07-31805 | MAINT VECHICLE | 47 54 |
| VERIZON WIREL | ESS 98747436415 | 01-07-33700 | TELEPHONE . | 42.54 |
| | · · | J= 0. JJ:00 | FELLI HOME | 85.34 |

DEPT. 07

01-19-30900

DEPT. 19

TOTAL FOR FUND 01

TOTAL FOR FUND 01

ANDY FRAIN SERVICES INC 299274 3-19-21

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| DATE: 04/02/21 | Friday April 2, 2021 | | PAGE | 2 |
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| A BETTER DO | | | | |
| MUNICIPAL E | 3477 MERGENCY SERVICES (| | MAINT BUILDING | 315.00 |
| R & R MAINT | IN1563718 ENANCE FIRE & FLEET | | MAINT-TOOL/WORK E | 155.00 |
| R & R MAINT | 12695 ENANCE FIRE & FLEET | | MAINT VECHICLES | 250.00 پا |
| R & R MAINTI | 12703 ENANCE FIRE & FLEET | 01-20-31805 Г | MAINT VECHICLES | 625.00 |
| VAN DRUNEN I | | 01-20-31805 | MAIN VECHICLES | 1125.00 |
| HERITAGE F/S | FOCB76571 S, INC. | 01-20-31805 | MAINT/VECHICLES | 621.45 |
| VERNON AND A | 35006367 | 01-20-33300 | GAS/OIL | 153.18 |
| • | 47187 DRATION LOCKBOX | 01-20-33400 | PRINTING SUPPLIES | 2900.00 |
| COMCAST | 5056132277 | 01-20-33501 | OFFICE SUPPLIES | 68.01 |
| VERIZON WIRE | 6 0154689 ELESS | 01-20-33700 | TELEPHONE/CELLULA | 311.33 |
| COMCAST | 98747436415 | 01-20-33700 | TELEPHONE . | 195.64 |
| JUST ELEVATO | 6 0154689 OR INSPECTION SERVI | 01-20-33701 | CABLE/INTERNET | 311.33 |
| | 5360 EDIC SERVICES INC. | 01-20-33900 | OTHER SUPPLIES/SE | 125.00 |
| COUNTY OF WI | 21-101727 | 01-20-34250 | AMBULANCE SERVICE | 22808.58 |
| COUNTY OF WI | BLDG REPAY 3-21 | 01-20-34252 | BUILDING REPAY | _188.16 |
| | MARCH 2021-001 UNICATIONS CENTER | 01-20-34252 | EASTCOM DISPATCH | 4479.93 |
| Entrated Coldin | LCC 3-3-21 | 01-20-38901 | DUES SUBSCRIPTION | 714.40 |
| TOTAL FOR | FUND 01 | DEPT. 20 | | 35347.01 |
| JAMES HERR & | | 04 40 54005 | , | ı |
| JAMES HERR & | SONS | 01-40-31805 | MAINT VECHICLES | 48.58 |
| SAUK TRAIL C | | 01-40-31805 | MAINT VECHICLES | 48.58 |
| VAN DRUNEN F | | 01-40-31805 | MAINT VECHICLES | 41.99 |
| HERITAGE F/S | | 01-40-31805 | MAINT VECHICLES | 1662.56 |
| RUNCO OFFICE | 35006367 SUPPLIES AND EQUI | 01-40-33300 P CO. | GAS/OIL | 153.18 |
| | 820896-0 SUPPLIES AND EQUI | 01-40-33500 | OFFICE SUPPLIES | 157.85 |
| | 820896-1 SUPPLIES AND EQUI | 01-40-33500 | OFFICE SUPPLIES | 75.99 |
| A T & T | 821964-0 | 01-40-33500 | OFFICE SUPPLIES | 359.97 |
| - | 36194 031621 | 01-40-33700 | TELEPHONE | 167.43 |

A / P W A R R A N T L I S T REGISTER # 992 Friday April 2, 2021 SYS TIME:09:21 [NW2]

DATE: 04/02/21

| DATE: 04, | /02/21 F | riday April 2, 2 | 992 021 | PAGE 3 |
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| PAYABLE TO | | CHECK G/L NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| COMCAST | | | | |
| VERIZON WIRE | 75247 3-4-21 ELESS | 01-40-33700 | TELEPHONE | 113.47 |
| COMCAST | 98747436415 | 01-40-33700 | TELEPHONE | 697.66 |
| COMCAST | 75247 3-4-21 | 01-40-33701 | CABLE/INTERNET | 145.03 |
| COMCAST | 95698 3-6-21 | 01-40-33701 | CABLE/INTERNET | 471.80 |
| OFFICE OF TH | 94774 3-10-21 E IL STATE FIRE MA | 01-40-33701 ARSHALL | CABLE/INTERNET | 586.33 |
| SCHINDLER EL | 5125117378 EVATOR CORPORATION | 01-40-33703 | MAINTENANCE CONTR | 75.00 |
| | 7100451886 RATION LOCKBOX | 01-40-33703 | MAINTENANCE CONTR | 1230.00 |
| SOUTH HOLLAN | 5056132229 D PAPER CO. | 01-40-33900 | OTHER SUPPLIES/SE | 164.51 |
| ILLINOIS STA | 493311 3-23-21 TE POLICE | 01-40-33900 | ALL OTHER SUPPLIE | 47.36 |
| C.O.P.S. AND | 12018 F.I.R.E. PERSONNE | 01-40-34102 L TESTING | PROFESSIONAL SERV | 56.50 |
| | 106403 STIGATIVE POLYGRAF | 01-40-34202 | PSY TESTING | 1350.00 |
| COUNTY OF WIL | STEGAR PD 21-02 | 01-40-34203 | POLYGRAPH TESTING | 465.00 |
| COUNTY OF WIL | BLDG REPAY 3-21 L | 01-40-34252 | BUILDING REPAY | 188.16 |
| JOANN GIERA | MARCH 2021-001 | 01-40-34252 | 2507 EASTCOM DISPATCH | 6.07 20596.14 |
| JCM UNIFORMS | 1211167 3-4-21 | 01-40-37302 | NEW UNIFORMS' | 100.28 |
| KIMBERLY JOHN | 773894 ISTON | 01-40-37302 | NEW UNIFORMS | 219.87 |
| RAY O'HERRON | 1214386 | 01-40-37302 | NEW UNIFORMS | 100.28 |
| RAY O'HERRON | 2097819-TN | 01-40-37302 | NEW UNIFORMS | 1393.55 |
| RAY O'HERRON | 2097909-TN | 01-40-37302 | NEW UNIFORMS | 1437.45 |
| | 2098024-IN CIATION OF CHEIFS | 01-40-37302 | NEW UNIFORMS | 1415.34 |
| SHI INTERNATI | 7606 | 01-40-38901 | DUES SUBSCRIPTION | 150.00 |
| | 438020620 | 01-40-38901 | DUES SUBSCRIPTION | 776.66 |
| TOTAL FOR | FUND 01 | DEPT. 40 | | 34496.52 |
| VERIZON WIREL | ^ ~ ~ · - · - · - | 04 43 55=5= | | |
| C.O.P.S. AND | F.I.R.E. PERSONNEL | 01-42-33700 TESTING | TELEPHONE | 20.50 |
| , | 106403 | 01-42-34203 | POLYGRAPG TESTING | 320.00 |

DEPT. 42

340.50

TOTAL FOR FUND 01

A / P W A R R A N T L I S T

REGISTER # 992

Friday April 2 2021 SYS TIME:09:21 [NW2]

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| PAYABLE TO | INV NO | G/I NUMRER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
| EXCEL ELECT | | | ======================================= | #4 5 567 5 46666 |
| | 125238 ALT SERVICES, INC. | 01-50-29603 | DEMO LEIN FEES | 480.00 |
| | 2021-0029 ALT SERVICES, INC. | 01_50_20000 | MISC OTHER | 9800.00 |
| | 2021-0030 | 01-50-38900 | MISC OTHER |) ±5800.00 |
| TOTAL FO | R FUND 01 | DEPT. 50 | | 26080.00 |
| TOTAL FO | R FUND 01 | | 127888.74 | |
| REID AND PF | DERSON_DRAINAGE IN | c | | |
| | 42697117 | 03-30-31100 | MAINT BUILDING | 205.00 |
| COMCAST | TECHNICAL SERV & CO 2021-0200 | ONSULT INC 03-30-32901 | MAINT COMPUTERS | 427.50 |
| COMCAST | 31978 | 03-30-33700 | TELEPHONE | , 278.52 |
| COMCAST | 07202 3-12-21 | 03-30-33701 | CABLE/INTERNET | 218.45 |
| KONICA MINOL | 31978 TA_BUSINESS SOLUTI | 03-30-33701 | CABLE/INTERNET | 278.52 |
| | 155042 2-28-21 TA BUSINESS SOLUTI | 03-30-33703 | MAINT. CONTRACTS | 95.00 |
| UNIFIRST COR | 9007587726 | 03-30-33703 | MAINTENACE CONTRA | 40.27 |
| • | 062 0487796 WER SOLUTIONS, INC | 03-30-33703 | MAIN MATS | 209.79 |
| ADT COMMERCI | 12104 | 03-30-33704 | SECURITY SYSTEMS | 348.55 |
| · · · · · · · · · · · · · · · · · · · | 29599 | 03-30-33704 | SECURITY SYSTEM | 75.67 |
| TOTAL FOR | FUND 03 | DEPT. 30 | | 2177.27 |
| COMED | | | | |
| STANLEY CONV | 66000 3-5-21 ERGENT SECURITY SO | 03-31-33100 LUTIONS | ELECTRICITY 3240 | 205.30 |
| | 6000971172 ERGENT SECURITY SO | 03-31-33704 | SECURITY SYSTEM | 163.46 |
| | 6000976136 ERGENT SECURITY SO | 03-31-33704 | SECURITY SYSTEM | 126.00 |
| - / will Collin | 6000980455 | 03-31-33704 | SECURITY SYSTEM | 55.10 |
| TOTAL FOR | FUND 03 | DEPT. 31 | | 549.86 |
| TOTAL FOR | FUND 03 | | 2727.13 | |
| MERTS HVAC | 110365 | 06-00-31100 | MAINT BUILDING | 1424.00 |

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| MERTS HVAC | | | |
| 210311-004 BRITES CARTAGE LTD | 06-00-31100 | MAINT BUILDING | 97.50 |
| 33184 BRITES CARTAGE LTD | 06-00-31204 | | 408.67 |
| 33185 GALLAGHER MATERIALS CORP | 06-00-31204 | MAINT PATCHING | 997 . 94 |
| 18400 GALLAGHER MATERIALS CORP | 06-00-31204 | MAINT PATCHING (R | 497.24 |
| 18453 CORE & MAIN | 06-00-31204 | | 992.00 |
| N817340 3-18-21 CORE & MAIN | 06-00-31504 | MAINT MAINS | 1200.59 |
| N889110 M&J UNDERGROUND, INC | 06-00-31504 | MAINT MAINS | 1133.40 |
| M21-0082 M&J UNDERGROUND, INC | 06-00-31504.01 | MAINT OUTDOOR CON | 3643.00 |
| M21-0083 C & M PIPE SUPPLY CO., INC | 06-00-31504.01 | MAINT OUTDISE CON | 2940.00 |
| 15660 GASVODA & ASSOCIATES INC. | 06-00-31506 | MAINT SEWERS | 172.00 |
| INV2100435 GASVODA & ASSOCIATES INC. | 06-00-31508 | MAINT-CHLORINATOR | 4728.50 |
| INV2100523 COMPLETE DIESEL CARE INC | 06-00-31508 | MAINT CHLORINATOR | 380.80 |
| 6487 KANKAKEE SPRING & ALIGNMENT | 06-00-31805 | MAINT VECHICLES | 1452.99 |
| W 20822 MCCANN INDUSTRIES INC | 06-00-31805 | MAINT VECHICLES | 934.21 |
| WO1614 COMED | 06-00-31805 | MAINT VECHICLES | 308.92 |
| 52003 3-17-21 COMED | 06-00-33100 | ELECTRIC | 24.62 |
| 76056 3-17-21 COMED | 06-00-33100 | ELECTRIC | 1146.02 |
| 80004 3-5-21 COMED | 06-00-33100 | ELECTRICITY | 67.29 |
| 67036 3-17-21 HERITAGE F/S, INC. | 06-00-33101 | ELECTRIC | 1680.08 |
| 35006367 CINTAS CORPORATION LOCKBOX | 06-00-33300 | GAS/OIL | 153.19 |
| 5056132270 HINCKLEY SPRINGS | 06-00-33501 | SHOP SUPPLIES | 70.79 |
| 17155979 032421 | 06-00-33501 | SHOP SUPPLIES | 86.85 |
| USA BLUE BOOK | | | 00103 |

| MÉRTS HVAC | | | |
|----------------------------------------------|-----------------------|-------------------|----------|
| 210311-004 BRITES CARTAGE LTD | 06-00-31100 | MAINT BUILDING | 97.50 |
| 33184 BRITES CARTAGE LTD | 06-00-31204 | | ,408.67 |
| 33185 GALLAGHER MATERIALS CORP | 06-00-31204 | MAINT PATCHING | 997.94 |
| 18400 GALLAGHER MATERIALS CORP | 06-00-31204 | MAINT PATCHING (R | 497.24 |
| 18453 CORE & MAIN | 06-00-31204 | | 992.00 |
| N817340 3-18-21 CORE & MAIN | 06-00-31504 | MAINT MAINS | 1200.59 |
| N889110 M&J UNDERGROUND, INC | 06-00-31504 | MAINT MAINS | 1133.40 |
| M21-0082 M&J UNDERGROUND, INC | 06-00-31504.01 | MAINT OUTDOOR CON | 3643.00 |
| M21-0083 C & M PIPE SUPPLY CO.,INC | 06-00-31504.01 | MAINT OUTDISE CON | 2940.00 |
| 15660 GASVODA & ASSOCIATES INC. | 06-00-31506 | MAINT SEWERS | 172.00 |
| INV2100435 GASVODA & ASSOCIATES INC. | 06-00-31508 | MAINT-CHLORINATOR | 4728.50 |
| INV2100523 COMPLETE DIESEL CARE INC | 06-00-31508 | MAINT CHLORINATOR | 380.80 |
| 6487 KANKAKEE SPRING & ALIGNMENT | 06-00-31805 | MAINT VECHICLES | 1452.99 |
| W 20822 MCCANN INDUSTRIES INC | 06-00-31805 | MAINT VECHICLES | 934.21 |
| WO1614 COMED | 06-00-31805 | MAINT VECHICLES | 308.92 |
| 52003 3-17-21 COMED | 06-00-33100 | ELECTRIC | 24.62 |
| 76056 3-17-21 COMED | 06-00-33100 | ELECTRIC | 1146.02 |
| 80004 3-5-21 COMED | 06-00-33100 | ELECTRICITY | 67.29 |
| 67036 3-17-21 HERITAGE F/S, INC. | 06-00-33101 | ELECTRIC | 1680.08 |
| 35006367 CINTAS CORPORATION LOCKBOX | 06-00-33300 | GAS/OIL | 153.19 |
| 5056132270 HINCKLEY SPRINGS | 06-00-33501 | SHOP SUPPLIES | 70.79 |
| 17155979 032421 USA BLUE BOOK | 06-00-33501 | SHOP SUPPLIES | 86.85 |
| 524956 VERIZON WIRELESS | 06-00-33501 | SHOP SUPPLIES | 417.51 |
| 98747436415 JOHNSON CONTROLS SECURITY SOL | 06-00-33700 UTIONS | TELEPHONE | 337.15 |
| 35621877 JOHNSON CONTROLS SECURITY SOL | 06-00-33704 UTIONS | SECURITY SYSTEM | 226.68 |
| 35621878 REPUBLIC SERVICES #721 | 06-00-33704 | SECURITY SYSTEM | 253.36 |
| 0721-006764008 UNIFIRST CORPORATION | 06-00-33710 | GARBAGE CONTRACT | 65043.63 |
| 062 0439893 UNIFIRST CORPORATION | 06-00-33800 | UNIFORM SERVICE | 27.13 |
| 062 0439942 | 06-00-33800 | UNIFORM SERVICE | 85.54 |
| | | | |

A / P W A R R A N T REGISTER # 992 Friday April 2, 2021 SYS TIME:09:21 [NW2] LIST

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| UNIFIRST CORPORATION 062 0440899 | 06.00.2222 | | |
| AIDE RENTALS & SALES | 06-00-33800 | UNIFORM SERVICE | 85.54 |
| 136263-1 GW & ASSOCIATES, PC | 06-00-33901 | RENTAL EQUIPMENT | 75.00 00.00 |
| 2103155 CDW GOVERNMENT INC | 06-00-34400 | CONSULTING SERVIC | 2450.00 |
| 9215315 | 06-00-37900 | NEW OFFICE EQUIP | 166.24 |
| TOTAL FOR FUND 06 | DEPT. 00 | | 93708.38 |
| TOTAL FOR FUND 06 | | 93708.38 | |
| MERTS HVAC | | | |
| 110365 MERTS HVAC | 07-00-31100 | MAINT BUILDING | 1424.00 |
| 210311-004 GALLAGHER MATERIALS CORP | 07-00-31100 | MAINT BUILDING | 97.50 |
| 18400 KEITH'S POWER EQUIPMENT INC | 07-00-31204 | MAINT PATCHING | 497.24 |
| 99261 JAMES HERR & SONS | 07-00-31700 | MANT MOTOR EQUIPM | 42.37 |
| 114531 KANKAKEE SPRING & ALIGNMENT | 07-00-31805 | MAINT VECHICLES | 150.00 |
| W 20822 MCCANN INDUSTRIES INC | 07-00-31805 | MAINT VECHICLES | 934.21 |
| WO1614 HERITAGE F/S, INC. | 07-00-31805 | MAINT VECHICLES | 308.91 |
| 35006367 CARQUEST AUTO PARTS | 07-00-33300 | GAS/OIL | 153.18 |
| 6981-519843 CINTAS CORPORATION LOCKBOX | 07-00-33501 | SHOP SUPPLIES | 56.25 |
| 5056132270 HINCKLEY SPRINGS | 07-00-33501 | SHOP SUPPLIES | 70.79 |
| 17155979 032421 KEITH'S POWER EQUIPMENT INC | 07-00-33501 | SHOP SUPPLIES | 86.84 |
| 99202 KEITH'S POWER EQUIPMENT INC | 07-00-33501 | SHOP SUPPLIES | 63.17 |
| 99233 MONARCH AUTO SUPPLY INC | 07-00-33501 | SHOP SUPPLIES | 9.18 |
| 6981-520028 UNIFIRST CORPORATION | 07-00-33501 | SHOP SUPPLIES | 30.47 |
| 062 0439893 UNIFIRST CORPORATION | 07-00-33800 | UNIFORM SERVICE | 27.13 |
| 062 0439942 UNIFIRST CORPORATION | 07-00-33800 | UNIFORM SERVICE | 85.54 |
| 062 0440899 | 07-00-33800 | UNIFORM SERVICE | 85.54 |
| TOTAL FOR FUND 07 | DEPT. 00 | | 4122.32 |

SYS TIME:09:21 [NW2] LIST

A / P W A R R A N T REGISTER # 992 Friday April 2, 2021 DATE: 04/02/21 PAGE 7

PAVARIE TO

| PAYABLE TO | INV NO | G/L NUMBER | DATE CHECK NO DESCRIPTION | AMOUNT DIST |
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| EXCEL ELECT | RIC INC 125281 3-23-21 | 08-00-31400 | MATN TRACTIC CIRC | 2052.06 |
| COMED | 24002 3-5-21 | 08-00-33102 | MAIN TRAFFIC STRE | 13.43 |
| COMED | 84103 3-16-21 | 08-00-33102 | ELECTRICITY TRAFF | |
| COMED | 99093 | | ELECTRICITY | 897.48 |
| COMPASS MINI | ERALS AMERICA INC 783333 | 08-00-33102 | ELECTRICITY | 520.70 |
| | 703333 | 08-00-33910 | COMPASS MINERALS | 16131.45 |
| TOTAL FOR | R FUND 08 | DEPT. 00 | | 19915.12 |
| TOTAL FOR | R FUND 08 | | 19915.12 | |
| ILLINOIS COU | JNTIES RISK MANAGM | ENT_TRUST | | |
| ILLINOIS COU | RCB000000026456 JNTIES RISK MANAGM | ENT TRUST | CASUALTY | 27375.63 |
| VISION SERVI | RCB000000026456 CE PLAN (IL) | 15-00-36200 | WORKMANS COM | 28976.75 |
| HUMANA DENTA | 811890302 L INSURANCE COMPA | | HEALTH INSURANCE | ,622.61 |
| | 181931813 | 15-00-36903 | DENTAL INSURANCE | 5733.97 |
| TOTAL FOR | FUND 15 | DEPT. 00 | | 62708.96 |
| TOTAL FOR | FUND 15 | | 62708.96 | |
| HERITAGE F/S | , INC. | | | |
| COMCAST | 35006367 | 16-00-33300 | GAS/OIL | 153.18 |
| VERIZON WIRE | | 16-00-33700 | TELEPHONE | 74.53 |
| COMCAST | 98747436415 | 16-00-33700 | TELEPHONE | 115.75 |
| | 72350 3-10-21 | 16-00-33701 | CABLE/INTERNET | 101.03 |
| TOTAL FOR | FUND 16 | DEPT. 00 | | 444.49 |
| TOTAL FOR | FUND 16 | | 444.49 | |
| KANE MC KENNA | AND ASSOCIATES I | NC | | |
| | 17783 | 23-00-34400 | AUDITING, ACCOUNT | 525.00 |
| TOTAL FOR | FUND 23 | DEPT. 00 | | 525.00 |

A / P W A R R A N T REGISTER # 992 Friday April 2, 2021 [NM5] LIST

DATE: 04/02/21

PAGE

8

| PAYABLE TO | INV NO | G/L | NUMBER | CHECK | CHECK NO | | AMOUNT DIS | т |
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| TOTAL FOR FUND | 23 | | | | 52 5 | .00 | ======= | |
| ** TOTAL CHECKS | S TO BE ISSU | JED | | | 312040 | .14 | | |
| 01 | CORPORATE | | | | 127888 | .74 | | |
| 03 | PLAYGROUND | /REC | REATION | | 2727 | .13 | | |
| 06 | WATER/SEWE | R FU | IND | | 93708 | .38 | | |
| 07 | ROAD & BRI | DGE | | | 4122 | .32 | | |
| 08 | MOTOR FUEL | . TAX | , | | 19915 | .12 | | |
| 15 | LIABILITY | INSU | RANCE F | UND | 62708 | .96 | | |
| 16 | H.S.E.M. | | | | 444 | .49 | | |
| 23 | TIF #4 (WI | LL T | IF #2) | | 525 | .00 | | |
| TOTAL FOR RE | GULAR CHECK | s: | | | 312,040 | . 14 | | |

A / P W A R R A N T L I S T [NW2]

DATE: 04/02/21 Friday April 2, 2021

A/P MANUAL CHECK POSTING LIST POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR) REG NO CHECK DATE CHECK NO G/L NUMBER DESCRIPTION AMOUNT INV NO DIST UNION SIGNS & PRINTING 838 04/01/21 12255 01-00-33500 NEWSLETTER FULL C 900.00 1829 TOTAL FOR FUND 01 DEPT. 00 900.00 TOTAL FOR FUND 01 900.00 PROKOP GERALD -D 837 03/23/21 12252 15166 022421 15-00-38900 OTHER EXP LIABILI 590.83 TOTAL FOR FUND 15 DEPT. 00 590.83 TOTAL FOR FUND 15 590.83 ** TOTAL MANUAL CHECKS LISTED 1490.83 ** TOTAL OF ALL LISTED CHECKS

313530.97

THE VILLAGE OF STEGER COOK AND WILL COUNTIES, ILLINOIS

ORDINANCE NUMBER 1255

AN ORDINANCE AUTHORIZING AND APPROVING A CONTRACT FOR PROPERTY MARKETING SERVICES BETWEEN THE VILLAGE OF STEGER AND THE STEGER ECONOMIC DEVELOPMENT CORPORATION, NFP., FOR THE VILLAGE OF STEGER, COUNTIES OF COOK/WILL, STATE OF ILLINOIS.

KENNETH A. PETERSON, JR., Village President JOSEPH M. ZAGONE, JR., Village Clerk MARY JO SEEHAUSEN, Village Administrator

LEONARD SKREZYNA, JR.

MARK KOZY
TIM PERCHINSKI ERNIE
LOPEZ JR.

WILLIAM J. JOYCE
RYAN A. BUXTON

Trustees

ORDINANCE NUMBER: 1255

AN ORDINANCE AUTHORIZING AND APPROVING A CONTRACT FOR PROPERTY MARKETING SERVICES BETWEEN THE VILLAGE OF STEGER AND THE STEGER ECONOMIC DEVELOPMENT CORPORATION, NFP., FOR THE VILLAGE OF STEGER, COUNTIES OF COOK/WILL, STATE OF ILLINOIS.

WHEREAS, the Village of Steger (the "Village") is an Illinois non-home rule municipality organized and operating under the Illinois Municipal Code (65 ILCS 5/1, et seq.) (the "Code"); and

WHEREAS, Article VII, Section 10(a) of the Illinois Constitution authorizes units of local government to contract or otherwise associate with individuals, associations, and corporations in any manner not prohibited by law or by ordinance; and

WHEREAS, the Village President and the Village Board (collectively, the "Corporate Authorities") are committed to the health, safety and general welfare of the residents of the Village and the efficient operation of the government; and

WHEREAS, the Village is in need of property marketing services that will aid in the expeditious disposition of Village owned property for tax purposes to benefit the Village, specifically, for the property commonly known as 3739 Green Street, Steger, IL 60475 (the "Services"); and

WHEREAS, The Village and the Steger Economic Development Corporation,
NFP, (hereinafter "EDC") have reached a written agreement for the provision of such
marketing services by the EDC, attached hereto and incorporated herein as Exhibit A,
whereby the EDC will perform the Services for the Village, the Village agreeing to transfer

ownership of the property by a quitclaim to the EDC for a period not to exceed 36 months; and

WHEREAS, based on the foregoing, the Corporate Authorities find that it is necessary for the health, safety, morals and welfare of the public and necessary for conducting Village business and the effective administration of government that the Village execute, enter into and approve an agreement with terms substantially the same as the terms of the Services Agreement;

NOW THEREFORE, BE IT ORDAINED by the Village President and Trustees of the Village of Steger, Cook/Will County, Illinois, as follows:

Section 1. The foregoing recitals are incorporated as though fully set forth herein.

Section 2. Purpose. The purpose of this Ordinance is to authorize the Village President or his designee to enter into and approve the Services Agreement/Contract, to further authorize the Village President or his designee to take all steps necessary to carry out the terms of the Services Agreement/Contract and the intent of this Ordinance, and to ratify any steps taken to effectuate those goals.

Section 3. Approval and Authorization. That the Corporate Authorities approve the Services Agreement/Contract. The Corporate Authorities further authorize and direct the Village President or his designee to enter into and approve the Services Agreement/Contract, or any modifications thereof, and to ratify any and all previous action taken to effectuate the intent of this Ordinance. The Corporate Authorities further authorize and direct the Village President or his designee to execute the Contract with such insertions, omissions and changes as shall be approved by the Village President and the Village Attorney. The Village Clerk is hereby authorized and directed to attest to

and countersign the Services Agreement/Contract and any other documentation as may

be necessary to carry out and effectuate the purpose of this Ordinance. The Village Clerk

is also authorized and directed to affix the Seal of the Village to such documentation as is

deemed necessary. The officers, agents and/or employees of the Village shall take all

action necessary or reasonably required by the Village to carry out, give effect to and

effectuate the purpose of this Ordinance and shall take all action necessary in conformity

therewith.

Section 4. Severability. In the event a court of competent jurisdiction finds this Ordinance

or any provision hereof to be invalid or unenforceable as applied, such finding shall not

affect the validity of the remaining provisions of this Ordinance and the application thereof

to the greatest extent permitted by law.

Section 5. Repeal and Savings Clause. All ordinances or parts of ordinances in conflict

herewith are hereby repealed; provided, however, that nothing herein contained shall

affect any rights, actions, or causes of action which shall have accrued to the Village prior

to the effective date of this Ordinance.

Section 6. Effectiveness. This Ordinance shall be in full force and effect from and after

passage, approval and publication in pamphlet form as provided by law.

SO ORDAINED this _____ day of ______, 2021, at Steger, Counties of

Cook/Will, Illinois. AYES:

NAYS:

ABSENT:

ABSTAIN:

Village of Steger

4

| 4 | Kenneth A. Peterson, Jr., Village President. | |
|--------------------------------------------|-------------------------------------------------|--|
| Attest: | | |
| _ Joseph M. Zagone, Jr., Village Clerk. | - | |

EXHIBIT A

MUNICIPAL SERVICES AGREEMENT; 3739 GREEN STREET MARKETING AND DEVELOPMENT

PROPERTY DESCRIPTION

The Property has an address of 3739 Green Street, Steger, IL 60475, as shown on Exhibit "A" attached hereto and incorporated herein by reference.

II. GENERAL TERMS OF AGREEMENT

For a period not to exceed thirty-six (36) months from the Effective Date of this MSA (the "OWNERSHIP PERIOD"), the Village shall grant the EDC ownership of the Property for purposes of having the property restored to marketable condition and for marketing the property to a potential buyer for sale of same. The Village agrees to convey ownership by a Quit Claim Deed that memorializes both the terms of transfer being limited to 36 months as well as the purpose of said transfer as contemplated in this agreement. During the thirty-six (36) month ownership period, the EDC will attempt in good faith to market the property for sale for purposes of furthering economic development of the Property so that the Village can

benefit from placing it back on the property tax rolls ("Purchase Agreement"); any such Purchase Agreement will describe the compensation that will be paid to EDC for the sale of the Property, the specific terms of which will be memorialized in a separate, written agreement between the EDC and the buyer.

III. RESPONSIBILITIES

- (a) During the Ownership Period, the EDC will have the lead role in marketing the property, including, but not limited to, development planning and consulting, negotiations with any potential purchaser for the Property, design, plan preparation, entitlements, permitting, and providing information to the Village on a regular and consistent basis.
- (b) During the term of this Ownership by the EDC, including any extensions of the Ownership Period, the Village shall refer any inquiries concerning the Property to the EDC and shall identify the EDC as its exclusive agent for purposes of any communications or negotiations with respect to the Property.
- (c) Without EDC's and Village's joint approval, the Property shall not be sold, leased, or marketed to any potential third party buyer. Additionally, if the EDC cannot find a suitable buyer for the property within the contemplated 36 month period, ownership of the property shall revert back to the Village, and any and all recorded documents of conveyance between the Village and the EDC must memorialize this "Right to Reversion."
- (d) The Village and the EDC agree that the EDC will use its best efforts to increase revenue streams for the Village and any net profits gained from the sale of the subject property will be split evenly between the Village and the EDC, with an uneven amount accruing the greater of the split to the Village.
- (e) In undertaking to rehabilitate the subject property, the EDC is empowered to compensate any third party contractors for work done in the form of money or in real property of up to equal value.
- (f) Any value coming into the hands of the EDC shall first be used to compensate and satisfy the EDC's costs incurred in the marketing of the property.

IV. DOCUMENTS

The EDC may provide the Village with a request of certain Property documents to assist with its due diligence and analysis, and the Village will provide all non-proprietary information, including surveys and maps, environmental studies, geotechnical reports, title documents, and other governmental records (except to the extent that the same may be proprietary or confidential) that the EDC shall reasonably request.

The parties agree to negotiate in good faith and diligently pursue the necessary and appropriate documents and agreements contemplated by this MSA, including, without limitation, the Deed, the Property Entity documents, assignment agreements, and any third party documents and agreements.

V. COSTS

In consideration of the mutual agreements and understandings set forth in this MSA, the time and effort that the EDC will be committing in connection with this undertaking, and in recognition of the time necessary to successfully market and close a sale of the property, the Village agrees that it will compensate the EDC in the form of money or in Real Property worth the same value, in addition to allowing the EDC to have its actual expenses compensated from the first monies coming to it as a result of any sale. Any profits from the sale of said property shall be thereafter shared equally between the Village and the EDC.

VI. LIEN RIGHTS

This agreement shall allow for the EDC to have the right to lien the said property for any uncompensated amount in an instance where the value of services rendered are not otherwise adequately compensated.

IN WITNESS WHEREOF, the Village and EDC have executed this MSA as of the Effective Date.

VILLAGE OF STEGER, COUNTIES OF COOK/WILL ILLINOIS an Illinois Municipal corporation.

| Ву: |
|-----------------------------------------------|
| Name: Kenneth A. Peterson, Jr. |
| Its: Village President |
| |
| STEGER ECONOMIC DEVELOPMENT CORPORATION, NFP. |

Name: James Vasselli

lts:

an Illinois corporation.

Attorney for the Steger Economic Development Corp., NFP.

Exhibit "A"

Property Address: 3739 Green Street

Permanent Index Number: 15-05-406-053-0000 Legal

Description:

LOTS 43, 44, & 45 IN BLOCK 5 IN STEGER, A SUBDIVISION OF [ART OF THE SOUTH ½ OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

| Extensionally | Exercication [1] | 2604266403052300001 "] [] [] [] [] |
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| | | A CONTROL OF |

Quit Claim Deed Statutory (ILLINOIS) (Corporation to Corporation)

| Abous Space for | Above Space for Recorder's Use Onl | Along Street & Provided Hook |
|-----------------|------------------------------------|------------------------------|

Joseph M. Zagone, Jr., Clerk

THE GRANTOR (S)

THE VILLAGE OF STEGER

a Municipal Corporation created and existing under and by the virtue of the laws of the State of Illinois, having its principal office in the Village of Steger, County of Cook/Will, and State of Illinois, and duly authorized to transact business in the State of Illinois, and pursuant to authority given by the Village of Steger Village Board, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid,

CONVEYS and QUIT CLAIMS to

STEGER ECONOMIC DEVELOPMENT CORPORATION, NFP.

a Not For Profit Corporation created and existing under and by the virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, and pursuant to authority given by the Village of Steger Village Board, the following described Real Estate situated in the County of Will and State of Illinois, to wit:

LOTS 43, 44, & 45 IN BLOCK 5 IN STEGER, A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

SUBJECT TO: Restrictions contained in the Municipal Services Agreement Dated ________, 2021, including but not limited to the thirty-six month "Right of Reversion" if property is not disposed of as contemplated in the said agreement; Covenants, conditions and restrictions of record, and to General Taxes for 2020 and subsequent years.

| conditions and restrictions of record, and to deficial 12 | ixes for 2020 and subsequent years. |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Permanent Index Number (PIN): 23-15-05-406-053-00 | 000 |
| In Witness Whereof, said Grantor has caused its corpor presents by its Village President, and attested by its Vil | rate seal to be hereto affixed, and has caused its name to be signed to these llage Clerk, this day of, 2021. |
| IMPRESS CORPORATE SEAL HERE | The Village of Steger, a municipal corporation, |
| | By: Kenneth A. Peterson, Jr., President |
| | ATTEST: |

| State of Illinois)) ss, County of Cook) | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| corporation, and Joseph M. Zagone, Jr., personal municipal corporation, and personally known to foregoing instrument, appeared before me this da Clerk, they signed and delivered the said instructorporate seal of said Corporation to be affixed to | said County, in the State aforesaid, DO HEREBY CERTIFY that me to be the Village President of the Village of Steger, a municipal ally known to me to be the Village Clerk of the Village of Steger, a me to be the same persons whose names are subscribed to the ay in person, and severally acknowledged that as such President and ument as President and Clerk of said Corporation, and caused the thereto, pursuant to authority, given by said Corporation as their free act and deed of said Corporation, for the uses and purposes therein set |
| Given under my hand and official seal, thisd | day of, <u>2021</u> . |
| Commission expires, | NOTARY PUBLIC |
| Exempt under provision of Paragraph B, Section 3 | 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45). |
| Date | Buyer, Seller or Representative |
| This instrument was prepared by: Law Offices of Illinois 60438 | f Dennis G. Gianopolus PC, 18511 Torrence Avenue Lansing, |
| MAIL TO: Law Offices of Dennis Gianopolus, P.C. 18511 Torrence Avenue Lansing, IL 60438 | SEND SUBSEQUENT TAX BILLS TO: Village of Steger 3320 Lewis Avenue Steger, IL 60475 |

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated: | Signature: |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subscribed and Sworn to before me this day of, 2021. | |
| Notary Public | _ |
| deed or assignment of beneficial ir corporation or foreign corporation estate in Illinois, a partnership autho | irms and verifies that the name of the grantee shown on the atterest in a land trust is either a natural person, an Illinois authorized to do business or acquire and hold title to real orized to do business or acquire and hold title to real estate in a person and authorized to do business or acquire and hold he State of Illinois. |
| Dated: | Signature: |
| Subscribed and sworn to before me this day of, 2021. Notary Public | |
| | |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

RESOLUTION NO. 1154

| STATE OF ILLINOIS |) |
|-------------------|---|
| |) |
| COUNTIES OF COOK |) |
| AND WILL |) |

A RESOLUTION AUTHORIZING AND APPROVING A CERTAIN MEMORANDUM OF UNDERSTANDING BETWEEN THE VILLAGE OF STEGER, THE VILLAGE OF SOUTH CHICAGO HEIGHTS, AND PARTICIPATING AGENCIES OF THE LARAWAY COMMUNICATION CENTER RADIO GROUP FOR THE VILLAGE OF STEGER, ILLINOIS.

WHEREAS, the Village of Steger, Counties of Cook and Will, State of Illinois (the "Village") is a duly organized and existing municipality and unit of local government created under the provisions of the laws of the State of Illinois, and is operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

WHEREAS, the President and the Board of Trustees of the Village (the "Village Board" and with the President, the "Corporate Authorities") are committed to promoting the health, safety, and general welfare of the residents of the Village; and

WHEREAS, the Village of Steger Fire Department (the "Department"), along with neighboring fire departments, has determined that the Department's current portable and mobile radios need to be upgraded to P25 800MHz radios (the "Radios"); and

WHEREAS, the Department is a participating agency in the Laraway Communication Center Radio Group (the "LCCRG"); and

WHEREAS, each department in the east radio group of the LCCRG, which includes the Department, has been taking turns writing regional grant applications to help with the costs of upgrading the Radios; and

WHEREAS, the Village of South Chicago Heights ("South Chicago Heights") is writing and submitting the grant application (the "Grant Application") this year on behalf of the LCCRG participating agencies (the "Participating Agencies"), including the Department; and

WHEREAS, South Chicago Heights has provided the Village and the other LCCRG participating agencies with a certain memorandum of understanding (the "MOU"), a copy of which is attached hereto and incorporated herein as Exhibit A, which sets forth the rights and responsibilities of South Chicago Heights and the Participating Agencies regarding the submission of the Grant Application; and

WHEREAS, the grant for which the Grant Application is being made requires a ten percent (10%) matching contribution by the Village with such amount to be determined by the amount of equipment requested by the Department; and

WHEREAS, based on the foregoing, the Corporate Authorities find that it is in the best interests of the residents of the Village to approve, enter into and execute a memorandum of understanding with terms substantially the same as the terms of the MOU; and

WHEREAS, the President is authorized to enter into and the Village Attorney (the "Attorney") is authorized to revise agreements for the Village making such insertions, omissions and changes as shall be approved by the President and the Attorney;

NOW, THEREFORE, BE IT RESOLVED by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:

ARTICLE I. IN GENERAL

SECTION 1: Incorporation Clause.

The Corporate Authorities hereby find that all of the recitals hereinbefore stated as contained in the preambles to this Resolution are full, true and correct and do hereby, by reference, incorporate and make them part of this Resolution as legislative findings.

SECTION 2: Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into and approve the MOU and to further authorize the President to take all steps necessary to carry out the terms of the MOU and to ratify any steps taken to effectuate that goal.

ARTICLE II. AUTHORIZATION

SECTION 3: Authorization.

The Village Board hereby authorizes and directs the President or his designee to enter into and approve the MOU, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Village Board further authorizes and directs the President or his designee to execute the applicable MOU, with such insertions, omissions and changes as shall be approved by the President and the Attorney. The Village Clerk is hereby authorized and directed to attest to and countersign the MOU and any other documentation as may be necessary to carry out and effectuate the purpose of this Resolution. The Village Clerk is also authorized and directed to affix the Seal of the Village to such documentation as is deemed necessary. The officers, agents and/or employees of the Village shall take all action necessary or reasonably required by the Village to carry out, give effect to and effectuate the purpose of this Resolution and shall take all action necessary in

conformity therewith. In addition to the foregoing, the President or his designee is hereby given the authority to enter into any and all additional agreements and undertake any additional obligations in conformity therewith.

ARTICLE III. HEADINGS, SAVINGS CLAUSES, PUBLICATION, EFFECTIVE DATE

SECTION 4: Headings.

The headings of the articles, sections, paragraphs and subparagraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

SECTION 5: Severability.

The provisions of this Resolution are hereby declared to be severable and should any provision of this Resolution be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein, and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

SECTION 6: Superseder.

All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

SECTION 7: Publication.

A full, true and complete copy of this Resolution shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

SECTION 8: Effective Date.

This Resolution shall be effective and in full force immediately upon passage and approval.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

| PASSED this day of | , 2021. |
|----------------------------------------------------|---------------------------------------------|
| | Joseph M. Zagone, Jr., Village Clerk |
| PASSED this day of | , 2021. |
| | Kenneth A. Peterson, Jr., Village President |
| Roll Call Vote: | |
| Voting in favor: Voting against: Not voting: | |



Steger Fire Department

3320 Lewis Ave Steger Illinois 60475

Phone (708)754-2625 - Fax (708)754-7161



03/30/2021

TO: Mayor Peterson and the board of trustees

The Steger Fire Department along with our neighboring departments will need to upgrade our current portable as well as our mobile radios to P25 800 MHz radios.

Most of the west radio group with Layaway Communication Center have switch to the new P25 radios already and now the east side group will need to do the same.

Each department in the east radio group has been taking turns writing reginal grants to help with the cost of these upgrades and this year is no different. South Chicago Heights is hosting the grant this year and it is looking promising.

I have included a Memorandum of Understanding that would need to be adopted by our village along with a copy of an email that was sent to our department explaining what radios we will be receiving and the 10% match for our portion of the grant.

I can answer all questions pertaining to the MOU, cost and need of this equipment.

Thank you

Chief Nowell Fillion Steger Fire Department



Memorandum of Understanding between the Village of South Chicago Heights and Participating Agencies of the Laraway Communication Center Radio Group Regarding the FY 2020 FEMA Assistance to Firefighters Regional Grant Program Application ID: EMW-2020-FG-15972

This Memorandum of Understanding ("MOU") is entered between the VILLAGE OF SOUTH CHICAGO HEIGHTS and the following Participating Agencies of the Laraway Communication Center Radio Group ("Laraway Communication Center Radio Group"):

Beecher Fire Protection District
Crete Fire Department
Crete Township Fire Protection District
Custer Park Fire Protection District
East Joliet Fire Protection District
Frankfort Fire Protection District
Manhattan Fire Protection District
Mokena Fire Protection District
Monee Fire Protection District
Peotone Fire Protection District
Steger Fire Department
Steger Estates Fire Protection District
University Park Fire Department

This MOU is entered into pursuant to authority granted to public agencies, which is defined to include, among other things, "any unit of local government as defined in the Illinois Constitution of 1970," under 5 ILCS 220/3.

This MOU will serve as an agreement between the Village of South Chicago Heights and the other agencies that are signatories to this MOU, which includes those fire agencies in the Laraway Communication Center Radio Group that will be participating in the 2020 FEMA Assistance to Firefighters regional grant application for the P25 compatible mobile and portable radio upgrade proposal.

It is understood that:

- Participating agencies agree that the Village of South Chicago Heights will submit an application for funds from the 2020 FEMA Assistance to Firefighters Regional Grant on behalf of the 14 agencies in the Laraway Communication Center Radio Group. All financials and reports required under this grant will be administered by the Village of South Chicago Heights.
- 2. Participating agencies agree to meet all of the requirements of the FY 2020 Assistance to Firefighters Grant Notice and the criteria within the grant for

- recipients. Participating agencies warrant that they will provide all necessary information for the grant reporting within a timely manner.
- The regional grant requires a 10% matching contribution for each participating department. The 10% contribution will be determined by the amount of equipment requested for your department in addition to an equal distribution of overall project costs.
- 4. Agencies must submit their 10% matching contribution to the Village of South Chicago Heights prior to the order for equipment is made. Transfer of funds by the participating agencies to the Village of South Chicago Heights can be made in the form of electronic funds transfer (EFT) or written check within 90 days. Nothing in this section or this Agreement shall limit the ability of either party to modify this Agreement at a later date in order to provide for an alternative method(s) of payment transfer.
- 5. Distribution of the equipment will be completed once the radios are programmed and training is completed for your department. Equipment distribution will be completed according to the proposed equipment lists established for each department. Schedules of planned implementation will be completed upon successful awarding of the grant project. Departments shall keep proper inventory of any equipment received in excess of \$5,000 in value.
- 6. Installation of the Mobile Radios is the responsibility of each individual department and is not included in the project costs. Installation of Mobile Radios will take place following the distribution and training of equipment.
- 7. By participation in this project, all agencies agree to use the Mobile and Portable Radios, maintain the equipment in working order, and make recommendations for changes or improvements to the system.
- 8. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of Illinois, excluding its choice of law rules. In the event of a dispute hereunder, the parties agree to submit to the exclusive jurisdiction of the state courts of, and federal courts sitting in, Will County, Illinois.
- 9. No Liability to Other Parties. Each party shall be responsible for its own costs incurred in connection with the Agreement. Each party shall be responsible for resolving and reconciling its own errors, but shall not be liable to any other parties for damages of any kind as a result of errors. Each party shall be liable for the acts and omissions of its own employees and agents. The Agreement does not confer any rights or benefits on any third party.
- 10. This MOU constitutes the entire agreement between the Parties pertaining to the subject matter in this MOU, and it supersedes all prior and contemporaneous agreements and understandings, whether oral or written, of the Parties. No party shall modify or amend the terms of this MOU without prior written approval of all parties.
- 11. If any provision of this MOU or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this MOU that can be given effect without the invalid application or

provision, and each invalid provision or invalid application of this MOU is severable. Waiver by any Party of any term or condition of this MOU shall not be deemed to constitute a continuing waiver thereof nor of any further or additional right that such Party may hold under this MOU.

- 12. Any amendment to this MOU must be in writing and approved by the parties.
- 13. Point of Contract: The point of contact for this Agreement is:

Chad Vlietstra, Fire Chief South Chicago Heights Fire Department 185 W. Sauk Trail South Chicago Heights, IL 60411 cvlietstra@southchicagoheights.com 708-755-9589

- 14. This MOU shall be interpreted, construed and governed in accordance with the laws of the State of Illinois.
- 15. This MOU and the legal authority of those executing this MOU has been carefully and fully reviewed by the Parties. The Parties understand this MOU's contents and are satisfied with the MOU herein mentioned and the same shall be binding upon and inure to the benefit of the Parties' agents, officers, directors, shareholders, and employees respectively. The Parties have had the opportunity to have this MOU reviewed and approved by their respective legal counsel.
- 16. This MOU will be deemed effective as of the date of the last signature below.

IN WITNESS WHEREOF, the Parties agree to the above terms and have executed this Memorandum of Understanding as the last date written below:

For the South Chicago Heights Fire Department

| Signature | Printed Name and Rank |
|------------------------------------------|-----------------------|
| Date: | |
| For the Beecher Fire Protection District | |
| Signature | Printed Name and Rank |
| Date: | |

For the Crete Fire Department Signature Printed Name and Rank Date: _____ For the Crete Township Fire Protection District Signature Printed Name and Rank Date: _____ For the Custer Park Fire Protection District Signature Printed Name and Rank Date: For the East Jollet Fire Protection District Signature Printed Name and Rank Date: _____ For the Frankfort Fire Protection District Signature Printed Name and Rank For the Manhattan Fire Protection District Signature Printed Name and Rank Date: _____

For the Mokena Fire Protection District Signature Printed Name and Rank Date: _____ For the Monee Fire Protection District Signature Printed Name and Rank Date: _____ For the Peotone Fire Protection District Signature Printed Name and Rank Date: _____ For the Steger Fire Department Signature Printed Name and Rank Date: _____ For the Steger Estates Fire Protection District Signature Printed Name and Rank Date: _____ For the University Park Fire Department Signature Printed Name and Rank Date: _____

Chief, here is the MOU that needs to be adopted by your local board for the radio grant. It is anticipated that they will start announcing grant awards starting the beginning of May. Let me know when this has been passed so we can meet to sign the original. After everyone has signed it, I will provide a copy to everyone. I have listed the radios below that were submitted on behalf of your department as well as your 10% cost share you would be responsible for. Let me know if there are any questions.

Steger FD

- 10 Single Band Mobiles
- 12 Dual Band Portables
- 12 Radio Mic's
- 2 6 bay chargers
- 12 Extra Batteries

Total cost of the equipment - \$94,951.71 Department's 10% Cost Share - \$9495.17

Keep in mind that these amounts may be decreased based on the award amount.

Talk with you soon!

Chad S. Vlietstra - CFO Fire Chief South Chicago Heights Fire Department 185 W. Sauk Trail South Chicago Heights, IL. 60411