#### VILLAGE OF STECER

# STEGER BOARD OF TRUSTEES

# REGULAR MEETING AGENDA

# 3320 Lewis Avenue, Steger IL 60475

# **SEPTEMBER 17, 2018 7:00pm**

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. AWARDS, HONORS, AND SPECIAL RECOGNITIONS
- D. MINUTES of September 4, 2018
- E. AUDIENCE PARTICIPATION
- F. REPORTS
  - Administrator
  - 2. Department Heads
    - a. Public Infrastructure/Code Enforcement Director
    - b. Fire Chief
    - c. Police Chief
    - d. EMA Chief
    - e. Community Center Director
    - f. Housing and Community Development Director
  - 3. Attorney
  - 4. Treasurer
  - 5. Trustee/Liaison
  - 6. Clerk
  - 7. Mayor's Report
- G. PAYING OF THE BILLS
- H. CORRESPONDENCE
- I. UNFINISHED BUSINESS:

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

# MONDAY SEPTEMBER 17, 2018 BOARD OF TRUSTEE REGULAR MEETING AGENDA

J. NEW BUSINESS:

Ordinance 1202

AN ORDINANCE AUTHORIZING THE VILLAGE OF STEGER TO ENTER INTO A CERTAIN AGREEMENT WITH LIGERO LIESURE TO REDEVELOP CERTAIN REAL PROPERTY LOCATED WITHIN THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS

Temporary Business license application of Phonz Performance at 3104 Holeman Avenue, Pending inspections.

Temporary Business license application of Tito's Tacos at 3419 Chicago Road, pending inspections.

K. ADJOURNMENT

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 4<sup>th</sup> day of September, 2018 in the Municipal Building of the Village of Steger with Village Clerk Joseph M. Zagone, Jr, attending.

Village Clerk Joseph M. Zagone, Jr. called the roll. The following Trustees were present, Joyce, Kozy, Lopez, Skrezyna, Buxton and Mayor Peterson. Trustee Perchinski arrived seven minutes later. Also present were; Director of Public Infrastructure Dave Toepper, Police Chief Ken Boehm, EMA Chief Tom Johnston, Community Center Director Diane Rossi and Fire Chief Nowell Fillion.

# **AWARDS, HONORS AND SPECIAL RECOGNITION**

Police Chief Ken Boehm announced four Steger Police Officers were being inducted to the American Police Hall of Fame for assisting South Chicago Heights officers in home invasion.

Brian Smith, President of the American Federation of Police presented the awards along with Chief Boehm on behalf of the American Hall of Fame to Officer Elsa, Kaminski, Farkas and Lane. Mr. Smith congratulated the officers for a job well done and thanked them for their services.

#### **MINUTES**

Trustee Joyce made a motion to approve the minutes of the September 4, 2018 Board meeting until next Board Meeting. Trustee Skrezyna seconded the motion. Voice vote. The following Trustees voted aye; Joyce, Kozy, Lopez, Skrezyna and Buxton. Motion carried.

# **AUDIENCE PARTICIPATION**

A resident on Jennifer Court approached the board regarding having rusty water. Director of Infrastructure Dave Toepper stated that they will be flushing the hydrants in the Village towards the end of September.

Vicki a resident of Jennifer Court approached the board with her concerns of the new Ice cream shop located in the Mobil station building. Vicki stated she is concerned with children patronizing the ice-cream shop being exposed to the gaming, vape and liquor since it's an open area and not separated.

Another Steger resident approached the board with the same concern about the Mobil stations interior businesses

#### Minutes of September 4th, 2018 page 2.

The Mayor explained the owner is installing a door to the gaming room and it's for adults 21 years of age and older. State will be regulating the businesses.

Administrator Seehausen added the employee's will be monitoring and checking Identification before anyone enters the gaming room.

Lisa a resident of Steger approached the Board with her research of other town's perimeters or limits on video gaming and liquor licenses issued to restaurants.

Mayor Peterson explained the towns she mentioned are home ruled and they can make their own rules and regulations. The Village of Steger is not Home ruled and the Village has to follow the state's law.

#### <u>REPORTS</u>

**Village Administrator Mary Jo Seehausen** reported the First Responders Dinner went very well. There were many generous donations from sponsors for this event.

Administrator Seehausen also reported on the closing of Heathers Sports Bar and Grill.

Director of Public Infrastructure Dave Toepper had no report.

Fire Chief Nowell Fillion referred to his weekly report.

Chief Fillion reported that St James Hospital in Chicago Heights will be closing Friday September 7<sup>th</sup>, 2018.

Chief Fillion also stated ambulances will be transporting to St. Franciscan Hospital in Olympia Fields and also at times to St Franciscan Hospital in Dyer Indiana.

Police Chief Ken Boehm referred to his weekly report.

Chief Boehm also stated that the Police department hoped to move into the new building in a few weeks. There will also be an open house when it opens.

EMA Chief Tom Johnston tested the siren everything was satisfactory.

**Community Center Director Diane Rossi** 

Housing and Community Development Director Alice Peterson was not absent.

Village Attorney was not present.

Minutes of September 4, 2018 page 3.

### **TRUSTEES' REPORTS**

Trustee Buxton had no report.

Trustee Skrezyna had no report.

**Trustee Lopez** thanked Police Chief Boehm on a job well done by his officers in his department.

Trustee Lopez reminded the audience that the garbage service will be picked up one day later, due to the Holiday on Monday.

Trustee Kozy had no report.

Trustee Joyce had no report.

**Trustee Perchinski** stated all the departments' heads do a great job. He also stated the Fire department ambulance service is heavily used in our area of towns. Mr. Perchinski would like to find a better way to staff the Fire Department.

<u>VILLAGE CLERK</u> read a letter from Bloom Township Board of Trustee, T.J. Somer and Sheryl Ford thanking Mayor Peterson for a donation for their Annual Senior Citizens Picnic.

# PRESIDENT PETERSON no report.

## **BILLS**

Trustee Skrezyna made a motion to approve the bills as listed. Trustee Joyce seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Kozy, Lopez, Skrezyna and Buxton. Motion carried.

## **CORRESPONDENCE** – none

# **UNFINISHED BUSINESS**-

Trustee Skrezyna made a motion to approve the Minutes of August 6, 2018 Board Meeting. Trustee Joyce seconded the motion. Voice vote. All ayes, motion carried.

# Minutes of September 4, 2018 page 4.

#### **NEW BUSINESS-**

Trustee Joyce made a motion to approve the Temporary Business License Application of Three Sisters Cafe at 3334 Chicago Road, pending inspections. Trustee Kozy seconded the motion. Roll was called the following Trustees voted aye: Joyce, Kozy, Skrezyna, Buxton. Mayor Peterson voted aye. The following Trustees voted Present: Perchinski and Lopez. Motion carried.

# **ADJOURNMENT**

Trustee Perchinski made a motion to adjourn. Trustee Joyce seconded the motion. Voice vote was called; all aye. Motion carried.

**MEETING ADJOURNED AT 8:14 pm** 

Kenneth A. Peterson, Jr., Village President

Joseph M. Zagone, Jr., Village Clerk

SYS DAIE: U9/14/18

DATE: 09/14/18

VILLAGE OF STEGER

A / P W A R R A N T L I S T REGISTER # 867 Friday September 14, 2018

SYS TIME:16:26 [NW2]

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|               |                                   |             |                    | , |                |
|---------------|-----------------------------------|-------------|--------------------|---|----------------|
| PAYABLE TO    | INV NO                            | G/L<br>==== | NUMBER             | TE CHECK NO<br>DESCRIPTION              | AMOUNT<br>DIST |
| PETTY CASH    |                                   |             |                    |   |                |
| NICOR GAS     | 090418                            | 0.          | 1-00-31805         | MAINTVEHICLES                           | 10.00          |
|               | 30319 6 090718<br>PRATION LOCKBOX | 01          | L-00-33200         | HEAT                                    | 35.73          |
| WALTON OFFIC  | 5011683446                        | 01          | L-00-33500         | OFFICE SUPPLIES                         | 63.84          |
|               | 305744-0                          | 01          | L-00-33500         | OFFICE SUPPLIES                         | 199.08         |
|               | T CLEANING SERVICE<br>13013       | -S,<br>01   | INC.<br>L-00-33502 | CLEANING SERVICE                        | 657.14         |
| COMCAST BUSI  | 69392330                          | 01          | -00-33700          | TELEPHONE                               | 423.17         |
| COMCAST       | 082018                            | 01          | 00-33700           | TELEPHONE                               | 155.79         |
| COMCAST       | 090118                            | 01          | -00-33700          | TELEPHONE                               | 76.95          |
| COMCAST       | 090118                            | 01          | -00-33701          | CABLE/INTERNET SE                       |                |
|               | SS SYSTEMS, INC.<br>96723         | 01          | -00-33901          | COPIER LEASE                            | 141.00         |
|               | NBUS/VANPOC<br>519595             |             | -00-33902          | SENIOR BUS LEASE                        |                |
| FORTE         | 32473                             |             | -00-33904          | EPAY & LEIN FEES                        | 15.00          |
| DEL GALDO LAI | W GROUP LLC<br>21312              |             | -00-34100          | LEGAL SERVICES                          | 48.75          |
| DEL GALDO LA  | W GROUP LLC<br>21313              |             | -00-34100          | LEGAL SERVICES                          | 4637.50        |
| DEL GALDO LAN | W GROUP LLC<br>21314              |             | -00-34100          | LEGAL SERVICES                          | 292.50         |
| KANE MC KENNA | A AND ASSOCIATES I<br>15773       | NC          | -00-34102          | PROFESSIONAL SERV                       | Y              |
| KNIGHT ENGINE | EERS & ARCHITECTS 19277-06        |             | -00-34102          |   | 450.00         |
| KNIGHT ENGINE | EERS & ARCHITECTS<br>19280-01     |             |                    | PROFESSIONAL SERV                       |                |
| ACE HARDWARE  | IN STEGER                         |             | -00-34300          | ENGINEERING SERVI                       |                |
| EIGHNER'S FLO |                                   |             | -00-39701          | STEGER EVENTS-EXP                       |                |
| PETTY CASH    | 00292608                          |             | -00-39701          | STEGER EVENTS-EXP                       | 459.95         |
|               | 090418                            | 01          | -00-39701          | STEGER EVENTS-EXP                       | 7.23           |
| TOTAL FOR     | FUND 01                           |             | DEPT. 00           |   | 11202.51       |
| MUNICIPAL SYS | STEMS. INC                        |             | w                  |   |                |
|               | 15788                             | 01-         | -07-34902          | ADMIN BLDG CODE                         | 615.00         |
| TOTAL FOR     | FUND 01                           |             | DEPT. 07           |   | 615.00         |
|               | UMAN RESOURCE MGM7<br>9007614216  |             | 09-38900           | SEEHAUSEN MEMBERS                       | 209.00         |
| TOTAL FOR     | FUND 01                           |             | DEPT. 09           |   | 209.00         |

SYS DATE: 09/14/18

# VILLAGE OF STEGER

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|                   |                                  |             | , ====                    |                |  |
|-------------------|----------------------------------|-------------|---------------------------|----------------|--|
| PAYABLE TO        | INV NO                           | G/L NUMBER  | DATE CHECK NO DESCRIPTION | AMOUNT<br>DIST |  |
|                   |                                  |             |                           |                |  |
| MONARCH AUTO ZOLL | 6981-435267                      | 01-20-31805 | MAINT-VEHICLES            | 879.00         |  |
| NICOR GAS         | 0024803                          | 01-20-32901 | COMPUTER SOFTWARE         | 300.00         |  |
|                   | 30319 6 090718<br>RATION LOCKBOX | 01-20-33200 | HEAT                      | 35.73          |  |
| ACE HARDWARE      | 5011683446                       | 01-20-33500 | OFFICE SUPPLIES           | 63.83          |  |
| HINCKLEY SPRI     | 083118                           | 01-20-33501 | SHOP SUPPLIES             | 108.36         |  |
| COMCAST           | 17270146 090218                  | 01-20-33501 | SHOP SUPPLIES             | 8.59           |  |
| COMCAST           | 082018                           | 01-20-33700 | TELEPHONE/CELL/AI         | 51.93          |  |
| COUNTY OF WIL     | 082018<br>L                      | 01-20-33901 | RENTAL EQUIPMENT          | 89.91          |  |
| COUNTY OF WIL     | IAR-001                          | 01-20-34252 | I AM RESPONDING S         | 173.80         |  |
|                   | OCT 2018-001<br>RGENCY SERVICES  | 01-20-34252 | DISPATCH SERVICES         | 3704.92        |  |
| TONICI THE        | IN1260712                        | 01-20-37800 | TOOLS                     | 96.00          |  |
| TOTAL FOR         | FUND 01                          | DEPT. 20    |                           | 5512.07        |  |
| ACE HARDWARE      | IN STEGER                        |             |                           |                |  |
| JAMES HERR &      | 083118<br>SONS                   | 01-40-31100 | MAINT-BUILDING            | 43.16          |  |
|                   | 106730                           | 01-40-31805 | VEHICLE MAINT             | 40.76          |  |
|                   | 106848                           | 01-40-31805 | VEHICLE MAINT             | 239.16         |  |
|                   | 3414-476012                      | 01-40-31805 | VEHICLE MAINT             | 7.98           |  |
|                   | 51000 5 090518                   | 01-40-33200 | HEAT                      | 142.78         |  |
|                   | 51000 9 090518                   | 01-40-33200 | HEAT                      | 17.05          |  |
|                   | 8616                             | 01-40-33400 | PRINTING & SUPPLI         | 39.00          |  |
|                   | 083118                           | 01-40-33500 | OFFICE SUPPLIES           | 5.83           |  |
|                   | 000803                           | 01-40-33500 | OFFICE SUPPLIES           | 207.93         |  |
|                   | 305794-0<br>CLEANING SERVICE     | 01-40-33500 | OFFICE SUPPLIES           | 192.64         |  |
|                   | 13013                            | 01-40-33502 | CLEANING SERVICE          | 657.14         |  |
| (                 | 090318<br>NOVATION AND TECH      | 01-40-33700 | TELEPHONE                 | 134.90         |  |
|                   | 1902943                          | 01-40-33700 | TELEPHONE/CELL/AI         | 5.00           |  |
| (                 | 090318                           | 01-40-33701 | INTERNET                  | 151.61         |  |
| CINTAS CORPORA    | 5011683447                       | 01-40-33900 | OFFICE SUPPLIES           | 98.54          |  |
|                   |                                  |             |                           |                |  |

SYS DAIE: U9/14/18 VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 867

Friday September 14, 2018 SYS TIME:16:26 [NW2]

DATE: 09/14/18 **PAGE** 3 ΡΔΥΔΒΙΕ ΤΟ CHECK DATE CHECK NO AMOUNT

| PAYABLE TO                          |               | CHECK D<br>G/L NUMBER | DESCRIPTION       | AMOUNT<br>DIST |
|-------------------------------------|---------------|-----------------------|-------------------|----------------|
| COUNTY OF WILL                      |               |                       |                   |                |
| IAR                                 | -001          | 01-40-34252           | I AM RESPONDING S | 173.79         |
| COUNTY OF WILL OCT DACAV INDUSTRIES | 2018-001      | 01-40-34252           | DISPATCH SERVICES | 16902.41       |
| 841                                 | 4             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES 860:               | 1             | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
|                                     | 1 RUFF        | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| DACAV INDUSTRIES<br>8602            | 2             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES<br>8603            | 3             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES<br>8604            | 4             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES 860!               | 5             | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| DACAV INDUSTRIES 8600               | 5             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES 8600               | 5 JOHNSTON    | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES 8607               |               | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| DACAV INDUSTRIES                    |               |                       |                   |                |
| 8608<br>DACAV INDUSTRIES            | 3             | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| 8609 DACAV INDUSTRIES               |               | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| 8610                                | )             | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| DACAV INDUSTRIES 8611               | L             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES<br>8612            | 2             | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
| DACAV INDUSTRIES<br>8613            | 3             | 01-40-37302           | NEW-UNIFORMS      | 34.00          |
| DACAV INDUSTRIES<br>8615            | 5             | 01-40-37302           | NEW-UNIFORMS      | 39.00          |
|                                     | 518529        | 01-40-37302           | NEW-UNIFORMS      | 68.94          |
| JCM UNIFORMS 7459                   | 946           | 01-40-37302           | FAJMAN            | 110.99         |
| JCM UNIFORMS 7470                   | 94            | 01-40-37302           | BAUTISTA          | 289.80         |
| JCM UNIFORMS 7471                   | 30            | 01-40-37302           | FARKAS            | 229.98         |
| P. F. PETTIBONE &                   | k CO          |                       |                   |                |
| 1750<br>SO SUB EMERGENCY            | RESPONSE TEAM |                       | KASZUBSKI         | 12.80          |
| 18-0                                | 730           | 01-40-38901           | 2018-2019 FISCAL  | 1500.00        |
| TOTAL FOR FUND                      | 0 01          | DEPT. 40              |                   | 21895.19       |

TOTAL FOR FUND 01

39433.77

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A/P WARRANT LIST REGISTER # 867 Friday September 14, 2018 DATE: 09/14/18 PAGE 4

| PAYABLE TO   | INV NO                           | CHECK<br>G/L NUMBER      | DATE CHECK NO DESCRIPTION                        | AMOUNT<br>DIST |
|--------------|----------------------------------|--------------------------|--|----------------|
| COMED        |                                  |                          |  |                |
| NICOR GAS    | 19001 090518                     | 03-30-33100              | ELECTRICITY                                      | 45.01          |
| ICON PRINTIN | 091018                           | 03-30-33200              | HEAT   | 115.44         |
|              | 14892                            | 03-30-33400              | PRINTING SUPPLIES                                | 48.00          |
| ACE HARDWARE | 083118                           | 03-30-33500              | OFFICE SUPPLIES                                  | 28.00          |
|              | LOCKSMITHS INC 363081            | 03-30-33500              | OFFICE SUPPLIES                                  | 138.50         |
|              | SYNCHRONY BANK<br>006 2978       | 03-30-33500              | OFFICE SUPPLIES                                  | 482.56         |
| BSOLUTE BES  | ST CLEANING SERVI<br>13013       | CES, INC.<br>03-30-33502 | CLEANING SERVICE                                 | 985.72         |
| ONICA MINOL  | TA BUSINESS SOLU<br>9004941120   | TIONS<br>03-30-33703     | CLLANING SERVICE                                 |                |
| MITHEREEN C  | COMPANY<br>1824534               |                          | MATNETHAL 00 00 00 00 00 00 00 00 00 00 00 00 00 | 30.25          |
| UBURBAN LAN  | DSCAPING                         | 03-30-33703              | MAINTENANCE CONTR                                | 61.00          |
| ROTECTION O  | 108564<br>NE ALARM MONITOR       | 03-30-33703<br>ING, INC. | MAINTENANCE CONTR                                | 365.00         |
|              | 082818                           | 03-30-33704              | SECURITY SYSTEM                                  | 47.48          |
| TOTAL FOR    | FUND 03                          | DEPT. 30                 |  | 2346.96        |
| OMED         | 29006 083118                     | 03-31-33100              | EL ECTR TOTTL                                    |                |
| OMED         |                                  |                          | ELECTRICITY                                      | 1264.97        |
| OMED         | 66000 083118                     | 03-31-33100              | ELECTRICITY                                      | 299.92         |
| ICOR GAS     | 82008 083018                     | 03-31-33100              | ELECTRICITY                                      | 190.40         |
|              | 51000 1 083018                   | 03-31-33200              | HEATING  | 129.31         |
| TOTAL FOR    | FUND 03                          | DEPT. 31                 |  | 1884.60        |
| JDUK, CHERY  | YL<br>24091                      | 03-53-25200              | REFUND FEE-FOOTBA                                | 120.00         |
| XWELL, ARME  | EN<br>24206                      | 03-53-25200              | REFUND FEE-FOOTBA                                | 155.00         |
| TRICK, ASHL  |                                  | 03-53-25200              |  |                |
| GAFFNEY PR   |                                  | 03-53-23200              | REGISTRATION FEE-                                | 130.00         |
|              | ±661 71                          | 03-33-37303              | STORM FOOTBALL UN                                | 687.40         |
| TOTAL FOR    | FUND 03                          | DEPT. 53                 |  | 1092.40        |
| TOTAL FOR    | FUND 03                          |                          | 5323.96  |                |
|              | SASIN SANITARY DI<br>AUGUST 2018 |                          | A /D THORN THE                                   | 4040           |
|              | V00021 50T0                      | 06-00-15800              | A/P-THORN CREEK S                                | 40124.51       |

SYS DAIE: 09/14/18

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VILLAGE OF STEGER

A / P W A R R A N T L I S T REGISTER # 867 Friday September 14, 2018

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| PAYABLE TO    | INV NO                    | G/L NUMBER  | DATE CHECK NO DESCRIPTION ==================================== | AMOUNT<br>DIST |
|               | ATERIALS CORP             |             |  |                |
|               | 7344                      | 06-00-31204 | MAINT-PATCHING (R  | 478.38         |
|               | TERIALS CORP<br>7345      | 06-00-31204 | MAINT-PATCHING (R  | 277.75         |
| MILLERS READ  | 081373                    | 06-00-31204 | MAINT-PATCHING (R  | 494.00         |
| MILLERS READ  | 081614                    | 06-00-31204 | MAINT-PATCHING (R  | 302.00         |
| CORE & MAIN   | J343790                   | 06-00-31504 | MAINT-MAINS  | 987.89         |
| CORE & MAIN   | J394715                   | 06-00-31504 | MAINT-MAINS  | 1123.13        |
| McCANN INDUS  | TRIES INC 08053240        | 06-00-31805 | MAINT-VEHICLES   | 1547.48        |
| COMED         | 80004 083118              | 06-00-33100 | ELECTRIC   | 30.47          |
| NICOR GAS     | 1000 1 090718             | 06-00-33200 | 25 33 55 1000 1  | 106.38         |
| NICOR GAS     | 51000 2 090418            | 06-00-33200 |  |                |
| ACE HARDWARE  | -CRETE                    |             | HEAT   | 34.03          |
| ACE HARDWARE  |                           | 06-00-33501 | SHOP SUPPLIES  | 99.99          |
| AIDE RENTALS  |                           | 06-00-33501 | SHOP SUPPLIES  | 173.67         |
| SUBURBAN LAB  | 107365-1<br>ORATORIES INC | 06-00-33901 | TOOL RENTAL  | 171.00         |
| WATER RESOUR  | 158433<br>CES INC         | 06-00-34800 | WATER TESTING FEE  | 330.00         |
|               | 32569                     | 06-00-37507 | NEW-METERS   | 190.25         |
| TOTAL FOR     | FUND 06                   | DEPT. 00    |  | 46470.93       |
| TOTAL FOR     | FUND 06                   |             | 46470.93   |                |
| DESIDERIO LAM | NDSCAPING LLC.            |             |  |                |
|               | 9398<br>NDSCAPING LLC.    | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               | 9399<br>NDSCAPING LLC.    | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               | 9400<br>NDSCAPING LLC.    | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               | 9401<br>NDSCAPING LLC.    | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               | 9402                      | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               | DSCAPING LLC.<br>9403     | 07-00-31214 | MAINT-TREES REMOV  | 50.00          |
|               | DSCAPING LLC.<br>9404     | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               | NDSCAPING LLC.<br>9405    | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
| DESIDERIO LAN | DSCAPING LLC.<br>9406     | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
| DESIDERIO LAN | DSCAPING LLC.<br>9407     | 07-00-31214 | MAINT-TREES REMOV  | 25.00          |
|               |                           |             | THE THE PARTY  | 23.00          |

313 DATE: U3/14/10

DATE: 09/14/18

A / P W A R R A N T L I S T REGISTER # 867 Friday September 14, 2018

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|   | PAYABLE T | INV                 |      | CHECK<br>G/L NUMBER | DATE CHECK NO<br>DESCRIPTION |        | AMOUNT<br>DIST |
|   |           |                     |      |                     |                              |        |                |
|   | DESIDERIO | LANDSCAPING<br>9408 | LLC. | 07-00-31214         | MATHT TREES                  | DEMOV  | 25 00          |
|   | DESIDERIO | LANDSCAPING         | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESTDERTO | 9409<br>LANDSCAPING | 116  | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESTDERIO | 9411                | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESIDERIO | LANDSCAPING         | LLC. | 07 00 21214         |                              |        |                |
|   | DESIDERIO | 9412<br>LANDSCAPING | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DECEDENTA | 9413                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESTDEKTO | LANDSCAPING<br>9414 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
|   | DESIDERIO | 9415<br>LANDSCAPING | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9416                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESTDERTO | LANDSCAPING<br>9417 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
|   | DESIDERIO | 9418<br>LANDSCAPING | LIC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9419                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESTDERTO | LANDSCAPING<br>9420 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV/ | 25.00          |
|   | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
|   | DESIDERTO | 9426<br>LANDSCAPING | IIC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9427                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESTDERTO | LANDSCAPING<br>9428 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
|   | DESIDERIO | 9429<br>LANDSCAPING | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9430                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 50.00          |
|   | DESTDEKTO | LANDSCAPING<br>9431 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
| I | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
| ı | DESIDERIO | 9432<br>LANDSCAPING | IIC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9433                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
| ı | DESTDERTO | LANDSCAPING<br>9434 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
| I | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
| [ | DESIDERIO | 9435<br>LANDSCAPING | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9436                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
| L | DESTDEKTO | LANDSCAPING<br>9437 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
| [ | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
|   | DESIDERIO | 9438<br>LANDSCAPING | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9439                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
| L | DE2TDFKT0 | LANDSCAPING<br>9440 | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   | DESIDERIO | LANDSCAPING         | LLC. |                     |                              |        |                |
|   | DESIDERIO | 9441<br>LANDSCAPING | LLC. | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |
|   |           | 9442                |      | 07-00-31214         | MAINT-TREES                  | REMOV  | 25.00          |

212 DAIE: U9/14/18

DATE: 09/14/18

VILLAGE OF STEGER

A / P W A R R A N T L I S T

REGISTER # 867

Friday September 14, 2018

**PAGE** 7

SYS TIME:16:26

[NW2]

| PAYABLE TO   | INV NO                        | G/L NUMBER  | DATE CHECK NO DESCRIPTION | AMOUNT<br>DIST |
|--------------|-------------------------------|-------------|---------------------------|----------------|
| DESIDERIO LA | ANDSCAPING LLC.<br>9443       | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
| DESIDERIO LA | ANDSCAPING LLC.<br>9444       |             |                           | 1              |
| DESIDERIO LA | ANDSCAPING LLC.               | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
| DESIDERIO LA | 9445<br>NDSCAPING LLC.        | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
| DESIDERIO LA | 9446<br>NDSCAPING LLC.        | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
|              | 9447<br>NDSCAPING LLC.        | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
|              | 9448                          | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
|              | NDSCAPING LLC.<br>9449        | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
| DESIDERIO LA | NDSCAPING LLC.<br>9450        | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
| DESIDERIO LA | NDSCAPING LLC.<br>9451        | 07-00-31214 | MAINT-TREES REMOV         | 25.00          |
| MONARCH AUTO | SUPPLY INC<br>6981-435066     | 07-00-31805 |                           | 4 <del>-</del> |
| ONARCH AUTO  | SUPPLY INC                    |             | MAINT-VEHICLES            | 399.96         |
| 'REILLY AUT  |                               | 07-00-31805 | MAINT-VEHICLES            | 70.62          |
| CE HARDWARE  | PCM5099-05<br>IN STEGER       | 07-00-31805 | MAINT-VEHICLES            | 27.26          |
| OMCAST       | 083118                        | 07-00-33501 | SHOP SUPPLIES             | 108.06         |
| OMCAST       | 090118                        | 07-00-33700 | TELEPHONE                 | 67.76          |
| OMCAS I      | 090118                        | 07-00-33701 | CABLE/INTERNET SE         | 102.55         |
| TOTAL FOR    | FUND 07                       | DEPT. 00    |                           | 2026.21        |
| TOTAL FOR    | FUND 07                       |             | 2026.21                   |                |
| OMED         | 22049 083018                  | 08-00-33102 | ELECTRICITY TRACE         | 241 00         |
| OMED         |                               |             | ELECTRICITY-TRAFF         | 241.00         |
| OMED         | 24002 083118                  | 08-00-33102 | ELECTRICITY-TRAFF         | 111.77         |
| OMED         | 73007 083018                  | 08-00-33102 | ELECTRICITY-TRAFF         | 93.89          |
| OMED         | 80004 083018                  | 08-00-33102 | ELECTRICITY-TRAFF         | 43.78          |
|              | 81001 083018                  | 08-00-33102 | ELECTRICITY-TRAFF         | 38.44          |
|              | EERS & ARCHITECTS<br>18932-05 | 08-00-34300 | ENGINEERING FEES          | 762.65         |
| NIGHT ENGINE | EERS & ARCHITECTS<br>19278-06 | 08-00-34300 | ENGINEERING FEES          | 762.65         |
| TOTAL FOR    | FUND 08                       | DEPT. 00    |                           | 2054.18        |

SYS TIME:16:26 WARRANT A / P LIST [NW2] REGISTER # 867 DATE: 09/14/18 Friday September 14, 2018 PAGE 8 PAYABLE TO CHECK DATE CHECK NO AMOUNT INV NO G/L NUMBER DESCRIPTION DIST TOTAL FOR FUND 08 2054.18 CDW GOVERNMENT INC NXF1554 25-10-30000 PROJECT VILLAGE H 265.96 TOTAL FOR FUND 25 DEPT. 10 265.96 TOTAL FOR FUND 25 265.96 KNIGHT ENGINEERS & ARCHITECTS 18933-02 26-00-34102 PROFESSIONAL SERV 212.50 KNIGHT ENGINEERS & ARCHITECTS 19277-06 26-00-34102 PROFESSIONAL SERV 210.00 TOTAL FOR FUND 26 DEPT. 00 422.50 TOTAL FOR FUND 26 422.50 \*\* TOTAL CHECKS TO BE ISSUED 95997.51 01 **CORPORATE** 39433.77 03 PLAYGROUND/RECREATION 5323.96 06 WATER/SEWER FUND 46470.93 07 ROAD & BRIDGE 2026.21

2054.18

265.96

422.50

95,997.51

MOTOR FUEL TAX

TOTAL FOR REGULAR CHECKS:

CAPITAL PROJECTS

TIF #5 (WILL/COOK TIF #3)

VILLAGE OF STEGER

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SYS DATE: 09/14/18

DATE: 09/14/18

VILLAGE OF STEGER
A / P W A R R A N T L I S T
Friday September 14, 2018

SYS TIME:16:26

[NW2] PAGE

A / P MANUAL CHECK POST

|   | POSTINGS                     | FROM ALL CHECK                | A/P MANUAL<br>REGISTRATION F | L CHECK POSTING LIST<br>RUNS(NR) SINCE LAST CHEC                             | CK VOUCHER RUN(NCR) |
|---|------------------------------|-------------------------------|------------------------------|--|---------------------|
| = | PAYABLE TO                   | INV NO                        |                              | HECK DATE CHECK NO<br>DESCRIPTION  | AMOUNT<br>DIST      |
|   | PARTY LIQUOR<br>WATSON, JEFF | 081118                        | 762                          | 09/04/18 7720<br>01 STEGER EVENTS-EX<br>09/06/18 7776<br>11 STEGER EVENTS-EX |                     |
|   | TOTAL FOR                    | FUND 01                       | DEPT. 0                      | 0  | 852.09              |
|   | TOTAL FOR                    | FUND 01                       |                              | 852.09   |                     |
| ( | CALUMET COLLE                | EGE SOFTBALL<br>FALL SHOWCASE | 762<br>03-56-38903           | 09/07/18 7777<br>B ENTRY FEES-SOFTBA   | 300.00              |
|   | TOTAL FOR                    | FUND 03                       | DEPT. 56                     | 5  | 300.00              |
|   | TOTAL FOR                    | FUND 03                       |                              | 300.00   |                     |
|   | ** TOTAL M                   | ANUAL CHECKS L                | ISTED                        | 1152.09  |                     |
|   | ** TOTAL O                   | F ALL LISTED C                | HECKS                        | 97149.60   |                     |

# ORDINANCE NO. 1202

| STATE OF ILLINOIS         | ) |
|---------------------------|---|
| COUNTIES OF COOK AND WILL | ) |

# AN ORDINANCE AUTHORIZING THE VILLAGE OF STEGER TO ENTER INTO A CERTAIN AGREEMENT WITH LIGERO LIESURE TO REDEVELOP CERTAIN REAL PROPERTY LOCATED WITHIN THE VILLAGE OF STEGER, COUNTIES OF COOK AND WILL, STATE OF ILLINOIS

WHEREAS, the Village of Steger, Counties of Cook and Will, State of Illinois (the "Village") is a duly organized and existing municipality and unit of local government created under the provisions of the laws of the State of Illinois, and is operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

WHEREAS, Ligero Liesure (the "Developer") is the developer of the real property located at 3501 Union Ave., Steger, Illinois (the "Subject Property"); and

WHEREAS, the Subject Property has not been contributing, in a manner comparable to surrounding improved properties, to the Village's real property tax base or generating sufficient sales tax revenue for the Village; and

WHEREAS, there exists a certain redevelopment agreement (the "Agreement"), attached hereto and incorporated herein as Exhibit A, which sets forth the terms, covenants and conditions under which the Developer will redevelop the Subject Property; and

WHEREAS, pursuant to the Tax Increment Allocation Redevelopment Act (65 ILCS 5/11-74.4-1, et seq.) (the "TIF Act"), the Village previously adopted a series of ordinances (the "TIF Ordinances") designating a Redevelopment Area (as defined below), approving a redevelopment plan and project for the Redevelopment Area (the "Plan") and adopting tax increment financing ("TIF") for certain costs incurred in relation to redevelopment projects located within the Redevelopment Area; and

WHEREAS, in accordance with the Plan, the Subject Property is located in the Village's redevelopment area identified as the Chicago Road TIF District (the "Redevelopment Area"); and

WHEREAS, pursuant to the TIF Ordinances, the Plan and the TIF Act, the Developer may be eligible to receive TIF funds for certain redevelopment project costs incurred in connection with the redevelopment of the Subject Property; and

WHEREAS, the President and the Village Board of Trustees (collectively, the "Corporate Authorities") have determined that the redevelopment of the Subject Property is in the best interests of the Village as it will, among other things, aid the Village in: (a) eliminating blight factors and characteristics associated with the Redevelopment Area; (b) facilitating the redevelopment of the Redevelopment Area; (c) improving the environment of the Village; (d) increasing economic activity within the Village; (e) promoting and achieving the goals of the Plan; and (f) producing increased tax revenues for the various taxing districts authorized to levy taxes on the Subject Property; and

WHEREAS, the Corporate Authorities find that it is necessary for the health, safety, morals and welfare of the public and necessary for conducting Village business and the effective administration of government that the Village execute, enter into and approve an agreement with terms substantially the same as the terms of the Agreement; and

WHEREAS, the President is authorized to enter into and the Village's attorney (the "Attorney") is authorized to revise agreements for the Village making such insertions, omissions and changes as shall be approved by the President and the Attorney;

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Steger, Counties of Cook and Will and State of Illinois as follows:

**SECTION 1:** The statements set forth in the preamble to this Ordinance are found to be true and correct and are incorporated into this Ordinance as if set forth in full.

**SECTION 2:** The Corporate Authorities hereby find and determine that it is necessary and advisable and otherwise in the best interests of the Village to execute, enter into and approve an agreement with terms substantially the same as the terms of the Agreement.

**SECTION 3:** The Agreement is hereby approved with such insertions, omissions and changes as shall be approved by the President and the Attorney.

**SECTION 4:** The Attorney is hereby authorized to negotiate and undertake any and all actions on the part of the Village to effectuate the intent of this Ordinance.

SECTION 5: The President is hereby authorized and directed to execute the applicable Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney, and the Corporate Authorities further authorize the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Ordinance. The Village Clerk is hereby authorized and directed to attest to and countersign any such documents, as required. Notwithstanding any provision of this Ordinance or the Agreement to the contrary, in the event that any provision in this Ordinance conflicts with any provision in the Agreement, the provision in the Agreement shall control.

**SECTION 6:** All prior actions of the Village's officials, employees and agents with respect to the subject matter of this Ordinance are hereby expressly ratified.

**SECTION 7:** The provisions of this Ordinance are hereby declared to be severable, and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein, and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**SECTION 8:** All ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**SECTION 9:** This Ordinance shall be immediately in full force and effect after passage, approval and publication. A full, true and complete copy of this Ordinance shall be published in pamphlet form as provided by the Illinois Municipal Code, as amended.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

| PASSED this day of September 2018. |                                      |  |  |  |  |
|------------------------------------|--------------------------------------|--|--|--|--|
|                                    |                                      |  |  |  |  |
| •                                  | Joseph M. Zagone, Jr., Village Clerk |  |  |  |  |
| APPROVED thisday of Septe          | ember 2018.                          |  |  |  |  |
|                                    |                                      |  |  |  |  |
|                                    | Kenneth A. Peterson, Jr., Mayor      |  |  |  |  |
| <b>ROLL CALL VOTE:</b>             |                                      |  |  |  |  |
| Voting in favor:                   |                                      |  |  |  |  |
| Voting against:                    |                                      |  |  |  |  |
| Not voting:                        |                                      |  |  |  |  |