

*VILLAGE OF*  
**STEGER**  
**BOARD OF TRUSTEES**  
**REGULAR MEETING AGENDA**

**SEPTEMBER 5, 2017 7:00pm**

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. AWARDS, HONORS AND SPECIAL RECOGNITIONS

Honoring Sgt Gerald Ruff for twenty (20) years of service to the Steger Police Department.

D. MINUTES OF PREVIOUS MEETING AUGUST 21, 2017

E. AUDIENCE PARTICIPATION

F. REPORTS

1. Administrator

2. Department Heads

a. Public Infrastructure/Code Enforcement Director

b. Fire Chief

c. Police Chief

d. EMA Chief

e. Community Center Director

f. Assistant Village Administrator/Human Resources Director

g. Housing and Community Development Director

3. Attorney

4. Treasurer

5. Trustee/Liaison

6. Clerk

7. Mayor's Report

Recap report of First Responders Community Event/Discussion on future Village events

G. PAYING OF THE BILLS

H. CORRESPONDENCE

Elena Leal of Bloom Township invited Steger residents to an event regarding Township programs and services on September 21<sup>st</sup> from 10am to 5pm.

**TUESDAY SEPTEMBER 5, 2017 BOARD OF TRUSTEE REGULAR MEETING AGENDA**

Commissioner Training Workshop Evaluation

I. UNFINISHED BUSINESS:

ORDINANCE 1169                    AN ORDINANCE APPROVING A PROPERTY TRANSFER BETWEEN THE VILLAGE OF CRETE AND THE VILLAGE OF STEGER, COOK AND WILL COUNTIES, ILLINOIS FOR THE FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE INFRASTRUCTURE

ORDINANCE 1170                    AN ORDINANCE APPROVING A PROPERTY DISCONNECTION FROM THE VILLAGE OF STEGER AND ANNEXATION TO THE VILLAGE OF CRETE, COOK AND WILL COUNTIES, ILLINOIS FOR THE FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE INFRASTRUCTURE

J. NEW BUSINESS:

RESOLUTION NO. 1115            A RESOLUTION APPROVING A REAL ESTATE CONTRACT TO SELL SURPLUS REAL ESTATE OWNED BY THE VILLAGE OF STEGER, COOK AND WILL COUNTIES, ILLINOIS

ORDINANCE NO. 1171            AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR THE PROPERITES LOCATED AT EAST SAUK TRAIL AND COTTAGE GROVE AVENUE, STEGER, ILLINOIS.

ORDINANCE NO. 1172            AN ORDINANCE APPROVING A SETBACK VARIANCE FOR THE PROPERTY LOCATED AT 22550 MILLER ROAD, STEGER, ILLINOIS

ORDINANCE NO. 1173            AN ORDINANCE APPROVING A GARAGE VARIANCE FOR THE PROPERTY LOCATED AT 3545 GREEN STREET, STEGER, ILLINOIS

ORDINANCE NO. 1174            AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR THE PROPERTY LOCATED AT 3400 UNION AVENUE, STEGER, ILLINOIS

ORDINANCE NO. 1175            AN ORDINANCE APPROVING A SIGN VARIANCE FOR THE PROPERTY LOCATED AT 3400 UNION AVENUE, STEGER, ILLINOIS

Discussion/Approval of Proposal for Unidirectional Flushing from M.E. Simpson Co., Inc.

Discussion/Approval of Lobbying Services Agreement

The Village of Steger, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of the meeting or facilities, contact the Human Resource Department at (708) 754-3395 to allow the Village to make reasonable accommodations for those persons

## TUESDAY SEPTEMBER 5, 2017 BOARD OF TRUSTEE REGULAR MEETING AGENDA

### Approval of Staples Furniture Police Department Contract

Crystal Wilson of Steger Storm requests use of Veterans Park for its annual potluck/bonfire Friday September 15<sup>th</sup> from 6pm to 7:30pm. They also request the Fire Department to start and extinguish the bonfire and stand by in case of an emergency. Firewood will be delivered to Veterans Park on Wednesday, Thursday and Friday September 13, 14 and 15. Storm requests 4-6 picnic tables and extra trashcans near the concession stand and the football field.

Bloom Trail's T3 Parent Theatre Group is requesting tag day at 34<sup>th</sup> Street and Chicago Road on September 16<sup>th</sup> and 17<sup>th</sup> from 10am to 4pm.

Business License application of Up in Smoke at 3412 Chicago Road, pending inspections.

Business License application of Finch Financial at 30 E. 34<sup>th</sup> Street, Unit 2, pending inspections.

Business License application of Posh Vanity Hair Studio at 30 E. 34<sup>th</sup> Street, Suite 5, pending inspections.

Business License application of Unimode Woodworking, Inc. at 3205 Loverock, pending inspections.

### K. ADJOURNMENT



MINUTES OF THE REGULAR MEETING  
OF THE BOARD OF TRUSTEES OF THE  
VILLAGE OF STEGER, WILL & COOK  
COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 21<sup>st</sup> day of August, 2017 in the Municipal Building of the Village of Steger, Village Clerk Joseph M. Zagone, Jr. attending.

Village Clerk Zagone called the roll. The following Trustees were present; Joyce, Perchinski, Sarek, Lopez, Skrezyna and Buxton. Mayor Peterson was absent. Also present were; EMA Deputy Chief Jason Stevenson, Community Center Director Diane Rossi, Police Chief Ken Boehm, Fire Chief Nowell Fillion and Public Infrastructure Director Dave Toepper.

Clerk Zagone entertained a motion to appoint a temporary Mayor. Trustee Perchinski made a motion to appoint Trustee Ernie Lopez temporary Mayor. Trustee Sarek seconded the motion. The following Trustees voted aye; Joyce, Perchinski, Sarek, Lopez, Skrezyna and Buxton. Motion carried.

Trustee Lopez took over the chair as temporary Mayor.

**MINUTES**

Trustee Perchinski made a motion to approve the minutes of the previous Board meeting, as all members have copies. Trustee Joyce seconded the motion. Voice vote; all ayes. Motion carried.

**AUDIENCE PARTICIPATION-**

Nick Capalillo of 3412 Emerald Avenue shared concerns of his tenants and neighbors of the American Legion regarding loud music, firecrackers and bright lights. Trustee Skrezyna suggested a decibel meter to monitor the level of noise in the neighborhood. Trustee Skrezyna stated the noise level weekdays is not to exceed 10pm. Trustee Sarek added it is 11pm on weekends. Trustee Lopez suggested neighbors call the police when they have a concern about the noise level in neighborhood. The American Legion is trying to work with neighbors.

Tom Johnston of 3743 Crescent Drive approached the Board to discuss safety of kindergarten children walking to school from 37<sup>th</sup> Street down Peoria across 34<sup>th</sup> Street to 30<sup>th</sup> Street. His older daughter would walk down 34<sup>th</sup> Street across railroad tracks to school. The School District only provides buses when children live 1.5 miles or more from school. Mr. Johnston has approached the school board and is investigating state laws regarding children crossing dangerous roadways to get to school. A crossing guard on 34<sup>th</sup> Street and Halsted Boulevard would help, but only if children walked there to get across.



**REPORTS**

**Village Administrator Tilton** was absent.

**Director of Public Infrastructure** had no report.

**Fire Chief Nowell Fillion** reported the annual Open House is scheduled for October 8<sup>th</sup>.

The new ambulance will arrive on August 30<sup>th</sup>.

The Fire Department continues to work on “Pre-Plans” throughout the village.

**Police Chief Ken Boehm** referred to his weekly report. Chief Boehm thanked the Board, sponsors and residents who made the “First Responders Appreciation Dinner” possible.

**EMA Deputy Chief Jason Stevenson** also thanked the Board for the “First Responders” recognition.

**Community Center Director Diane Rossi** referred to her weekly report.

**Assistant Village Administrator/HR Director Mary Jo Seehausen** was absent.

**Housing and Community Development Director Alice Peterson** was absent.

**Village Attorney** was absent.

**TRUSTEES’ REPORTS**

**Trustee Buxton** referred to the Treasurer Report. His report is attached to the official minutes.

**Trustee Skrezyna** reported that Representative Anthony DeLuca and Metropolitan Water Reclamation District will be distributing trees at no charge at the Thorn Creek Woods and Nature Preserve Thursday, August 24<sup>th</sup>.

**Trustee Lopez** reported the next Village Board meeting will be Tuesday, September 5<sup>th</sup>, due to the Labor Day holiday.

Trustee Lopez thanked everyone for their hard work over the weekend. It was a very enjoyable event.

**Trustee Sarek** thanked Mary Jo and everyone who worked over the weekend. The fireworks were excellent. Trustee Sarek state the fireworks show was better than the Chicago Heights display. Trustee Lopez added that the event was at no cost to residents. All funding came from sponsors of the event. He thanked Trustee Perchinski for spearheading the event.

**Trustee Perchinski** thanked the first responders who did a great job putting on their own party.

Trustee Perchinski reported Mike Tilton is absent but shared that the Quiet Zone permit should be available in the next week or so.

He also stated that block was delivered to the BP and the project is moving ahead.

The Brown Onion project is moving along nicely. The furniture store is progressing at a slower rate, but is progressing.

Trustee Buxton added a meeting with finance people will be Tuesday August 22<sup>nd</sup> regarding the Police Station.

**Trustee Joyce** reminded everyone to check the Village website and Facebook page for information. The Park of Hope dedication will be Saturday August 26 from 1-5pm.

Trustee Joyce also reported a problem with water billing. If you received a water bill starting in #002 and dated 8/1/17, please disregard. Call the Village Hall with questions.

**CLERK'S REPORT.** Had no report.

**PRESIDENT PETERSON** was absent.

### **BILLS**

Trustee Skrezyna made a motion to approve the bills as listed. Village. Trustee Sarek seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Perchinski, Sarek, Lopez, Skrezyna and Buxton. Motion carried.

**CORRESPONDENCE** - none

**UNFINISHED BUSINESS-** none

### **NEW BUSINESS:**

Trustee Joyce made a motion to table ORDINANCE NO. 1169 AN ORDINANCE APPROVING A PROPERTY TRANSFER BETWEEN THE VILLAGE OF CRETE AND THE VILLAGE OF STEGER, COOK AND WILL COUNTIES, ILLINOIS FOR THE FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE

INFRASTRUCTURE. The ordinance was correct, but the map was not legible.

Trustee Buxton seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Perchinski, Sarek, Lopez, Skrezyna and Buxton. Motion carried

Trustee Joyce made a motion to table ORDINANCE NO. 1170 AN ORDINANCE APPROVING A PROPERTY DISCONNECTION FROM THE VILLAGE OF STEGER AND ANNEXATION TO THE VILLAGE OF CRETE, COOK AND WILL COUNTIES, ILLINOIS FOR THE FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE INFRASTRUCTURE. The ordinance was correct, but the map was not legible.

MINUTES OF AUGUST 21, 2017 – page 4

Trustee Buxton seconded the motion. Roll was called. The following Trustees voted aye; Joyce, Perchinski, Sarek, Lopez, Skrezyna and Buxton. Motion carried.

There being no further business to discuss, Trustee Perchinski made a motion to adjourn. Trustee Sarek seconded the motion. Voice vote; all ayes. Motion carried.

**MEETING ADJOURNED AT 7:20 pm**

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Kenneth A. Peterson, Jr., Village President

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Joseph M. Zagone, Jr., Village Clerk



A / P W A R R A N T L I S T

REGISTER # 809

DATE: 08/30/17

wednesday August 30, 2017

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PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT DIST
ELMER & SON LOCKSMITHS INC 1650		01-00-31100		MAINT.-BUILDING	113.00
EXCEL ELECTRIC INC 121255		01-00-31400		MAINT.-TRAFFIC &	5816.00
GUARANTEED TECHNICAL SERV & CONSULT INC 20170435		01-00-32901		MAINT.-COMPUTER S	157.50
GUARANTEED TECHNICAL SERV & CONSULT INC 20170450		01-00-32901		MAINT.-COMPUTER S	495.00
COM ED 84103 0817		01-00-33102		ELECTRICITY-TRAFF	1587.54
ALPINE VALLEY WATER, INC. 79811		01-00-33500		OFFICE SUPPLIES	232.00
CINTAS CORPORATION #319 5008650744		01-00-33500		OFFICE SUPPLIES	46.84
WALTON OFFICE SUPPLY 301433-0		01-00-33500		OFFICE SUPPLIES	200.31
WALTON OFFICE SUPPLY 301474-0		01-00-33500		OFFICE SUPPLIES	55.26
WALTON OFFICE SUPPLY 301512-0		01-00-33500		OFFICE SUPPLIES	19.56
MAIL FINANCE (NEOPOST USA) N6703157		01-00-33600		POSTAGE	607.47
COMCAST 082017		01-00-33700		TELEPHONE	124.35
PACE SUBURBAN BUS / V A N P O O L 481158		01-00-33902		SENIOR BUS LEASE	100.00
BOWMAN CONSULTING GROUP LTD 236541		01-00-34300		ENGINEERING SERVI	75.00
REPUBLIC SERVICES #721 0721-005550857		01-00-38917		REFUSE/SHREDDING	3640.30
CLASSIC COCKTAILS BY SCOTT 1297		01-00-39701		STEGER EVENTS-EXP	71.25
TOTAL FOR FUND 01		DEPT. 00			13341.38
GEMINI PLUMBING COMPANY INC 21630		01-01-30265		43 PLUMBING INSPE	645.00
TOTAL FOR FUND 01		DEPT. 01			645.00
JAMES HERR & SONS 103547		01-07-31805		MAINT.-VEHICLE	391.14
TERRY'S FORD 10585		01-07-31805		MAINT.-VEHICLE	299.97
WALTON OFFICE SUPPLY 301433-0		01-07-33500		OFFICE SUPPLIES	71.17
WALTON OFFICE SUPPLY 301444-0		01-07-33500		OFFICE SUPPLIES	84.62
WALTON OFFICE SUPPLY 301474-0		01-07-33500		OFFICE SUPPLIES	137.63
TOTAL FOR FUND 01		DEPT. 07			984.53

PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT	DIST
TECNICA ENVIRONMENTAL SERVICES INC.	496-229	01-08-34500		CONSULTING SERVIC	3000.00	
TOTAL FOR FUND 01		DEPT. 08			3000.00	
TOTAL FOR FUND 01					17970.91	
ELMER & SON LOCKSMITHS INC	350946	02-00-31100		MAINT-BUILDING	47.50	
GEMINI PLUMBING COMPANY INC	21667	02-00-31100		MAINT-BUILDING	225.00	
MINER ELECTRONICS CORP	263772	02-00-31801		MAINT-RADIOS	187.00	
MONARCH AUTO SUPPLY INC	6981-396740	02-00-31805		MAINT-VEHICLES	136.98	
GUARANTEED TECHNICAL SERV & CONSULT INC	20170435	02-00-32901		MAINT-COMPUTER SO	90.00	
HERITAGE F/S, INC.	72466	02-00-33300		GASOLINE & OIL	346.90	
ANDERSON, AARON	220189708	02-00-33500		OFFICE SUPPLIES	85.40	
ALPINE VALLEY WATER, INC.	79811	02-00-33501		SHOP SUPPLIES	232.00	
CINTAS CORPORATION #319	5008650744	02-00-33501		SHOP SUPPLIES	46.84	
COMCAST	082017	02-00-33700		TELEPHONE/CELL/AI	41.46	
COMCAST	082017	02-00-33701		CABLE/INTERNET	89.90	
METRO PARAMEDIC SERVICES INC.	020-00596	02-00-34250		AMBULANCE SERVICE	21599.80	
CDW GOVERNMENT INC	JTZ1967	02-00-37902		NEW-COMPUTER HARD	254.56	
TOTAL FOR FUND 02		DEPT. 00			23383.34	
TOTAL FOR FUND 02					23383.34	
COMED	19001 0817	03-30-33100		ELECTRICITY	43.12	
ICON PRINTING	13779	03-30-33400		PRINTING & SUPPLI	58.00	
A T & T	708 754369008	03-30-33700		TELEPHONE	18.28	
TYCO INTEGRATED SECURITY	29075079	03-30-33703		MAINTENANCE CONTR	185.39	
AUTOMATIC FIRE CONTROLS INC	010117-RM14	03-30-33703		MAINTENANCE CONTR	300.00	
TOTAL FOR FUND 03		DEPT. 30			604.79	

A / P W A R R A N T L I S T

REGISTER # 809

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PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT	DIST
ELMER & SON LOCKSMITHS INC	350946	03-31-31300		MAINT-PARKS/PLAYG	59.00	
RR LANDSCAPE SUPPLY	63150	03-31-31300		MAINT-PARKS/PLAYG	92.00	
SOUTH HOLLAND PAPER CO.	37986	03-31-31300		MAINT-PARKS/PLAYG	102.00	
COMED	66000 0817	03-31-33100		ELECTRICITY	261.41	
NICOR GAS	51000 1 082317	03-31-33200		HEATING	134.26	
TOTAL FOR FUND 03						648.67
						DEPT. 31
TOTAL FOR FUND 03					1253.46	
JAMES HERR & SONS	103561	04-00-31805		MAINT-VEHICLES	28.69	
JAMES HERR & SONS	103600	04-00-31805		MAINT-VEHICLES	771.70	
JAMES HERR & SONS	103672	04-00-31805		MAINT-VEHICLES	70.76	
SCOTT'S-U-SAVE	413843	04-00-31805		MAINT-VEHICLES	89.00	
HERITAGE F/S, INC.	72382	04-00-33300		GASOLINE & OIL	1786.98	
CORE INTEGRATED MARKETING	109277	04-00-33400		PRINTING & SUPPLI	292.23	
WALTON OFFICE SUPPLY	301502-0	04-00-33500		OFFICE SUPPLIES	52.42	
A T & T	708754359308	04-00-33700		TELEPHONE/CELL/AI	109.83	
CINTAS CORPORATION #319	5008650742	04-00-33900		ALL OTHER SUPPL/S	65.76	
GUARANTEED TECHNICAL SERV & CONSULT INC	20170435	04-00-34104		COMPUTER IT	247.50	
BANICKI, DALE	8749835-1	04-00-37302		NEW-UNIFORMS	101.43	
DACAV INDUSTRIES	7245	04-00-37302		FARKAS-UNIFORMS	127.48	
DACAV INDUSTRIES	7246	04-00-37302		LANE -UNIFORMS	108.98	
DACAV INDUSTRIES	7401	04-00-37302		ROSSI-UNIFORMS	89.23	
DACAV INDUSTRIES	7401	04-00-37302		RUFF-UNIFORMS	89.24	
JCM UNIFORMS	732079.1	04-00-37302		NEW-UNIFORMS	164.95	
JCM UNIFORMS	735408	04-00-37302		NEW-UNIFORMS	41.95	
MARLIN BUSINESS BANK	15239399	04-00-37902		NEW-COMPUTER HARD	1034.42	
ISP ASSET FORFEITURE SECTION	17-00707	04-00-38802		EXPENDITURES-ST.	818.00	
TOTAL FOR FUND 04						6090.55
						DEPT. 00



A / P W A R R A N T L I S T

DATE: 08/30/17

REGISTER # 809  
Wednesday August 30, 2017

PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT	DIST
WORKING WELL	00169102-00	201	04-02-34201	PHYSICALS	210.00	
TOTAL FOR FUND 04			DEPT. 02		210.00	
TOTAL FOR FUND 04				6300.55		
REPUBLIC SERVICES #721	0721-005563927		06-00-15900	GARBAGE	53466.70	
BRITES TRANSPORTATION LTD	64906		06-00-31204	MAINT-PATCHING (R	698.60	
H.D. SUPPLY WATERWORKS LTD	H650552		06-00-31504	MAINT-MAINS	226.54	
M&J UNDERGROUND, INC	M17-0268		06-00-31504.01	MAINT-MAINS OUTSI	3148.00	
M&J UNDERGROUND, INC	M17-0269		06-00-31504.01	MAINT-MAINS OUTSI	2408.50	
M&J UNDERGROUND, INC	M17-0289		06-00-31504.01	MAINT-MAINS OUTSI	3446.00	
M&J UNDERGROUND, INC	M17-0290		06-00-31504.01	MAINT-MAINS OUTSI	2162.00	
TERRY'S FORD	10667		06-00-31805	MAINT-VEHICLES	554.50	
T.R.L. TIRE SERVICE CORP	272347		06-00-31805	MAINT-VEHICLES	93.00	
COMED	52003 0817		06-00-33100	ELECTRIC	63.00	
COMED	76056 0817		06-00-33100	ELECTRIC	1700.30	
COMED	67036 0817		06-00-33101	ELECTRIC-WATER PU	3088.79	
HERITAGE F/S, INC.	72465		06-00-33300	GASOLINE & OIL	721.23	
ALPINE VALLEY WATER, INC.	81657		06-00-33501	SHOP SUPPLIES	25.75	
CINTAS CORPORATION #319	5008650745		06-00-33501	SHOP SUPPLIES	90.45	
FASTENAL COMPANY	ILSTE132285		06-00-33501	SHOP SUPPLIES	27.96-	
FASTENAL COMPANY	ILSTE135639		06-00-33501	SHOP SUPPLIES	57.45	
FASTENAL COMPANY	ILSTE136072		06-00-33501	SHOP SUPPLIES	67.85	
FASTENAL COMPANY	ILSTE138027		06-00-33501	SHOP SUPPLIES	22.99	
FASTENAL COMPANY	ILSTE138031		06-00-33501	SHOP SUPPLIES	41.70	
FASTENAL COMPANY	ILSTE138060		06-00-33501	SHOP SUPPLIES	38.25	
FASTENAL COMPANY	ILSTE138097		06-00-33501	SHOP SUPPLIES	11.70	
FASTENAL COMPANY	ILSTE139002		06-00-33501	SHOP SUPPLIES	22.20	
FASTENAL COMPANY	ILSTE141009		06-00-33501	SHOP SUPPLIES	23.64	

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PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT	DIST
FASTENAL COMPANY	ILSTE141151	06-00-33501		SHOP SUPPLIES	23.61	
FASTENAL COMPANY	ILSTE141225	06-00-33501		SHOP SUPPLIES	55.97	
USA BLUE BOOK	341115	06-00-33501		SHOP SUPPLIES	201.66	
UNIFIRST CORPORATION	062 0249338	06-00-33800		UNIFORM SERVICE	47.64	
UNIFIRST CORPORATION	062 0250368	06-00-33800		UNIFORM SERVICE	21.02	
UNIFIRST CORPORATION	062 0250457	06-00-33800		UNIFORM SERVICE	46.23	
UNIFIRST CORPORATION	062 0251524	06-00-33800		UNIFORM SERVICE	46.22	
UNIFIRST CORPORATION	062 0252514	06-00-33800		UNIFORM SERVICE	21.02	
UNIFIRST CORPORATION	0692 0252602	06-00-33800		UNIFORM SERVICE	46.22	
HACH COMPANY	10586167	06-00-33907		CHEMICALS	327.69	
EJ USA INC.	110170069098	06-00-37505		NEW-HYDRANTS	5484.00	
WATER RESOURCES INC	31606	06-00-37507		NEW-METERS	3617.00	
GRAINGER	9525541059	06-00-37800		NEW-TOOLS & WORK	123.57	
TOTAL FOR FUND 06						82213.03
TOTAL FOR FUND 06					82213.03	
BROZOWSKI CONCRETE	081517	07-00-31215		124 MCKINLEY	560.00	
BROZOWSKI CONCRETE	081517	07-00-31215		3431 CARPENTER	1042.00	
BROZOWSKI CONCRETE	081517	07-00-31215		3602 EMERALD	3125.00	
BROZOWSKI CONCRETE	081517	07-00-31215		399 DORSETSHIRE	860.00	
BROZOWSKI CONCRETE	081517	07-00-31215		317 DORSETSHIRE'	650.00	
BROZOWSKI CONCRETE	081517	07-00-31215		3305-3317 GREEN	3280.00	
BROZOWSKI CONCRETE	081517	07-00-31215		POLICE DEPARTMENT	1482.00	
BROZOWSKI CONCRETE	081517	07-00-31215		37 W 31ST PL	1500.00	
BROZOWSKI CONCRETE	082917	07-00-31215		3646 CHICAGO RD	4375.00	
BROZOWSKI CONCRETE	082917	07-00-31215		97 W 34TH ST	3955.00	
BROZOWSKI CONCRETE	082917	07-00-31215		3308 WALLACE	937.00	
BROZOWSKI CONCRETE	082917	07-00-31215		3222 FLORENCE	790.00	



PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT	DIST
BROZOWSKI CONCRETE 082917		07-00-31215		3100 HOPKINS	2275.00	
BROZOWSKI CONCRETE 082917		07-00-31215		3701 MORGAN	650.00	
BROZOWSKI CONCRETE 082917		07-00-31215		197 SUSAN	1904.00	
BROZOWSKI CONCRETE 082917		07-00-31215		34TH PLACE & EMER	1235.00	
PEMCO SERVICE CO INC G70461		07-00-31700		MAINT-MOTORIZED E	524.00	
KEITHS POWER EQUIPMENT INC 57889		07-00-31800		MAINT-TOOLS & WOR	70.60	
SHOREWOOD HOME & AUTO, INC. 02-36951		07-00-31800		MAINT-TOOLS & WOR	3.98	
O'REILLY AUTO PARTS 3414-434339		07-00-31805		MAINT-VEHICLES	22.47	
HERITAGE F/S, INC. 72465		07-00-33300		GASOLINE & OIL	721.22	
ALPINE VALLEY WATER, INC. 81657		07-00-33501		SHOP SUPPLIES	25.75	
CINTAS CORPORATION #319 5008650745		07-00-33501		SHOP SUPPLIES	90.45	
FASTENAL COMPANY ILSTE135637		07-00-33501		SHOP SUPPLIES	5.15	
K-MART #7289 035 18122		07-00-33501		SHOP SUPPLIES	32.97	
SOUTH HOLLAND PAPER CO. 379244		07-00-33501		SHOP SUPPLIES	110.35	
UNIFIRST CORPORATION 062 0249338		07-00-33800		UNIFORM SERVICE	47.63	
UNIFIRST CORPORATION 062 0250368		07-00-33800		UNIFORM SERVICE	21.02	
UNIFIRST CORPORATION 062 0250457		07-00-33800		UNIFORM SERVICE	46.22	
UNIFIRST CORPORATION 062 0251524		07-00-33800		UNIFORM SERVICE	46.23	
UNIFIRST CORPORATION 062 0252514		07-00-33800		UNIFORM SERVICE	21.02	
UNIFIRST CORPORATION 0692 0252602		07-00-33800		UNIFORM SERVICE	46.23	
INGALLS OCCUPATIONAL HEALTH 256415		07-00-34200		MEDICAL SERVICES	75.00	
K-MART #7289 035 18122		07-00-38900		NAT'L NITE OUT CA	23.83	
TOTAL FOR FUND 07		DEPT. 00			30554.12	
TOTAL FOR FUND 07				30554.12		
BOWMAN CONSULTING GROUP LTD 236541		08-00-34300		ENGINEERING FEES	150.00	
RICH SEALCOATING INC RS-1017		08-00-38900		ASPHALT REPAIRS	1400.00	
TOTAL FOR FUND 08		DEPT. 00			1550.00	



DATE: 08/30/17

Wednesday August 30, 2017

PAGE 7

PAYABLE TO	INV NO	G/L NUMBER	CHECK DATE	CHECK NO	DESCRIPTION	AMOUNT	DIST
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TOTAL FOR FUND 08						1550.00	
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VISION SERVICE PLAN (IL)	804106880	15-00-36901			HEALTH INSURANCE	655.21	
HUMANA DENTAL INSURANCE COMPANY	181933690	15-00-36903			DENTAL INSURANCE	2823.95	

TOTAL FOR FUND 15		DEPT. 00				3479.16	
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TOTAL FOR FUND 15						3479.16	
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EMERGENCY VEHICLE TECHNOLOGIES	4128	16-00-31805			MAINT-VEHICLES	574.95	
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TOTAL FOR FUND 16		DEPT. 00				574.95	
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TOTAL FOR FUND 16						574.95	
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** TOTAL CHECKS TO BE ISSUED						167279.52	
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01	CORPORATE					17970.91	
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02	FIRE PROTECTION					23383.34	
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03	PLAYGROUND/RECREATION					1253.46	
----	-----------------------	--	--	--	--	---------	--

04	POLICE PROTECTION					6300.55	
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06	WATER/SEWER FUND					82213.03	
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07	ROAD & BRIDGE					30554.12	
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08	MOTOR FUEL TAX					1550.00	
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15	LIABILITY INSURANCE FUND					3479.16	
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16	H.S.E.M.					574.95	
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TOTAL FOR REGULAR CHECKS:						167,279.52	
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A/P MANUAL CHECK POSTING LIST  
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

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PAYABLE TO	INV NO	REG NO G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT DIST
AIDE RENTALS & SALES 93959-2		647	08/25/17	5759	
HOFMANN FLORIST 081817		645	08/25/17	5758	222.00
LAKESHORE BEVERAGE 081817		646	08/25/17	5297	450.00
WE HAVE YOU COVERED INC 7324		648	08/25/17	5760	1105.70
				INFLATABLES FOR E	1400.00
TOTAL FOR FUND 01			DEPT. 00		3177.70
TOTAL FOR FUND 01				3177.70	
COMCAST BUSINESS 55538182		652	08/24/17	EFT281	
			02-00-33700	TELEPHONE/CELL/AI	517.25
TOTAL FOR FUND 02			DEPT. 00		517.25
TOTAL FOR FUND 02				517.25	
COMCAST BUSINESS 55538182		652	08/24/17	EFT281	
			03-30-33700	TELEPHONE	200.14
TOTAL FOR FUND 03			DEPT. 30		200.14
RJ GAFFNEY PROMOTIONS 122661		649	08/31/17	761	
			03-53-38909	EXPENSES-FOOTBALL	3738.28
TOTAL FOR FUND 03			DEPT. 53		3738.28
WESTPOINT INSURANCE GROUP 60658062657		651	08/31/17	D615	
			03-56-38909	INSURANCE RENEWAL	505.00
TOTAL FOR FUND 03			DEPT. 56		505.00

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A/P MANUAL CHECK POSTING LIST  
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)  
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PAYABLE TO	REG NO	CHECK DATE	CHECK NO	AMOUNT
INV NO	G/L NUMBER	DESCRIPTION	DIST	

TOTAL FOR FUND 03				4443.42
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COMCAST BUSINESS	652	08/24/17	EFT281	
55538182			TELEPHONE/CELL/AI	457.82
OLD PLANK TRAIL COMMUNITY B657	04-00-33700	08/07/17	EFT285	
2183#41			DEBT SERVICE EXPE	1216.68
OLD PLANK TRAIL COMMUNITY B655	04-00-40000	08/05/17	EFT284	
2816#13			DEBT SERVICE EXPE	668.63
OLD PLANK TRAIL COMMUNITY B657	04-00-41000	08/07/17	EFT285	
2183#41			DEBT SERVICE EXPE	28.37
OLD PLANK TRAIL COMMUNITY B655	04-00-41000	08/05/17	EFT284	
2816#13			DEBT SERVICE EXPE	68.55

TOTAL FOR FUND 04	DEPT. 00			2440.05
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TOTAL FOR FUND 04				2440.05
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COMCAST BUSINESS	652	08/24/17	EFT281	
55538182			TELEPHONE	195.60
OLD PLANK TRAIL COMMUNITY B653	06-00-33700	08/02/17	EFT282	
2550#23			DEBT SERVICE EXPE	754.19
2550#23	06-00-41000		DEBT SERVICE EXPE	47.86

TOTAL FOR FUND 06	DEPT. 00			997.65
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TOTAL FOR FUND 06				997.65
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OLD PLANK TRAIL COMMUNITY B654		08/02/17	EFT283	
2444#30	07-00-40000		DEBT SERVICE EXPE	802.01
2444#30	07-00-41000		DEBT SERVICE EXPE	45.14

TOTAL FOR FUND 07	DEPT. 00			847.15
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A/P MANUAL CHECK POSTING LIST  
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)  
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PAYABLE TO	INV NO	REG NO G/L NUMBER	CHECK DATE	CHECK NO DESCRIPTION	AMOUNT	DIST
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TOTAL FOR FUND 07					847.15	
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COMCAST BUSINESS	55538182	652	08/24/17	EFT281 TELEPHONE		119.69
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TOTAL FOR FUND 16		DEPT. 00				119.69
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TOTAL FOR FUND 16					119.69	
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** TOTAL MANUAL CHECKS LISTED					12542.91	
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** TOTAL OF ALL LISTED CHECKS					179822.43	
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**COMMISSIONER TRAINING WORKSHOP EVALUATION**  
**Steger August 28, 2017**

The first seven questions shown in the table below were ranked on a 1-5 scale with 1 being strongly disagree and 5 being strongly agree. The last four questions were open ended and the responses are listed below verbatim. Please note that not all of the open ended questions were answered by every person. The Mayor and Village Clerk from Steger attended with two members of the Planning and Zoning Board of Appeals and three staff members. One representative each from the Village of Crete, Village of South Chicago Heights and Crete Township attended also. Nine people completed evaluations.

I feel better prepared to perform my role as Commissioner, elected official or staff.	<b>4.56</b>
I learned useful ideas, tips and concepts from the workshop.	<b>4.33</b>
The presenters were knowledgeable about the content.	<b>4.78</b>
The presenters explained concepts in an understandable way.	<b>4.78</b>
The presenters' delivery of the material kept my interest.	<b>4.56</b>
The presentation was easy to see and hear.	<b>4.67</b>
The date, time and length of the workshop were convenient.	<b>4.67</b>

8. In your opinion, what were the most helpful topics covered?

*Advice to consult other municipalities will help a lot.  
 All topics discussed were great.  
 Commissioner's responsibilities; special uses and variations  
 New to zoning, hard to say.  
 Open meetings, resources, commissioners' responsibilities  
 Discussion of ex parte, examples of findings, conflict of interest  
 Reasons to deny or approve a variation were helpful.*

9. In your opinion, what were the least helpful topics covered?

*All good.  
 General discussion of comp plan.  
 None – all were great.*

10. Do you have suggestions for topics that should be covered in future workshops?

*A review of recent legal decisions that would impact P & Z.  
 No – I think this was very well presented.*

11. What changes do you suggest for future workshops?

*Presenters were exceptionally knowledgeable.  
 Two hours is fine – prefer mid-week myself.  
 None – this is great.*



SINCE 1850

# BLOOM TOWNSHIP

COOK COUNTY, ILLINOIS

425 SOUTH HALSTED  
CHICAGO HEIGHTS, IL 60411  
708-754-9400  
(FAX) 708-754-6024

SUPERVISOR  
THOMAS J. SOMER

TRUSTEES  
CARLA MATTHEWS  
LARETTA PEREZ  
MICHAEL NOONAN  
KEVIN J. WATSON

CLERK  
LISA APRATI

ASSESSOR  
NORA MARTINEZ-GOMEZ

HIGHWAY COMMISSIONER  
JOSEPH PATRICK STANFA

August 23, 2017

Dear Bloom Township Municipality,

Your city or village is within the boundaries of Bloom Township. We wanted to share with you an event we are having on Thursday, September 21<sup>st</sup>, 2017 from 10:00-5:00 pm; for you and your residents to attend! This is an opportunity for residents to come to Bloom Township and find out about all of the programs and services we offer.

We are asking for your assistance and hope to see you at our event!

Sincerely,

Elena Leal

Deputy Assessor and all the Bloom Township elected officials  
and staff.



---

**THE VILLAGE OF STEGER  
COOK AND WILL COUNTIES, ILLINOIS**

---

**ORDINANCE NUMBER 1169**

---

**AN ORDINANCE APPROVING A PROPERTY TRANSFER  
BETWEEN THE VILLAGE OF CRETE AND THE VILLAGE OF  
STEGER, COOK AND WILL COUNTIES, ILLINOIS FOR THE  
FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE  
INFRASTRUCTURE**

---

**KENNETH A. PETERSON, JR., Village President  
JOSEPH M. ZAGONE, JR., Village Clerk  
MICHAEL J. TILTON, Village Administrator**

**LEONARD SKREZYNA, JR.  
MICHAEL SAREK  
TIM PERCHINSKI  
ERNIE LOPEZ JR.  
WILLIAM J. JOYCE  
RYAN A. BUXTON**

**Trustees**

---

AN ORDINANCE APPROVING A PROPERTY TRANSFER BETWEEN THE VILLAGE OF CRETE AND THE VILLAGE OF STEGER, COOK AND WILL COUNTIES, ILLINOIS FOR THE FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE INFRASTRUCTURE

**WHEREAS**, the Village of Steger, Cook and Will Counties, Illinois (hereinafter the "Village") is a duly organized and existing municipality and unit of local government created under the provisions of the laws of the State of Illinois, and is operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

**WHEREAS**, the Village President and Village Board of Trustees, (collectively the "Corporate Authorities") are committed to ensuring that the existing infrastructure within the Village of Steger is maintained in a safe and working manner; and

**WHEREAS**, the Corporate Authorities of the Village of Steger desire to obtain certain property owned by the Village of Crete, to be transferred to the Village of Steger, such property being depicted in Group Exhibit "A" which is attached hereto and incorporated herein; and

**WHEREAS**, the Village of Steger and the Village of Crete are municipalities as defined in Section 1(c) of the Local Government Property Transfer Act (50 ILCS 605.0.01 *et. seq.*), an act in relation to the transfer of interests in property by units of local government; and

**WHEREAS**, Section 2 of the Local Government Property Transfer Act (50 ILCS 605/2) authorizes a Municipality ("transferor municipality") to convey or lease real property to another municipality ("transferee municipality") for any public purpose upon two-thirds vote of the corporate authorities of the transferee municipality declaring that it is necessary or convenient for the transferee municipality to use, occupy or improve said property for public purposes; and

**WHEREAS**, the Corporate Authorities have determined that the transfer of said Property from the Village of Crete as Transferor Municipality to the Village of Steger as Transferee Municipality is in the best interests of the Health, Safety and Welfare of the residents of the Village of Steger.

NOW, THEREFORE, BE IT ORDAINED by the Village President and Board of Trustees of the Village of Steger, Cook and Will Counties, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The transfer of said Property is hereby approved in the form presented to the Village Board.

**Section 3.** The Corporate Authorities ratify all prior acts the Village Prosecutor has undertaken to execute the transfer, hereby designate the Village Prosecutor as an authorized signer of any additional documentation, and further direct the Village President, Village

Administrator, Village Prosecutor and other Village officials and Officers to execute all necessary documentation to complete satisfaction of the transaction and to take such actions as necessary to carry out the intent and purpose of this Ordinance.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All Ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

Adopted this \_\_\_\_ Day of \_\_\_\_\_, 2017 pursuant to a roll call vote as follows:

TRUSTEE/OFFICIAL	YES	NO	ABSENT
Leonard Skrezyna, Jr.			
Michael Sarek			
Tim Perchinski			
Ernie Lopez Jr.			
William J. Joyce			
Ryan A. Buxton			
Kenneth A. Peterson, Jr., Village President			

APPROVED by the Village President on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Joseph M. Zagone, Jr.  
Village Clerk



PROPERTY TO BE DEEDED  
TO THE VILLAGE OF STEGER

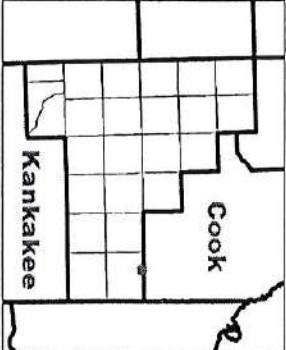
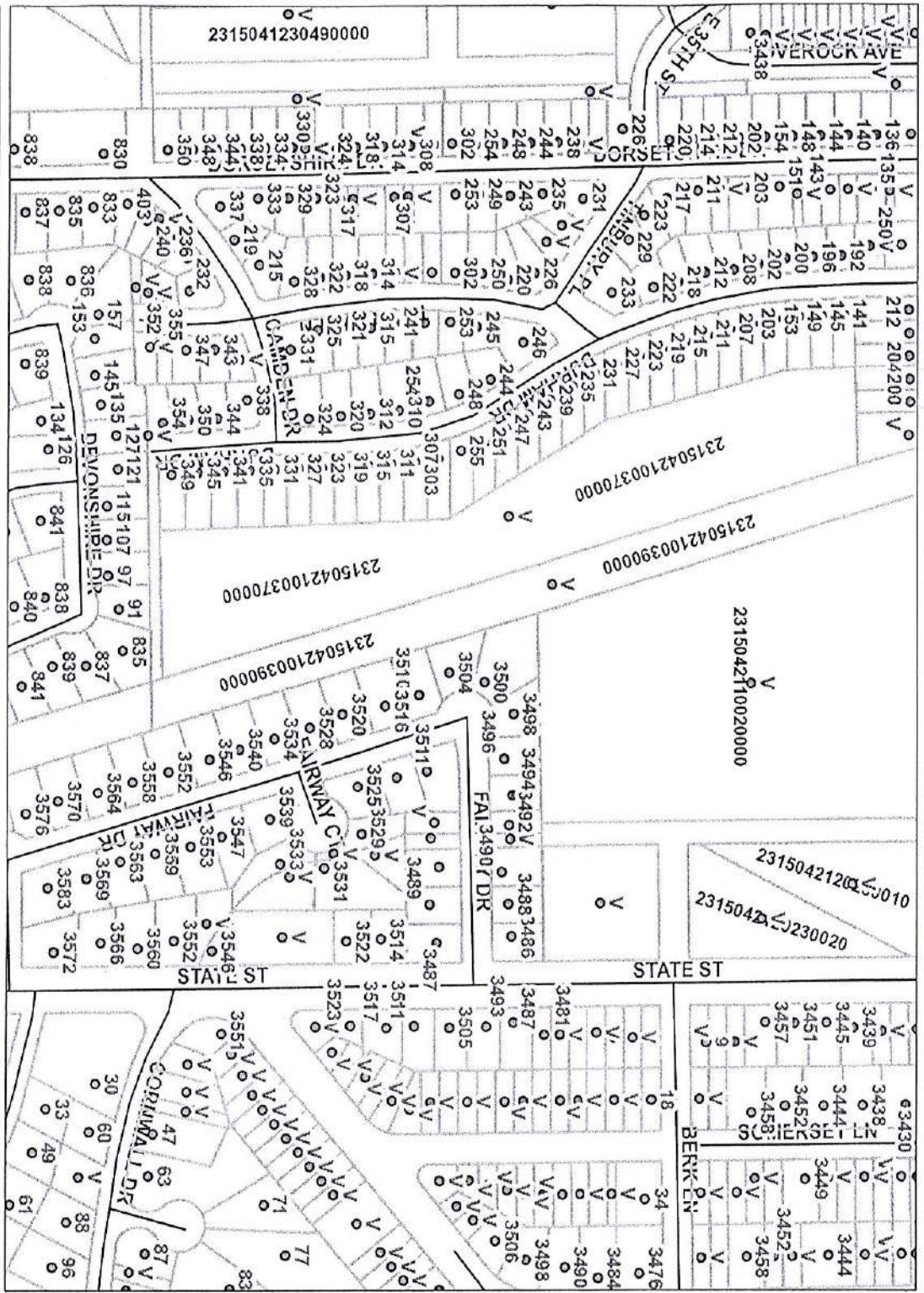
LOT 37 IN LINCOLNSHIRE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 27, 1954 IN PLAT BOOK 28, PAGE 37, IN WILL COUNTY, ILLINOIS.

Group Exhibit "A"

CHESTER DOWNTOWN TO STATE



Map Title



- Legend**
- Address Points
  - Parcels
  - Local
    - Federal
    - State
    - County
    - Local and Private
  - Surrounding Counties
  - Townships

NAD\_1983\_StatePlane\_Illinois\_East\_FIPS\_1201\_Feet



1:4,000

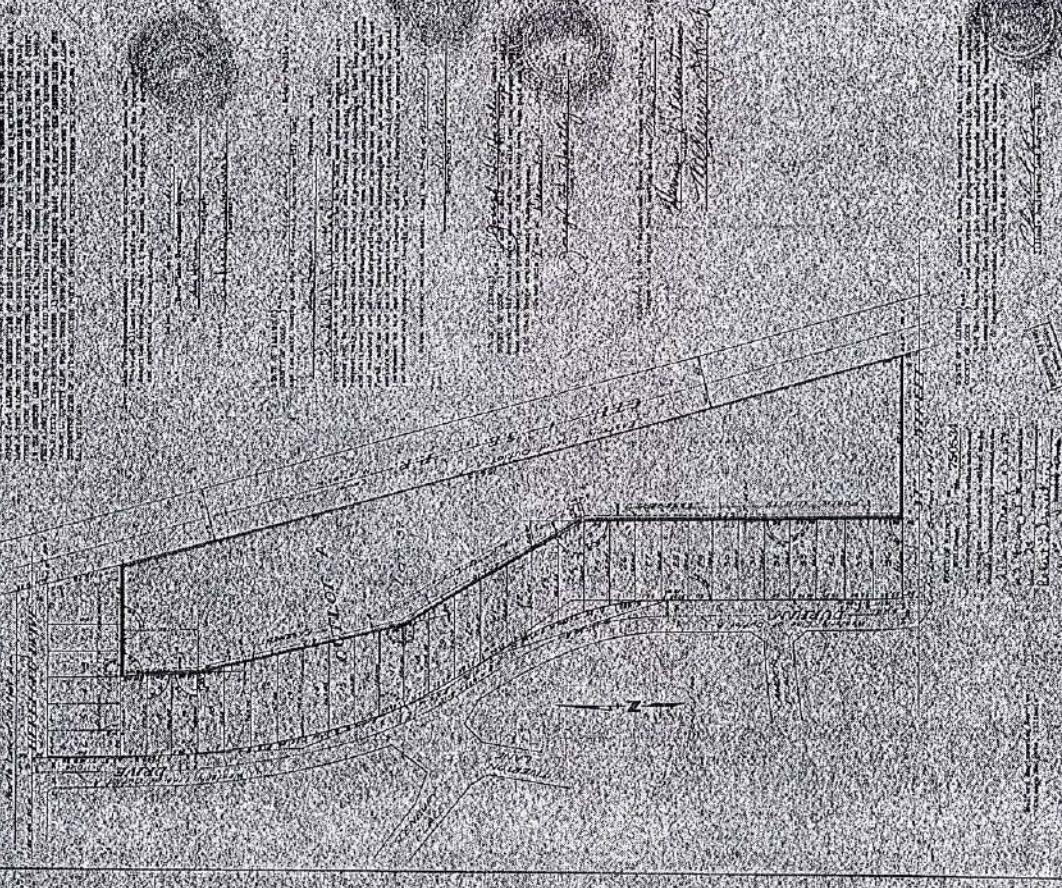
Disclaimer of Warranties and Accuracy of Data: Although the data developed by Will County for its maps, websites, and Geographic Information System has been produced and processed from sources believed to be reliable, no warranty, expressed or implied, is made regarding accuracy, adequacy, completeness, legality, reliability or usefulness of any information. This disclaimer applies to both isolated and aggregate uses of the information. The County and elected officials provide this information on an "as is" basis. All warranties of any kind, express or implied, including but not limited to the implied warranties of merchantability, fitness for a particular purpose, freedom from contamination by computer viruses or hackers and non-infringement of proprietary rights are disclaimed. Changes may be periodically made to the information herein; these changes may or may not be incorporated in any new version of the publication. If you have obtained information from any of the County web pages from a source other than the County pages, be aware that electronic data can be altered subsequent to original distribution. Data can also quickly become out of date. It is recommended that careful attention be paid to the contents of any data, and that the originator of the data or information be contacted with any questions regarding appropriate use. Please direct any questions or issues via email to [gis@willcountyillinois.com](mailto:gis@willcountyillinois.com).

Notes



# LINCOLNSHIRE HIGHLANDS

THE LINCOLNSHIRE HIGHLANDS are situated in the north-western part of the County of Lincoln, and are bounded on the north by the River Trent, on the east by the River Ouse, and on the south by the River Don. The area of the Highlands is about 1,000 square miles, and is bounded on the north by the River Trent, on the east by the River Ouse, and on the south by the River Don. The area of the Highlands is about 1,000 square miles, and is bounded on the north by the River Trent, on the east by the River Ouse, and on the south by the River Don.



*Handwritten signature or name*

*Handwritten text, possibly a date or reference*

*Handwritten text, possibly a title or description*

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---

**THE VILLAGE OF STEGER  
COOK AND WILL COUNTIES, ILLINOIS**

---

**ORDINANCE NUMBER 1170**

---

**AN ORDINANCE APPROVING A PROPERTY  
DISCONNECTION FROM THE VILLAGE OF STEGER AND  
ANNEXATION TO THE VILLAGE OF CRETE, COOK AND  
WILL COUNTIES, ILLINOIS FOR THE FUTURE  
DEVELOPMENT AND IMPROVEMENT OF VILLAGE  
INFRASTRUCTURE**

---

**KENNETH A. PETERSON, JR., Village President  
JOSEPH M. ZAGONE, JR., Village Clerk  
MICHAEL J. TILTON, Village Administrator**

**LEONARD SKREZYNA, JR.  
MICHAEL SAREK  
TIM PERCHINSKI  
ERNIE LOPEZ JR.  
WILLIAM J. JOYCE  
RYAN A. BUXTON**

**Trustees**

---

AN ORDINANCE APPROVING A PROPERTY DISCONNECTION FROM THE VILLAGE OF STEGER AND ANNEXATION BY THE VILLAGE OF CRETE, COOK AND WILL COUNTIES, ILLINOIS FOR THE FUTURE DEVELOPMENT AND IMPROVEMENT OF VILLAGE INFRASTRUCTURE

**WHEREAS**, the Village of Steger, Cook and Will Counties, Illinois (hereinafter the "Village") is a duly organized and existing municipality and unit of local government created under the provisions of the laws of the State of Illinois, and is operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

**WHEREAS**, the Village President and Village Board of Trustees, (collectively the "Corporate Authorities") are committed to ensuring that the existing infrastructure within the Village of Steger is maintained in a safe and working manner; and

**WHEREAS**, the Corporate Authorities of the Village of Steger desire to Disconnect certain property owned by the Village of Crete, to be disconnected from the Village of Steger and to be Annexed by the Village of Crete, such property being depicted in Exhibit "A" which is attached hereto and incorporated herein; and

**WHEREAS**, said disconnection by the Village of Steger and annexation by the Village of Crete are authorized pursuant to 65 ILCS 5/7-1-24; and

**WHEREAS**, the Corporate Authorities have determined that the disconnection of said Property from the Village of Steger to the Village of Crete is in the best interests of the Health, Safety and Welfare of the residents of the Village of Steger.

NOW, THEREFORE, BE IT ORDAINED by the Village President and Board of Trustees of the Village of Steger, Cook and Will Counties, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The disconnection and transfer of said Property is hereby approved in the form presented to the Village Board.

**Section 3.** The Corporate Authorities ratify all prior acts the Village Prosecutor has undertaken to execute the transfer, hereby designate the Village Prosecutor as an authorized signer of any additional documentation, and further direct the Village President, Village Administrator, Village Prosecutor and other Village officials and Officers to execute all necessary documentation to complete satisfaction of the transaction and to take such actions as necessary to carry out the intent and purpose of this Ordinance.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All Ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

Adopted this \_\_\_\_ Day of \_\_\_\_\_, 2017 pursuant to a roll call vote as follows:

TRUSTEE/OFFICIAL	YES	NO	ABSENT
Leonard Skrezyna, Jr.			
Michael Sarek			
Tim Perchinski			
Ernie Lopez Jr.			
William J. Joyce			
Ryan A. Buxton			
Kenneth A. Peterson, Jr., Village President			

APPROVED by the Village President on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Joseph M. Zagone, Jr.  
Village Clerk



ENGINEERS SURVEYORS  
 337 NASH BLDG. CHICAGO, ILL. 60610  
 312.467.4994 312.467.2329

# PLAT OF DISCONNECTION FROM THE VILLAGE OF STEGER WILL COUNTY, ILLINOIS OF

THAT PART OF THE NORTH 1776.00 FEET OF THE NORTHEAST QUARTER OF SECTION 4,  
 TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF  
 THE CENTERLINE OF STATE STREET AND EAST OF THE EAST HALF LINE OF THE FORMER CHICAGO  
 TERRA HAUTE & SOUTHEASTERN RAILROAD RIGHT OF WAY, ALL IN WILL COUNTY, ILLINOIS.

ALSO

THAT PART OF THE FORMER CHICAGO TERRA HAUTE & SOUTHEASTERN RAILROAD RIGHT OF  
 WAY LYING WITHIN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE  
 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF  
 HERFORD DRIVE EXTENDED, ALL IN WILL COUNTY, ILLINOIS.



PLAT OF DISCONNECTION  
 COUNTY OF COOK, ILL.  
 THE VILLAGE OF STEGER HAS DISCONNECTED THE FOLLOWING DESCRIBED PROPERTY  
 IN SECTION NUMBER \_\_\_\_\_  
 PLAT NUMBER \_\_\_\_\_  
 DATE \_\_\_\_\_  
 PREPARED BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 AS PER RECORDS GROUP, P.C. 30-02651 (2/17) THAT THE PLAT HAS BEEN  
 FILED IN SECTION 4, TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN IN WILL COUNTY, ILLINOIS.  
 EFFECTIVE DATE \_\_\_\_\_ 19\_\_\_\_  
 LICENSED PROFESSIONAL LAND SURVEYOR # 310  
 LICENSE NUMBER 12062863-01-01  
 ALL WORK PROFESSIONAL DESIGN FURNISHED BY SAUNDERS  
 LICENSE NUMBER APRIL 26, 2017

PREPARED BY GEORGE BACH TO THE CITY OF CHICAGO BY TECH 3 CONSULTING GROUP, INC.  
 1218 N. PULASKI STREET  
 CHICAGO, ILLINOIS 60642

Exhibit "A"

---

**THE VILLAGE OF STEGER  
COOK AND WILL COUNTIES, ILLINOIS**

---

**RESOLUTION NUMBER 1115**

---

**A RESOLUTION APPROVING A REAL ESTATE CONTRACT  
TO SELL SURPLUS REAL ESTATE OWNED BY THE  
VILLAGE OF STEGER, COOK AND WILL COUNTIES,  
ILLINOIS.**

---

**KENNETH A. PETERSON, JR., Village President  
JOSEPH M. ZAGONE, JR., Village Clerk  
MICHAEL J. TILTON, Village Administrator**

**LEONARD SKREZYNA, JR.  
MICHAEL SAREK  
TIM PERCHINSKI  
ERNIE LOPEZ, JR.  
WILLIAM J. JOYCE  
RYAN A. BUXTON  
Trustees**

---

RESOLUTION NUMBER 1115

**WHEREAS**, the Village of Steger, Cook and Will Counties, Illinois (hereinafter the "Village") is a duly organized and existing municipality and unit of local government created under the provisions of the laws of the State of Illinois, and is operating under the provisions of the Illinois Municipal Code, and all laws amendatory thereof and supplementary thereto, with full powers to enact ordinances and adopt resolutions for the benefit of the residents of the Village; and

**WHEREAS**, pursuant to Section 11-76-4.1 of the Illinois Municipal Code (65 ILCS 5/11-76-4.1) (the "Code"), the corporate authorities of the Village of Steger have resolved under Resolution Number 1112 to declare the property commonly known as 22910 Lahon Road as "Surplus Property"; and

**WHEREAS**, pursuant to Section 11-76-4.1 of the Illinois Municipal Code (65 ILCS 5/11-76-4.1) (the "Code"), the corporate authorities of a municipality desiring to declare a property Surplus Real Estate and sell it may accept any contract proposal determined by them to be in the best interest of the municipality by a vote of two-thirds of the corporate authorities then holding office; and

**WHEREAS**, the Corporate Authorities have by a two-thirds or greater vote determined that it is in the best interests of the Village and its residents to accept and approve the attached real estate offer;

**NOW, THEREFORE, BE IT RESOLVED** by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:

1. That the attached Residential Real Estate Purchase Offer concerning the purchase of the property commonly known as 22910 Lahon Road is hereby accepted and approved by the Corporate Authorities;

2. That the officers, employees and/or agents of the Village shall take all action necessary or reasonably required by the Village to carry out, give effect to and consummate the transaction contemplated herein and shall take all acts necessary in conformity therewith including, without limitation, the execution and delivery of any closing and other documents required to be delivered in connection with the applicable agreements for the sale of the Property. Any and all actions previously performed by officials, employees and/or agents of the Village in connection with carrying out and consummating the transaction(s) contemplated by this Resolution are hereby authorized, approved and ratified by this reference. The Village President, Village Administrator, Village Clerk and/or Village Prosecutor are hereby authorized to execute any and all documents necessary to the completion of the transaction contemplated by said contract.



Adopted this \_\_\_\_ Day of \_\_\_\_\_, 2017 pursuant to a roll call vote as follows:

TRUSTEE/OFFICIAL	YES	NO	ABSENT
Leonard Skrezyna, Jr.			
Michael Sarek			
Tim Perchinski			
Ernie Lopez Jr.			
William J. Joyce			
Ryan A. Buxton			
Kenneth A. Peterson, Jr., Village President			

APPROVED by the Village President on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Joseph M. Zagone, Jr.  
Village Clerk



MULTI-BOARD RESIDENTIAL REAL ESTATE CONTRACT 6.0



1 1. THE PARTIES: Buyer and Seller are hereinafter referred to as the "Parties".
2 Buyer Name(s) [please print] Edward Glowacki and Sherry Glowacki
3 Seller Name(s) [please print] Owner of Record
4 If Dual Agency Applies, Complete Optional Paragraph 31.

5 2. THE REAL ESTATE: Real Estate shall be defined as the property, all improvements, the fixtures and Personal
6 Property included therein. Seller agrees to convey to Buyer or to Buyer's designated grantee, the Real Estate
7 with approximate lot size or acreage of Per Survey/Vacant Lot commonly known as:
8 22910 Lahon Road, Steger, Illinois 60475 (VACANT LOT)
9 Address City State Zip
10 Cook County, 32-34-305-023-0000

11 County Unit # (if applicable) Permanent Index Number(s) of Real Estate
12 If Condo/Coop/Townhome Parking is Included: # of spaces(s); identified as Space(s) #;
13 [check type] [ ] deeded space, PIN: [ ] limited common element [ ] assigned space.

14 3. PURCHASE PRICE: The Purchase Price shall be \$ 8,500.00. After the payment of
15 Earnest Money as provided below, the balance of the Purchase Price, as adjusted by prorations, shall be paid at
16 Closing in "Good Funds" as defined by law.

17 4. EARNEST MONEY: Earnest Money shall be held in trust for the mutual benefit of the Parties by [check one]:
18 [ ] Seller's Brokerage; [ ] Buyer's Brokerage; [X] As otherwise agreed by the Parties, as "Escrowee".
19 Initial Earnest Money of \$ 1,000.00 shall be tendered to Escrowee on or before 3 day(s) after Date
20 of Acceptance. Additional Earnest Money of \$ N/A shall be tendered by , 20 .

21 5. FIXTURES AND PERSONAL PROPERTY AT NO ADDITIONAL COST: All of the fixtures and included Personal
22 Property are owned by Seller and to Seller's knowledge are in operating condition on the Date of Acceptance,
23 unless otherwise stated herein. Seller agrees to transfer to Buyer all fixtures, all heating, electrical, plumbing,
24 and well systems together with the following items of Personal Property at no additional cost by Bill of Sale at
25 Closing [Check or enumerate applicable items]:

- 26 Refrigerator Central Air Conditioning Central Humidifier Light Fixtures, as they exist
27 Oven/Range/Stove Window Air Conditioner(s) Water Softener (owned) Built-in or attached shelving
28 Microwave Ceiling Fan(s) Sump Pump(s) All Window Treatments & Hardware
29 Dishwasher Intercom System Electronic or Media Air Filter(s) Existing Storms and Screens
30 Garbage Disposal Backup Generator System Central Vac & Equipment Fireplace Screens/Doors/Grales
31 Trash Compactor Satellite Dish Security System(s) (owned) Fireplace Gas Log(s)
32 Washer Outdoor Shed Garage Door Opener(s) Invisible Fence System, Collar & Box
33 Dryer Planted Vegetation with all Transmitters Smoke Detectors
34 Attached Gas Grill Outdoor Play Set(s) All Tacked Down Carpeting Carbon Monoxide Detectors

35 Other Items Included at No Additional Cost: NO PERSONAL PROPERTY TO BE TRANSFERED-VACANT LOT
36 SELLER SHALL REMOVE PERSONAL PROPERTY FROM REAL ESTATE BEFORE CLOSING
37 Items Not Included:

38
39 Seller warrants to Buyer that all fixtures, systems and Personal Property included in this Contract shall be in
40 operating condition at Possession except:
41 A system or item shall be deemed to be in operating condition if it performs the function for which it is
42 intended, regardless of age, and does not constitute a threat to health or safety.
43 If Home Warranty will be provided, complete Optional Paragraph 34.

Buyer Initial [Signature] Buyer Initial SHG Seller Initial Seller Initial
Address: 22910 Lahon Road, Steger, Illinois 60475 (VACANT LOT) v6.0



44 6. CLOSING: Closing shall be on 45 days after contract acceptance, 20 \_\_\_\_ or at such time as mutually agreed by the  
45 Parties in writing. Closing shall take place at the escrow office of the title company (or its issuing agent) that will  
46 issue the Owner's Policy of Title Insurance, situated nearest the Real Estate or as shall be agreed mutually by the Parties.

47 7. POSSESSION: Unless otherwise provided in Paragraph 40, Seller shall deliver possession to Buyer at Closing.  
48 Possession shall be deemed to have been delivered when Seller has vacated the Real Estate and delivered keys  
49 to the Real Estate to Buyer or to the office of the Seller's Brokerage.

50 ~~8. MORTGAGE CONTINGENCY: If this transaction is NOT CONTINGENT ON FINANCING, Optional Paragraph 36 a) OR~~  
51 ~~Paragraph 36 b) MUST BE USED. If any portion of Paragraph 36 is used, the provisions of this Paragraph 8 are NOT APPLICABLE.~~

52 This Contract is contingent upon Buyer obtaining a *[check one]*  fixed;  adjustable; *[check one]*  conventional;  
53  FHA/VA (if FHA/VA is chosen, complete Paragraph 37);  other \_\_\_\_\_ loan for \_\_\_\_ %  
54 of the Purchase Price, plus private mortgage insurance (PMI), if required, with an interest rate (initial rate if an  
55 adjustable rate mortgage used) not to exceed \_\_\_\_\_ % per annum, amortized over not less than \_\_\_\_ years.  
56 Buyer shall pay loan origination fee and/or discount points not to exceed \_\_\_\_\_ % of the loan amount. Buyer  
57 shall pay the cost of application, usual and customary processing fees and closing costs charged by lender.  
58 (Complete Paragraph 35 if closing cost credits apply). Buyer shall make written loan application within five (5)  
59 Business Days after the Date of Acceptance and shall cause an appraisal of Real Estate to be ordered by the  
60 lender no later than ten (10) Business Days after the Date of Acceptance; failure to do either shall constitute an  
61 act of Default under this Contract.

62 If Buyer, having applied for the loan specified above *[complete both a) and b)]*:

63 a) is unable to provide written evidence that the loan application has been submitted for underwriting  
64 approval by Buyer's lender on or before \_\_\_\_\_, 20 \_\_\_\_, (if no date is inserted, the date shall  
65 be thirty (30) days after the Date of Acceptance) either Buyer or Seller shall have the option of declaring this  
66 Contract terminated by giving Notice to the other Party not later than two (2) Business Days after the date  
67 specified herein or any extension date agreed to by the Parties in writing.

68 b) is unable to obtain a written "Clear to Close" from Buyer's lender on or before \_\_\_\_\_, 20 \_\_\_\_,  
69 (if no date is inserted, the date shall be forty-five (45) days after the Date of Acceptance) either Buyer or  
70 Seller shall have the option of declaring this Contract terminated by giving Notice to the other Party not later  
71 than two (2) Business Days after the date specified herein or any extension date agreed to by the Parties in writing.

72 A Party causing delay in the loan approval process shall not have the right to terminate under either of the  
73 preceding paragraphs. In the event neither Party elects to declare this Contract null and void as of the latter  
74 of the dates specified above (as may be amended from time to time), then this Contract shall continue in full  
75 force and effect without any loan contingencies.

76 Unless otherwise provided in Paragraph 32, this Contract shall not be contingent upon the sale and/or  
77 closing of Buyer's existing real estate. Buyer shall be deemed to have satisfied the financing conditions of this  
78 paragraph if Buyer obtains a loan commitment in accordance with the terms of this paragraph even though the  
79 ~~loan is conditioned on the sale and/or closing of Buyer's existing real estate.~~

80 9. STATUTORY DISCLOSURES: If applicable, prior to signing this Contract, Buyer:

81 *[check one]*  has  has not received a completed Illinois Residential Real Property Disclosure;

82 *[check one]*  has  has not received the EPA Pamphlet, "Protect Your Family From Lead In Your Home";

83 *[check one]*  has  has not received a Lead-Based Paint Disclosure;

84 *[check one]*  has  has not received the IEMA, "Radon Testing Guidelines for Real Estate Transactions";

85 *[check one]*  has  has not received the Disclosure of Information on Radon Hazards.

Buyer Initial SAG Buyer Initial SAG

Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_

Address: 22910 Lahon Road, Steger, Illinois 60475 (VACANT LOT) v6.0



86 10. PRORATIONS: Proratable items shall include without limitation, rents and deposits (if any) from tenants;  
87 Special Service Area or Special Assessment Area tax for the year of Closing only; utilities, water and sewer; and  
88 Homeowner or Condominium Association fees (and Master/Umbrella Association fees, if applicable).  
89 Accumulated reserves of a Homeowner/Condominium Association(s) are not a proratable item. Seller  
90 represents that as of the Date of Acceptance Homeowner/Condominium Association(s) fees are \$ \_\_\_\_\_  
91 per \_\_\_\_\_ (and, if applicable Master/Umbrella Association fees are \$ \_\_\_\_\_ per \_\_\_\_\_).  
92 Seller agrees to pay prior to or at Closing any special assessments (by any association or governmental entity)  
93 confirmed prior to the Date of Acceptance. Special Assessment Area or Special Service Area installments due  
94 after the year of Closing shall not be proratable items and shall be paid by Buyer. The general Real Estate taxes  
95 shall be prorated as of the date of Closing based on 105 % of the most recent ascertainable full year tax bill. All  
96 prorations shall be final as of Closing, except as provided in Paragraph 22. If the amount of the most recent  
97 ascertainable full year tax bill reflects a homeowner, senior citizen or other exemption, a senior freeze or senior  
98 deferral, then Seller has submitted or will submit in a timely manner all necessary documentation to the  
99 appropriate governmental entity, before or after Closing, to preserve said exemption(s). The requirements of  
100 this Paragraph shall survive the Closing.

101 11. ATTORNEY REVIEW: Within five (5) Business Days after Date of Acceptance, the attorneys for the respective  
102 Parties, by Notice, may:

- 103 a) Approve this Contract; or  
104 b) Disapprove this Contract, which disapproval shall not be based solely upon the Purchase Price; or  
105 c) Propose modifications except for the Purchase Price. If within ten (10) Business Days after the Date of  
106 Acceptance written agreement is not reached by the Parties with respect to resolution of the proposed  
107 modifications, then either Party may terminate this Contract by serving Notice, whereupon this Contract  
108 shall be null and void; or  
109 d) Propose suggested changes to this Contract. If such suggestions are not agreed upon, neither Party may  
110 declare this Contract null and void and this Contract shall remain in full force and effect.

111 Unless otherwise specified, all Notices shall be deemed made pursuant to Paragraph 11 c). If Notice is not  
112 served within the time specified herein, the provisions of this paragraph shall be deemed waived by the  
113 Parties and this Contract shall remain in full force and effect.

114 12. PROFESSIONAL INSPECTIONS AND INSPECTION NOTICES: Buyer may conduct at Buyer's expense (unless  
115 otherwise provided by governmental regulations) any or all of the following inspections of the Real Estate by  
116 one or more licensed or certified inspection services: home, radon, environmental, lead-based paint, lead-based  
117 paint hazards or wood-destroying insect infestation.

- 118 a) Buyer agrees that minor repairs and routine maintenance items of the Real Estate do not constitute defects  
119 and are not a part of this contingency. The fact that a functioning major component may be at the end of  
120 its useful life shall not render such component defective for purposes of this paragraph. Buyer shall  
121 indemnify Seller and hold Seller harmless from and against any loss or damage caused by the acts of  
122 negligence of Buyer or any person performing any inspection. The home inspection shall cover only the  
123 major components of the Real Estate, including but not limited to central heating system(s), central cooling  
124 system(s), plumbing and well system, electrical system, roof, walls, windows, doors, ceilings, floors,  
125 appliances and foundation. A major component shall be deemed to be in operating condition if it performs  
126 the function for which it is intended, regardless of age, and does not constitute a threat to health or safety. If  
127 radon mitigation is performed, Seller shall pay for any retest.  
128 b) Buyer shall serve Notice upon Seller or Seller's attorney of any defects disclosed by any inspection for which  
129 Buyer requests resolution by Seller, together with a copy of the pertinent pages of the inspection reports

Buyer Initial SLP Buyer Initial SAG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
Address: 22910 Lahn Road, Steger, Illinois 60475 (VACANT LOT) v6.0



130 within five (5) Business Days (ten (10) calendar days for a lead-based paint or lead-based paint hazard  
131 inspection) after the Date of Acceptance. If within ten (10) Business Days after the Date of Acceptance  
132 written agreement is not reached by the Parties with respect to resolution of all inspection issues, then either  
133 Party may terminate this Contract by serving Notice to the other Party, whereupon this Contract shall be  
134 null and void.

135 c) Notwithstanding anything to the contrary set forth above in this paragraph, in the event the inspection  
136 reveals that the condition of the Real Estate is unacceptable to Buyer and Buyer serves Notice to Seller  
137 within five (5) Business Days after the Date of Acceptance, this Contract shall be null and void. Said Notice  
138 shall not include any portion of the inspection reports unless requested by Seller.

139 d) Failure of Buyer to conduct said inspection(s) and notify Seller within the time specified operates as a  
140 waiver of Buyer's rights to terminate this Contract under this Paragraph 12 and this Contract shall remain  
141 in full force and effect.

142 13. **HOMEOWNER INSURANCE:** This Contract is contingent upon Buyer obtaining evidence of insurability for an  
143 Insurance Service Organization HO-3 or equivalent policy at standard premium rates within ten (10) Business  
144 Days after the Date of Acceptance. If Buyer is unable to obtain evidence of insurability and serves Notice  
145 with proof of same to Seller within time specified, this Contract shall be null and void. If Notice is not  
146 served within the time specified, Buyer shall be deemed to have waived this contingency and this Contract  
147 shall remain in full force and effect.

148 14. **FLOOD INSURANCE:** Buyer shall have the option to declare this Contract null and void if the Real Estate is  
149 located in a special flood hazard area. If Notice of the option to declare contract null and void is not given to  
150 Seller within ten (10) Business Days after the Date of Acceptance or by the date specified in Paragraph 8 a),  
151 whichever is later, Buyer shall be deemed to have waived such option and this Contract shall remain in full  
152 force and effect. Nothing herein shall be deemed to affect any rights afforded by the Residential Real Property  
153 Disclosure Act.

154 15. **CONDOMINIUM/Common Interest Associations:** (If applicable) The Parties agree that the terms  
155 contained in this paragraph, which may be contrary to other terms of this Contract, shall supersede any  
156 conflicting terms.

157 a) Title when conveyed shall be good and merchantable, subject to terms, provisions, covenants and conditions  
158 of the Declaration of Condominium/Covenants, Conditions and Restrictions ("Declaration/CCRs") and all  
159 amendments; public and utility easements including any easements established by or implied from the  
160 Declaration/CCRs or amendments thereto; party wall rights and agreements; limitations and conditions  
161 imposed by the Condominium Property Act; installments due after the date of Closing of general  
162 assessments established pursuant to the Declaration/CCRs.

163 b) Seller shall be responsible for payment of all regular assessments due and levied prior to Closing and for all  
164 special assessments confirmed prior to the Date of Acceptance.

165 c) Seller shall notify Buyer of any proposed special assessment or increase in any regular assessment between  
166 the Date of Acceptance and Closing. The Parties shall have three (3) Business Days to reach agreement  
167 relative to payment thereof. Absent such agreement either Party may declare the Contract null and void.

168 d) Seller shall, within five (5) Business Days from the Date of Acceptance, apply for those items of disclosure  
169 upon sale as described in the Illinois Condominium Property Act, and provide same in a timely manner, but  
170 no later than the time period provided for by law. This Contract is subject to the condition that Seller be able  
171 to procure and provide to Buyer a release or waiver of any right of first refusal or other pre-emptive rights to  
172 purchase created by the Declaration/CCRs. In the event the Condominium Association requires the personal  
173 appearance of Buyer or additional documentation, Buyer agrees to comply with same.

Buyer Initial SP Buyer Initial SHG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
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174 e) In the event the documents and information provided by Seller to Buyer disclose that the existing  
175 improvements are in violation of existing rules, regulations or other restrictions or that the terms and  
176 conditions contained within the documents would unreasonably restrict Buyer's use of the premises or  
177 would result in financial obligations unacceptable to Buyer in connection with owning the Real Estate, then  
178 Buyer may declare this Contract null and void by giving Seller Notice within five (5) Business Days after the  
179 receipt of the documents and information required by this Paragraph, listing those deficiencies which are  
180 unacceptable to Buyer. If Notice is not served within the time specified, Buyer shall be deemed to have  
181 waived this contingency, and this Contract shall remain in full force and effect.

182 f) Seller shall not be obligated to provide a condominium survey.

183 g) Seller shall provide a certificate of insurance showing Buyer and Buyer's mortgagee, if any, as an insured.

184 16. **THE DEED:** Seller shall convey or cause to be conveyed to Buyer or Buyer's Designated grantee good and  
185 merchantable title to the Real Estate by recordable Warranty Deed, with release of homestead rights, (or the  
186 appropriate deed if title is in trust or in an estate), and with real estate transfer stamps to be paid by Seller  
187 (unless otherwise designated by local ordinance). Title when conveyed will be good and merchantable, subject  
188 only to: covenants, conditions and restrictions of record and building lines and easements, if any, provided they  
189 do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and  
190 payable at the time of Closing.

191 **17. MUNICIPAL ORDINANCE, TRANSFER TAX, AND GOVERNMENTAL COMPLIANCE:**

192 a) The Parties are cautioned that the Real Estate may be situated in a municipality that has adopted a pre-  
193 closing inspection requirement, municipal Transfer Tax or other similar ordinances. Transfer taxes required  
194 by municipal ordinance shall be paid by the Party designated in such ordinance.

195 b) The Parties agree to comply with the reporting requirements of the applicable sections of the Internal  
196 Revenue Code and the Real Estate Settlement Procedures Act of 1974, as amended.

197 18. **TITLE:** At Seller's expense, Seller will deliver or cause to be delivered to Buyer or Buyer's attorney within  
198 customary time limitations and sufficiently in advance of Closing, as evidence of title in Seller or Grantor, a title  
199 commitment for an ALTA title insurance policy in the amount of the Purchase Price with extended coverage by  
200 a title company licensed to operate in the State of Illinois, issued on or subsequent to the Date of Acceptance,  
201 subject only to items listed in Paragraph 16. The requirement to provide extended coverage shall not apply if the  
202 Real Estate is vacant land. The commitment for title insurance furnished by Seller will be presumptive evidence  
203 of good and merchantable title as therein shown, subject only to the exceptions therein stated. If the title  
204 commitment discloses any unpermitted exceptions or if the Plat of Survey shows any encroachments or other  
205 survey matters that are not acceptable to Buyer, then Seller shall have said exceptions, survey matters or  
206 encroachments removed, or have the title insurer commit to either insure against loss or damage that may  
207 result from such exceptions or survey matters or insure against any court-ordered removal of the  
208 encroachments. If Seller fails to have such exceptions waived or insured over prior to Closing, Buyer may elect  
209 to take title as it then is with the right to deduct from the Purchase Price prior encumbrances of a definite or  
210 ascertainable amount. Seller shall furnish Buyer at Closing an Affidavit of Title covering the date of Closing, and  
211 shall sign any other customary forms required for issuance of an ALTA Insurance Policy.

212 19. **PLAT OF SURVEY:** Not less than one (1) Business Day prior to Closing, except where the Real Estate is a  
213 condominium (see Paragraph 15) Seller shall, at Seller's expense, furnish to Buyer or Buyer's attorney a Plat of  
214 Survey that conforms to the current Minimum Standard of Practice for boundary surveys, is dated not more  
215 than six (6) months prior to the date of Closing, and is prepared by a professional land surveyor licensed to  
216 practice land surveying under the laws of the State of Illinois. The Plat of Survey shall show visible evidence of  
217 improvements, rights of way, easements, use and measurements of all parcel lines. The land surveyor shall set

Buyer Initial SLG Buyer Initial SHG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
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218 monuments or witness corners at all accessible corners of the land. All such corners shall also be visibly staked  
219 or flagged. The Plat of Survey shall include the following statement placed near the professional land surveyor's  
220 seal and signature: "This professional service conforms to the current Illinois Minimum Standards for a  
221 boundary survey." A Mortgage Inspection, as defined, is not a boundary survey and is not acceptable.

222 20. DAMAGE TO REAL ESTATE OR CONDEMNATION PRIOR TO CLOSING: If prior to delivery of the deed the  
223 Real Estate shall be destroyed or materially damaged by fire or other casualty, or the Real Estate is taken by  
224 condemnation, then Buyer shall have the option of either terminating this Contract (and receiving a refund of  
225 earnest money) or accepting the Real Estate as damaged or destroyed, together with the proceeds of the  
226 condemnation award or any insurance payable as a result of the destruction or damage, which gross proceeds  
227 Seller agrees to assign to Buyer and deliver to Buyer at Closing. Seller shall not be obligated to repair or replace  
228 damaged improvements. The provisions of the Uniform Vendor and Purchaser Risk Act of the State of Illinois  
229 shall be applicable to this Contract, except as modified by this paragraph.

230 21. CONDITION OF REAL ESTATE AND INSPECTION: Seller agrees to leave the Real Estate in broom clean  
231 condition. All refuse and personal property that is not to be conveyed to Buyer shall be removed from the Real  
232 Estate at Seller's expense prior to delivery of Possession. Buyer shall have the right to inspect the Real Estate,  
233 fixtures and included Personal Property prior to Possession to verify that the Real Estate improvements and  
234 included Personal Property are in substantially the same condition as of the Date of Acceptance, normal wear  
235 and tear excepted.

236 22. REAL ESTATE TAX ESCROW: In the event the Real Estate is improved, but has not been previously taxed for  
237 the entire year as currently improved, the sum of three percent (3%) of the Purchase Price shall be deposited in  
238 escrow with the title company with the cost of the escrow to be divided equally by Buyer and Seller and paid at  
239 Closing. When the exact amount of the taxes to be prorated under this Contract can be ascertained, the taxes  
240 shall be prorated by Seller's attorney at the request of either Party and Seller's share of such tax liability after  
241 proration shall be paid to Buyer from the escrow funds and the balance, if any, shall be paid to Seller. If Seller's  
242 obligation after such proration exceeds the amount of the escrow funds, Seller agrees to pay such excess  
243 promptly upon demand.

244 23. SELLER REPRESENTATIONS: Seller's representations contained in this paragraph shall survive the Closing.  
245 Seller represents that with respect to the Real Estate Seller has no knowledge of nor has Seller received any  
246 written notice from any association or governmental entity regarding:

- 247 a) zoning, building, fire or health code violations that have not been corrected;  
248 b) any pending rezoning;  
249 c) boundary line disputes;  
250 d) any pending condemnation or Eminent Domain proceeding;  
251 e) easements or claims of easements not shown on the public records;  
252 f) any hazardous waste on the Real Estate;  
253 g) any improvements to the Real Estate for which the required initial and final permits were not obtained;  
254 h) any improvements to the Real Estate which are not included in full in the determination of the most recent tax assessment; or  
255 i) any improvements to the Real Estate which are eligible for the home improvement tax exemption.

256 Seller further represents that:

257 (initials) ESH SAG There [check one]  is  is not a pending or unconfirmed special assessment  
258 affecting the Real Estate by any association or governmental entity payable by Buyer after the date of Closing.

259 ESH SAG The Real Estate [check one]  is  is not located within a Special Assessment Area or  
260 Special Service Area, payments for which will not be the obligation of Seller after the year in which the Closing occurs.

Buyer Initial ESH Buyer Initial SAG

Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_

Address: 22910 Lahon Road, Stogor, Illinois 60475 (VACANT LOT)

v6.0



261 All Seller representations shall be deemed re-made as of Closing. If prior to Closing Seller becomes aware of  
262 matters that require modification of the representations previously made in this Paragraph 23, Seller shall  
263 promptly notify Buyer. If the matters specified in such Notice are not resolved prior to Closing, Buyer may  
264 terminate this Contract by Notice to Seller and this Contract shall be null and void.

265 **24. BUSINESS DAYS/HOURS:** Business Days are defined as Monday through Friday, excluding Federal  
266 holidays. Business Hours are defined as 8:00 A.M. to 6:00 P.M. Chicago time.

267 **25. FACSIMILE OR DIGITAL SIGNATURES:** Facsimile or digital signatures shall be sufficient for purposes of  
268 executing, negotiating, and finalizing this Contract, and delivery thereof by one of the following methods shall  
269 be deemed delivery of this Contract containing original signature(s). An acceptable facsimile signature may be  
270 produced by scanning an original, hand-signed document and transmitting same by facsimile. An acceptable  
271 digital signature may be produced by use of a qualified, established electronic security procedure mutually  
272 agreed upon by the Parties. Transmissions of a digitally signed copy hereof shall be by an established, mutually  
273 acceptable electronic method, such as creating a PDF ("Portable Document Format") document incorporating  
274 the digital signature and sending same by electronic mail.

275 **26. DIRECTION TO ESCROWEE:** In every instance where this Contract shall be deemed null and void or if this  
276 Contract may be terminated by either Party, the following shall be deemed incorporated: "and Earnest Money  
277 refunded upon the joint written direction by the Parties to Escrowee or upon an entry of an order by a court of  
278 competent jurisdiction."

279 In the event either Party has declared the Contract null and void or the transaction has failed to close as  
280 provided for in this Contract and if Escrowee has not received joint written direction by the Parties or such court  
281 order, the Escrowee may elect to proceed as follows:

- 282 a) Escrowee shall give written Notice to the Parties as provided for in this Contract at least fourteen (14) days  
283 prior to the date of intended disbursement of Earnest Money indicating the manner in which Escrowee  
284 intends to disburse in the absence of any written objection. If no written objection is received by the date  
285 indicated in the Notice then Escrowee shall distribute the Earnest Money as indicated in the written Notice  
286 to the Parties. If any Party objects in writing to the intended disbursement of Earnest Money then Earnest  
287 Money shall be held until receipt of joint written direction from all Parties or until receipt of an order of a  
288 court of competent jurisdiction.
- 289 b) Escrowee may file a Suit for Interpleader and deposit any funds held into the Court for distribution after  
290 resolution of the dispute between Seller and Buyer by the Court. Escrowee may retain from the funds  
291 deposited with the Court the amount necessary to reimburse Escrowee for court costs and reasonable  
292 attorney's fees incurred due to the filing of the Interpleader. If the amount held in escrow is inadequate to  
293 reimburse Escrowee for the costs and attorney's fees, Buyer and Seller shall jointly and severally indemnify  
294 Escrowee for additional costs and fees incurred in filing the Interpleader action.

295 **27. NOTICE:** Except as provided in Paragraph 32 c) 2) regarding the manner of service for "kick-out" Notices, all  
296 Notices shall be in writing and shall be served by one Party or attorney to the other Party or attorney. Notice to  
297 any one of the multiple person Party shall be sufficient Notice to all. Notice shall be given in the following manner:

- 298 a) By personal delivery; or
- 299 b) By mailing to the addresses recited herein by regular mail and by certified mail, return receipt requested. Except  
300 as otherwise provided herein, Notice served by certified mail shall be effective on the date of mailing; or
- 301 c) By facsimile transmission. Notice shall be effective as of date and time of the transmission, provided that the  
302 Notice transmitted shall be sent on Business Days during Business Hours. In the event Notice is transmitted

Buyer Initial                      Buyer Initial SAG Seller Initial                      Seller Initial                       
Address: 22910 Lahon Road, Steger, Illinois 60475 (VACANT LOT) v6.0



- 303 during non-business hours, the effective date and time of Notice is the first hour of the next Business Day after  
 304 transmission; or
- 305 d) By e-mail transmission if an e-mail address has been furnished by the recipient Party or the recipient Party's  
 306 attorney to the sending Party or is shown in this Contract. Notice shall be effective as of date and time of e-mail  
 307 transmission, provided that, in the event e-mail Notice is transmitted during non-business hours, the effective  
 308 date and time of Notice is the first hour of the next Business Day after transmission. An attorney or Party may  
 309 opt out of future e-mail Notice by any form of Notice provided by this Contract; or
- 310 e) By commercial overnight delivery (e.g., FedEx). Such Notice shall be effective on the next Business Day  
 311 following deposit with the overnight delivery company.

312 28. **PERFORMANCE:** Time is of the essence of this Contract. In any action with respect to this Contract, the Parties  
 313 are free to pursue any legal remedies at law or in equity and the prevailing party in litigation shall be entitled to  
 314 collect reasonable attorney fees and costs from the non-prevailing party as ordered by a court of competent jurisdiction.

315 29. **CHOICE OF LAW AND GOOD FAITH:** All terms and provisions of this Contract including but not limited to the  
 316 Attorney Review and Professional Inspection paragraphs shall be governed by the laws of the State of Illinois and  
 317 are subject to the covenant of good faith and fair dealing implied in all Illinois contracts.

318 30. **OTHER PROVISIONS:** This Contract is also subject to those OPTIONAL PROVISIONS Initialed by the Parties  
 319 and the following additional attachments, if any: a. Seller shall remove house/garage, including foundation and fill holes to grade.  
 320 b. Seller shall remove all personal property and debris from real estate prior to closing. c. Seller to open-up existing drainage ditch.

321 **OPTIONAL PROVISIONS (Applicable ONLY if Initialed by all Parties)**

322 (Initialed) \_\_\_\_\_ 31. **CONFIRMATION OF DUAL AGENCY:** The Parties confirm that they have previously  
 323 consented to \_\_\_\_\_ (Licensee) acting as a Dual Agent in providing  
 324 brokerage services on their behalf and specifically consent to Licensee acting as a Dual Agent with regard to the  
 325 transaction referred to in this Contract.

326 **32. SALE OF BUYER'S REAL ESTATE:**

327 a) **REPRESENTATIONS ABOUT BUYER'S REAL ESTATE:** Buyer represents to Seller as follows:

328 1) Buyer owns real estate (hereinafter referred to as "Buyer's real estate") with the address of:

329 \_\_\_\_\_  
 330 Address City State Zip

331 2) Buyer [check one]  has  has not entered into a contract to sell Buyer's real estate.

If Buyer has entered into a contract to sell Buyer's real estate, that contract:

332 a) [check one]  is  is not subject to a mortgage contingency.

333 b) [check one]  is  is not subject to a real estate sale contingency.

334 c) [check one]  is  is not subject to a real estate closing contingency.

335 3) Buyer [check one]  has  has not listed Buyer's real estate for sale with a licensed real estate broker and  
 336 in a local multiple listing service.

337 4) If Buyer's real estate is not listed for sale with a licensed real estate broker and in a local multiple listing  
 338 service, Buyer [check one]:

339 a)  Shall list real estate for sale with a licensed real estate broker who will place it in a local multiple  
 340 listing service within five (5) Business Days after Date of Acceptance.

341 [For information only] Broker: \_\_\_\_\_

342 Broker's Address: \_\_\_\_\_ Phone: \_\_\_\_\_

343 b)  Does not intend to list said real estate for sale.

Buyer Initial SA Buyer Initial SHG

Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_

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345 **b) CONTINGENCIES BASED UPON SALE AND/OR CLOSING OF REAL ESTATE:**

346 1) This Contract is contingent upon Buyer having entered into a contract for the sale of Buyer's real estate that  
347 is in full force and effect as of \_\_\_\_\_, 20\_\_\_\_. Such contract should provide for a closing  
348 date not later than the Closing Date set forth in this Contract. If Notice is served on or before the date set  
349 forth in this subparagraph that Buyer has not procured a contract for the sale of Buyer's real estate, this  
350 Contract shall be null and void. If Notice that Buyer has not procured a contract for the sale of Buyer's  
351 real estate is not served on or before the close of business on the date set forth in this subparagraph,  
352 Buyer shall be deemed to have waived all contingencies contained in this Paragraph 32, and this  
353 Contract shall remain in full force and effect. (If this paragraph is used, then the following paragraph must  
354 be completed.)

355 2) In the event Buyer has entered into a contract for the sale of Buyer's real estate as set forth in Paragraph 32  
356 b) 1) and that contract is in full force and effect, or has entered into a contract for the sale of Buyer's real  
357 estate prior to the execution of this Contract, this Contract is contingent upon Buyer closing the sale of  
358 Buyer's real estate on or before \_\_\_\_\_, 20\_\_\_\_. If Notice that Buyer has not closed the sale  
359 of Buyer's real estate is served before the close of business on the next Business Day after the date set  
360 forth in the preceding sentence, this Contract shall be null and void. If Notice is not served as described  
361 in the preceding sentence, Buyer shall have deemed to have waived all contingencies contained in this  
362 Paragraph 32, and this Contract shall remain in full force and effect.

363 3) If the contract for the sale of Buyer's real estate is terminated for any reason after the date set forth in  
364 Paragraph 32 b) 1) (or after the date of this Contract if no date is set forth in Paragraph 32 b) 1)), Buyer shall,  
365 within three (3) Business Days of such termination, notify Seller of said termination. Unless Buyer, as part  
366 of said Notice, waives all contingencies in Paragraph 32 and complies with Paragraph 32 d), this Contract  
367 shall be null and void as of the date of Notice. If Notice as required by this subparagraph is not served  
368 within the time specified, Buyer shall be in default under the terms of this Contract.

369 **c) SELLER'S RIGHT TO CONTINUE TO OFFER REAL ESTATE FOR SALE:** During the time of this contingency,  
370 Seller has the right to continue to show the Real Estate and offer it for sale subject to the following:

371 1) If Seller accepts another bona fide offer to purchase the Real Estate while contingencies expressed in  
372 Paragraph 32 b) are in effect, Seller shall notify Buyer in writing of same. Buyer shall then have \_\_\_\_\_  
373 hours after Seller gives such Notice to waive the contingencies set forth in Paragraph 32 b), subject to  
374 Paragraph 32 d).

375 2) Seller's Notice to Buyer (commonly referred to as a 'kick-out' Notice) shall be in writing and shall be served  
376 on Buyer, not Buyer's attorney or Buyer's real estate agent. Courtesy copies of such 'kick-out' Notice should  
377 be sent to Buyer's attorney and Buyer's real estate agent, if known. Failure to provide such courtesy copies  
378 shall not render Notice invalid. Notice to any one of a multiple-person Buyer shall be sufficient Notice to all  
379 Buyers. Notice for the purpose of this subparagraph only shall be served upon Buyer in the following manner:

380 a) By personal delivery effective at the time and date of personal delivery; or  
381 b) By mailing to the address recited herein for Buyer by regular mail and by certified mail. Notice shall be  
382 effective at 10:00 A.M. on the morning of the second day following deposit of Notice in the U.S. Mail; or  
383 c) By commercial delivery overnight (e.g., FedEx). Notice shall be effective upon delivery or at 4:00 P.M.  
384 Chicago time on the next delivery day following deposit with the overnight delivery company,  
385 whichever first occurs.

386 3) If Buyer complies with the provisions of Paragraph 32 d) then this Contract shall remain in full force and effect.

387 4) If the contingencies set forth in Paragraph 32 b) are NOT waived in writing, within said time period by  
388 Buyer, this Contract shall be null and void.

Buyer Initial SK Buyer Initial SHG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
Address: 22910 Lahon Road, Steger, Illinois 60475 (VACANT LOT) \_\_\_\_\_ v6.0



389 5) Except as provided in Paragraph 32 c) 2) above, all Notices shall be made in the manner provided by  
390 Paragraph 27 of this Contract.

391 6) Buyer waives any ethical objection to the delivery of Notice under this paragraph by Seller's attorney or  
392 representative.

393 d) **WAIVER OF PARAGRAPH 32 CONTINGENCIES:** Buyer shall be deemed to have waived the contingencies in  
394 Paragraph 32 b) when Buyer has delivered written waiver and deposited with the Escrowee additional earnest  
395 money in the amount of \$ \_\_\_\_\_ in the form of a cashier's or certified check within the time  
396 specified. If Buyer fails to deposit the additional earnest money within the time specified, the waiver shall be  
397 deemed ineffective and this Contract shall be null and void.

398 e) **BUYER COOPERATION REQUIRED:** Buyer authorizes Seller or Seller's agent to verify representations contained  
399 in Paragraph 32 at any time, and Buyer agrees to cooperate in providing relevant information.

400 \_\_\_\_\_ **33. CANCELLATION OF PRIOR REAL ESTATE CONTRACT:** In the event either Party has entered  
401 into a prior real estate contract, this Contract shall be subject to written cancellation of the prior contract on or before  
402 \_\_\_\_\_, 20 \_\_\_\_\_. In the event the prior contract is not cancelled within the time specified, this  
403 Contract shall be null and void. Seller's notice to the purchaser under the prior contract should not be served  
404 until after Attorney Review and Professional Inspections provisions of this Contract have expired, been  
405 satisfied or waived.

406 \_\_\_\_\_ **34. HOME WARRANTY:** Seller shall provide at no expense to Buyer a Home Warranty at a cost  
407 of \$ \_\_\_\_\_. Evidence of a fully pre-paid policy shall be delivered at Closing.

408 \_\_\_\_\_ **35. CREDIT AT CLOSING:** Provided Buyer's lender permits such credit to show on the HUD-1  
409 Settlement Statement or Closing Disclosure, and if not, such lesser amount as the lender permits, Seller agrees to  
410 credit \$ \_\_\_\_\_ to Buyer at Closing to be applied to prepaid expenses, closing costs or both.

411 SHG **36. TRANSACTIONS NOT CONTINGENT ON FINANCING: IF EITHER OF THE FOLLOWING**  
412 **ALTERNATIVE OPTIONS IS SELECTED, THE PROVISIONS OF THE MORTGAGE CONTINGENCY PARAGRAPH 8**  
413 **SHALL NOT APPLY [CHOOSE ONLY ONE]:**

414 a) SHG **Transaction With No Mortgage (All Cash):** If this selection is made, Buyer will pay at closing,  
415 in the form of "Good Funds" the difference (plus or minus prorations) between the Purchase Price and the  
416 amount of the Earnest Money deposited pursuant to Paragraph 4 above. Buyer represents to Seller, as of the  
417 Date of Offer, that Buyer has sufficient funds available to satisfy the provisions of this paragraph. Buyer agrees  
418 to verify the above representation upon the reasonable request of Seller and to authorize the disclosure of such  
419 financial information to Seller, Seller's attorney or Seller's broker that may be reasonably necessary to provide  
420 the availability of sufficient funds to close. Buyer understands and agrees that, so long as Seller has fully  
421 complied with Seller's obligations under this Contract, any act or omission outside of the control of Seller,  
422 whether intentional or not, that prevents Buyer from satisfying the balance due from Buyer at closing, shall  
423 constitute a material breach of this Contract by Buyer. The Parties shall share the title company escrow closing  
424 fee equally. Unless otherwise provided in Paragraph 32, this Contract shall not be contingent upon the sale  
425 and/or closing of Buyer's existing real estate.

426 b) \_\_\_\_\_ **Transaction, Mortgage Allowed:** If this selection is made, Buyer will pay at closing, in the  
427 form of "Good Funds" the difference (plus or minus prorations) between the Purchase Price and the amount of  
428 the Earnest Money deposited pursuant to Paragraph 4 above. Buyer represents to Seller, as of the Date of Offer,  
429 that Buyer has sufficient funds available to satisfy the provisions of this paragraph. Buyer agrees to verify the  
430 above representation upon the reasonable request of Seller and to authorize the disclosure of such financial  
431 information to Seller, Seller's attorney or Seller's broker that may be reasonably necessary to prove the  
432 availability of sufficient funds to close. Notwithstanding such representation, Seller agrees to reasonably and

Buyer Initial SHG Buyer Initial SHG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
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433 promptly cooperate with Buyer so that Buyer may apply for and obtain a mortgage loan or loans including but  
434 not limited to providing access to the Real Estate to satisfy Buyer's obligations to pay the balance due (plus or  
435 minus prorations) to close this transaction. Such cooperation shall include the performance in a timely manner  
436 of all of Seller's pre-closing obligations under this Contract. This Contract shall NOT be contingent upon  
437 Buyer obtaining a commitment for financing. Buyer understands and agrees that, so long as Seller has fully  
438 complied with Seller's obligations under this Contract, any act or omission outside of the control of Seller,  
439 whether intentional or not, that prevents Buyer from satisfying the balance due from Buyer at Closing shall  
440 constitute a material breach of this Contract by Buyer. Buyer shall pay the title company escrow closing fee.  
441 Unless otherwise provided in Paragraph 32, this Contract shall not be contingent upon the sale and/or  
442 closing of Buyer's existing real estate.

443 \_\_\_\_\_ 37. VA OR FHA FINANCING: If Buyer is seeking VA or FHA financing, required FHA or VA  
444 amendments and disclosures shall be attached to this Contract. If VA, the Funding Fee, or if FHA, the Mortgage  
445 Insurance Premium (MIP) shall be paid by Buyer and *(check one)*  shall  shall not be added to the mortgage loan amount.

446 \_\_\_\_\_ 38. WELL OR SANITARY SYSTEM INSPECTIONS: Seller shall obtain at Seller's expense a well  
447 water test stating that the well delivers not less than five (5) gallons of water per minute and including a bacteria  
448 and nitrate test and/or a septic report from the applicable County Health Department, a Licensed Environmental  
449 Health Practitioner, or a licensed well and septic inspector, each dated not more than ninety (90) days prior to  
450 Closing, stating that the well and water supply and the private sanitary system are in operating condition with no  
451 defects noted. Seller shall remedy any defect or deficiency disclosed by said report(s) prior to Closing, provided that  
452 if the cost of remedying a defect or deficiency and the cost of landscaping together exceed \$3,000.00, and if the  
453 Parties cannot reach agreement regarding payment of such additional cost, this Contract may be terminated by  
454 either Party. Additional testing recommended by the report shall be obtained at the Seller's expense. If the report  
455 recommends additional testing after Closing, the Parties shall have the option of establishing an escrow with a  
456 mutual cost allocation for necessary repairs or replacements, or either Party may terminate this Contract prior to  
457 Closing. Seller shall deliver a copy of such evaluation(s) to Buyer not less than one (1) Business Day prior to Closing.

458 \_\_\_\_\_ 39. WOOD DESTROYING INFESTATION: Notwithstanding the provisions of Paragraph 12,  
459 within ten (10) Business Days after the Date of Acceptance, Seller at Seller's expense shall deliver to Buyer a written  
460 report, dated not more than six (6) months prior to the Date of Closing, by a licensed inspector certified by the  
461 appropriate state regulatory authority in the subcategory of termites, stating that there is no visible evidence of  
462 active infestation by termites or other wood destroying insects. Unless otherwise agreed between the Parties, if the  
463 report discloses evidence of active infestation or structural damage, Buyer has the option within five (5) Business  
464 Days of receipt of the report to proceed with the purchase or to declare this Contract null and void.

465 \_\_\_\_\_ 40. POST CLOSING POSSESSION: Possession shall be delivered no later than 11:59 P.M. on the  
466 date that is \_\_\_\_\_ days after the date of Closing ("the Possession Date"). Seller shall be responsible for all  
467 utilities, contents and liability insurance, and home maintenance expenses until delivery of possession. Seller shall  
468 deposit in escrow at Closing with \_\_\_\_\_, *(check one)*  one percent (1%)  
469 of the Purchase Price or  the sum of \$ \_\_\_\_\_ to be paid by Escrowee as follows:  
470 a) The sum of \$ \_\_\_\_\_ per day for use and occupancy from and including the day after Closing to  
471 and including the day of delivery of Possession, if on or before the Possession Date;  
472 b) The amount per day equal to three (3) times the daily amount set forth herein shall be paid for each day after  
473 the Possession Date specified in this paragraph that Seller remains in possession of the Real Estate; and

Buyer Initial SP Buyer Initial SHG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
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474 c) The balance, if any, to Seller after delivery of Possession and provided that the terms of Paragraph 21 have been  
475 satisfied. Seller's liability under this paragraph shall not be limited to the amount of the possession escrow  
476 deposit referred to above. Nothing herein shall be deemed to create a Landlord/Tenant relationship between the Parties.

477 \_\_\_\_\_ 41. "AS IS" CONDITION: This Contract is for the sale and purchase of the Real Estate in its "As  
478 Is" condition as of the Date of Offer. Buyer acknowledges that no representations, warranties or guarantees with  
479 respect to the condition of the Real Estate have been made by Seller or Seller's Designated Agent other than those  
480 known defects, if any, disclosed by Seller. Buyer may conduct an inspection at Buyer's expense. In that event, Seller  
481 shall make the Real Estate available to Buyer's inspector at reasonable times. Buyer shall indemnify Seller and hold  
482 Seller harmless from and against any loss or damage caused by the acts of negligence of Buyer or any person  
483 performing any inspection. In the event the inspection reveals that the condition of the Real Estate is  
484 unacceptable to Buyer and Buyer so notifies Seller within five (5) Business Days after the Date of Acceptance,  
485 this Contract shall be null and void. Buyer's notice SHALL NOT include a copy of the inspection report, and  
486 Buyer shall not be obligated to send the inspection report to Seller absent Seller's written request for same.  
487 Failure of Buyer to notify Seller or to conduct said inspection operates as a waiver of Buyer's right to terminate  
488 this Contract under this paragraph and this Contract shall remain in full force and effect. Buyer acknowledges  
489 that the provisions of Paragraph 12 and the warranty provisions of Paragraph 5 do not apply to this Contract.

490 \_\_\_\_\_ 42. SPECIFIED PARTY APPROVAL: This Contract is contingent upon the approval of the Real  
491 Estate by \_\_\_\_\_  
492 Buyer's Specified Party, within five (5) Business Days after the Date of Acceptance. In the event Buyer's Specified  
493 Party does not approve of the Real Estate and Notice is given to Seller within the time specified, this Contract shall  
494 be null and void. If Notice is not served within the time specified, this provision shall be deemed waived by the  
495 Parties and this Contract shall remain in full force and effect.

496 \_\_\_\_\_ 43. INTEREST BEARING ACCOUNT: Earnest money (with a completed W-9 and other  
497 required forms), shall be held in a federally insured interest bearing account at a financial institution designated  
498 by Escrowee. All interest earned on the earnest money shall accrue to the benefit of and be paid to Buyer. Buyer  
499 shall be responsible for any administrative fee (not to exceed \$100) charged for setting up the account. In  
500 anticipation of Closing, the Parties direct Escrowee to close the account no sooner than ten (10) Business Days  
501 prior to the anticipated Closing date.

502 dfp SAG 44. MISCELLANEOUS PROVISIONS: Buyer's and Seller's obligations are contingent upon the  
503 Parties entering into a separate written agreement consistent with the terms and conditions set forth herein, and  
504 with such additional terms as either Party may deem necessary, providing for one or more of the following [check applicable boxes]:

- 505  Articles of Agreement for Deed       Assumption of Seller's Mortgage       Commercial/Investment  
506      or Purchase Money Mortgage       Cooperative Apartment       New Construction  
507  Short Sale       Tax-Deferred Exchange       Vacant Land

508 [LINES 508-511 LEFT INTENTIONALLY BLANK]

509

510

511

Buyer Initial dfp Buyer Initial SAG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
Address: 22910 Lalon Road, Steger, Illinois 60475 (VACANT LOT) \_\_\_\_\_ v6.0

512 THIS DOCUMENT WILL BECOME A LEGALLY BINDING CONTRACT WHEN SIGNED BY ALL PARTIES AND DELIVERED TO THE PARTIES OR THEIR AGENTS.  
513 THE PARTIES REPRESENT THAT THE TEXT OF THIS COPYRIGHTED FORM HAS NOT BEEN ALTERED AND IS IDENTICAL TO THE OFFICIAL  
514 MULTI-BOARD RESIDENTIAL REAL ESTATE CONTRACT 6.0.

515 July 22, 2017  
516 Date of Offer DATE OF ACCEPTANCE  
517 *[Signature]* Buyer Signature Seller Signature  
518 *[Signature]* Buyer Signature Seller Signature  
519 *Sherry Glowacki* Buyer Signature Seller Signature  
520 *Edward Glowacki and Sherry Glowacki* Buyer Signature Seller Signature  
521 **Edward Glowacki and Sherry Glowacki** Buyer Signature Seller Signature  
522 Print Buyer(s) Name(s) [Required] Print Seller(s) Name(s) [Required]  
523 **22916 Lahon** Address  
524 Address Address  
525 **Steger** **Illinois** **60475** City State Zip City State Zip  
526 City State Zip City State Zip  
527 **708-878-8818** Phone E-mail Phone E-mail  
528 Phone E-mail Phone E-mail

FOR INFORMATION ONLY

529 **NA** Buyer's Brokerage MLS # Seller's Brokerage MLS #  
530 **NA** Buyer's Brokerage MLS # Seller's Brokerage MLS #  
531 Buyer's Brokerage MLS # Seller's Brokerage MLS #  
532 Address City Zip Address City Zip  
533 Address City Zip Address City Zip  
534 Buyer's Designated Agent MLS # Seller's Designated Agent MLS #  
535 Buyer's Designated Agent MLS # Seller's Designated Agent MLS #  
536 Phone Fax Phone Fax  
537 Phone Fax Phone Fax  
538 E-mail E-mail  
539 **Edward A. Tomlinov, Ltd.** eat@tomlinovllaw.com E-mail E-mail  
540 **Edward A. Tomlinov, Ltd.** eat@tomlinovllaw.com E-mail E-mail  
541 Buyer's Attorney E-mail Seller's Attorney E-mail  
542 **2044 Ridge Road Homewood, IL 60430** Address City Zip Address City Zip  
543 **2044 Ridge Road Homewood, IL 60430** Address City Zip Address City Zip  
544 **708-799-6800** Phone Fax Phone Fax  
545 **708-799-6800** Phone Fax Phone Fax  
546 **NA** Mortgage Company Phone Homeowner's/Condo Association (if any) Phone  
547 Mortgage Company Phone Homeowner's/Condo Association (if any) Phone  
548 Loan Officer Phone/Fax Management Co./Other Contact Phone  
549 Loan Officer Phone/Fax Management Co./Other Contact Phone  
550 Loan Officer E-mail Management Co./Other Contact E-mail  
551 Loan Officer E-mail Management Co./Other Contact E-mail

552 Illinois Real Estate License Law requires all offers be presented in a timely manner; Buyer requests verification that this offer was presented.  
553 Seller rejection: This offer was presented to Seller on \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_; \_\_\_\_\_ A.M./P.M. and rejected on \_\_\_\_\_  
554 \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_; \_\_\_\_\_ A.M./P.M. \_\_\_\_\_ [Seller Initials]

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556 [www.irela.org](http://www.irela.org) (web site of Illinois Real Estate Lawyers Association). Approved by the following organizations: July 2014: Illinois Real Estate Lawyers Association • DuPage County Bar Association •  
557 McHenry County Bar Association • Northwest Suburban Bar Association • Will County Bar Association • Chicago Association of REALTORS® • Heartland REALTOR® Organization • Illini Valley  
558 Association of REALTORS® • Kaneville/Iaquais-Ford County Association of REALTORS® • Metrolast Organization of REALTORS® • North Shore-Barrington Association of REALTORS® • Oak Park  
559 Area Association of REALTORS® • REALTOR® Association of the Fox Valley, Inc. • Three Rivers Association of REALTORS®

Buyer Initial EG Buyer Initial SHG Seller Initial \_\_\_\_\_ Seller Initial \_\_\_\_\_  
Address: 22910 Lahon Road, Steger, Illinois 60475 (VACANT LOT) v6.0  
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**ORDINANCE NO. 1171**

STATE OF ILLINOIS )  
 )  
COUNTIES OF COOK )  
AND WILL )

**AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR THE PROPERTIES LOCATED AT EAST SAUK TRAIL AND COTTAGE GROVE AVENUE, STEGER, ILLINOIS**

**WHEREAS**, the properties located at the intersection of East Sauk Trail and Cottage Grove Avenue, Steger, Illinois (the "Subject Properties") are located in an area zoned R-1 (Family Dwelling District); and

**WHEREAS**, the Village Administrator (the "Applicant") submitted a request to the Village of Steger (the "Village") seeking a rezoning of the Subject Properties to B-1 (Business District-Limited Retail) to allow for the development of certain businesses on the Subject Properties; and

**WHEREAS**, the Village's Planning and Zoning Board of Appeals (the "PZBA") held a hearing, pursuant to proper notice, at which the Applicant provided testimony regarding his proposed use of the Subject Properties; and

**WHEREAS**, evidence was introduced at the aforesaid hearing establishing that: (a) various businesses have notified the Village that there is a desire to develop the Subject Properties for various uses, including a strip mall, retail, gas station and restaurants; (b) the value of the Subject Properties is diminished by the current zoning; (c) the requested rezoning promotes the health, safety and general welfare of the public; (d) the Subject Properties are not suited for the currently zoned purposes; and (e) the Subject Properties have remained vacant for a relatively long period of time given the land development in the area; and

**WHEREAS**, based on the foregoing, the PZBA made certain findings of fact, which are set forth on the "Recommendation", attached hereto and incorporated herein as Exhibit A, and made a recommendation to approve the requested zoning map amendment;

**NOW, THEREFORE, BE IT ORDAINED by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:**

Section 1. Recitals. The foregoing recitals are herein incorporated and made a part of this Ordinance as if fully set forth herein.

Section 2. Approval of Zoning Map Amendment. The findings of fact and Recommendation of the PZBA are hereby adopted and, in accordance with said findings and recommendation, the Village Board approves the requested zoning map amendment for the Subject Properties.



Section 3. Savings Clause. This Ordinance shall not affect suits pending or rights existing at the time this Ordinance takes effect, but such suits and rights shall continue in force to the same extent and with like effect as if this Ordinance be taken, construed or held to avoid or impair any cause of action now existing under any ordinance of the Village, or any amendment thereto, but as to any consideration of action now existing, such ordinance and amendment thereto, shall be continued in full force and effect.

Section 4. Effective Date. This Ordinance shall be in full force and effect upon its passage and publication as provided by law.

PASSED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Joseph M. Zagone, Jr., Village Clerk

APPROVED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr., Village President

Roll call vote:  
Voting in favor:  
Voting against:  
Not voting:

ORD.NO.1171

EXHIBIT A



## RECOMMENDATION

**RE: Re-Zoning  
Mike Tilton, Village Administrator (the "Applicant")  
Village of Steger**

Dear Village President and Board of Trustees:

The Planning and Zoning Board of Appeals ("PZBA") held a public hearing on Thursday, August 17, 2017 and voted to **approve the request** for a zoning change on various properties located at the intersection of East Sauk Trail and Cottage Grove Avenue (the "Subject Properties"). The Applicant requested a zoning change from R-1 (Family Dwelling District) to B-1 (Business District-Limited Retail) to allow the development of certain businesses.

During the public hearing, testimony and evidence were introduced establishing that: (a) various businesses have notified the Village that there is a desire to develop the Subject Properties for various uses, including a strip mall, retail, gas station and restaurants; (b) the value of the Subject Properties is diminished by the current zoning; (c) the requested rezoning promotes the health, safety and general welfare of the public; (d) the Subject Properties are not suited for the currently zoned purposes; and (e) the Subject Properties have remained vacant for a relatively long period of time given the land development in the area.

In light of the testimony and evidence introduced at the public hearing, the PZBA found that the proposed zoning change would be in furtherance of the public interest and, therefore, the PZBA recommends approval.

Kathleen Schipma, Chairperson *pro tem*  
Planning and Zoning Board of Appeals

VILLAGE OF STEGER  
35 WEST 34<sup>TH</sup> STREET  
STEGER, IL 60475  
708-754-3395

APPLICATION FOR ZONING VARIANCE OR ZONING CHANGE  
VILLAGE OF STEGER PLANNING AND ZONING BOARD

1. Applicant: VILLAGE OF STEGER

2. Applicant's Address: 3320 LEWIS AVE Phone # 708 754 3395

3. Commonly known location or address of the subject property is: \_\_\_\_\_

MULTIPLE ADDRESSES + PINS ATTACHED

4. The person signing this application is the individual owner, a partner in Title, an Officer of the Corporation, the Trust Officer of a Beneficiary of the Trust. (Strike out all but applicable portion of proceeding statement.)

In space below, if a partnership, name all partners; if a corporation, name all officers, directors and shareholders who have more than 10% of the outstanding stock; if a Trust, name the Trustees and the Trust number, the date of the Trust, all the beneficiaries thereunder, the person or person holding Power of Direction, including addresses of persons named.

NAME	ADDRESS	INTEREST HELD
<u>VILLAGE OF STEGER</u>		<u>OWNER</u>

5. Present Zoning Classification of the Property: R-1

6. Requested Variance/Requested Zoning Change: B-2

7. Are there any covenants, conditions or restrictions concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc., placed on the property of record? If yes, give date of expiration of said restrictions and describe:

NO



8. Has the property been the subject of previous or pending administrative, legislative or court action? (If yes, give details)

YES Acquired NCB

9. Describe building(s) on the property and occupancy at present time: VACANT LAND

10. Legal description of the subject property: ATTACHED

**A plat of survey or plot plan drawn to scale must be attached hereto and made a part of this application.**

11. If this is a re-subdivision, does it provide for ingress and egress per the current minimum Village requirements? \_\_\_\_\_

12. Does this re-subdivision propose any new streets? \_\_\_\_\_

If any, do they meet the minimum Village requirements? \_\_\_\_\_

14. Please attach any deeds, titles, commitments or other documents relating to ownership.

15. Title to the subject property is vested in applicant by a \_\_\_\_\_ Deed, recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_, a copy of said Deed and Title Policy attached hereto, or applicant is the contract purchaser of the subject property pursuant to that fully executed sales agreement attached hereto and hereby made a part hereof.

16. Filing fee of \$150.00 must accompany this application for a SPECIAL USE VARIANCE.

Filing fee of \$300.00 must accompany this application for a ZONING CHANGE

[Signature]  
Signature of Applicant

6/27/17  
Date

\*\*\*\*\*  
\*\*\*\*\*  
FOR OFFICE USE ONLY

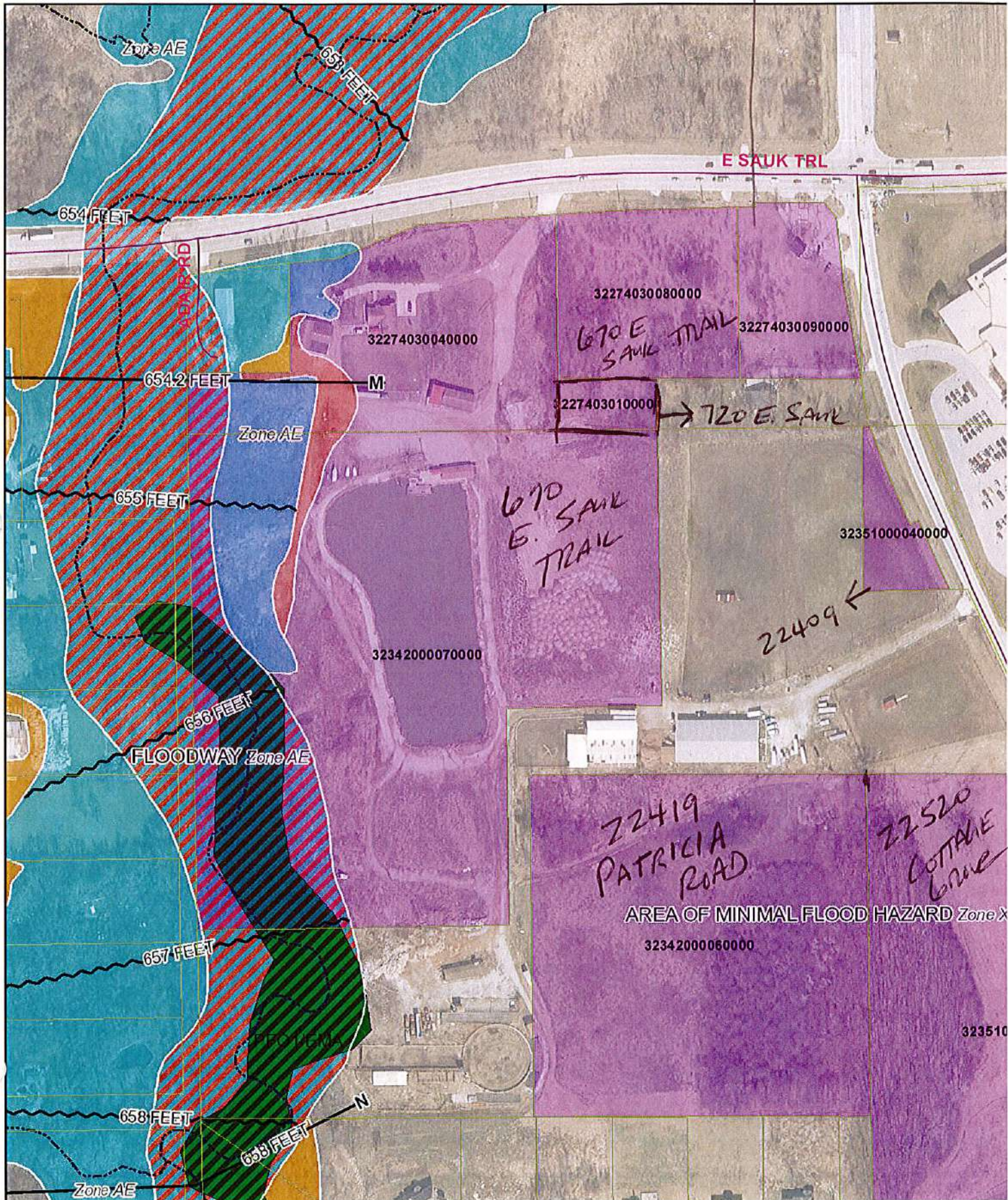
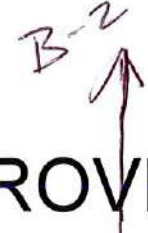
FEE WAIVED

DATE RECEIVED: 6/27/17 AMOUNT PAID: [initials] RECEIPT #: [initials]

HEARING DATE & TIME: \_\_\_\_\_



# SAUK TR & COTTAGE GROVE DEVELC





**ORDINANCE NO. 1172**

STATE OF ILLINOIS     )  
  )  
COUNTIES OF COOK     )  
  )  
  )  
  )  
  )  
  )

**AN ORDINANCE APPROVING A SETBACK VARIANCE FOR THE PROPERTY  
LOCATED AT 22550 MILLER ROAD, STEGER, ILLINOIS**

**WHEREAS**, the property located at 22550 Miller Road, Steger, Illinois (the "Subject Property") is located in an area zoned R-1 (One-Family Dwelling District); and

**WHEREAS**, Federal National Mortgage Association (the "Applicant") submitted a request to the Village of Steger (the "Village") seeking a setback variance for the Subject Property (the "Variance"); and

**WHEREAS**, the Village's Planning and Zoning Board of Appeals (the "PZBA") held a hearing, pursuant to proper notice, at which the Applicant provided testimony regarding the Variance; and

**WHEREAS**, evidence was introduced at the aforesaid hearing establishing that: (a) the Variance is necessary for the Applicant to obtain a certificate of occupancy, which will allow the Applicant to market the Subject Property; (b) the Subject Property has no economic viability without the Variance because it is not marketable without the certificate of occupancy; (c) the Variance will not negatively alter the essential character of the locality; (d) the Variance will not endanger the public safety; and (e) the Variance is nominal and will not impact the surrounding neighborhood; and

**WHEREAS**, based on the foregoing, the PZBA made certain findings of fact, which are set forth on the "Recommendation", attached hereto and incorporated herein as Exhibit A, and made a recommendation to approve the requested Variance;

**NOW, THEREFORE, BE IT ORDAINED by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:**

Section 1. Recitals. The foregoing recitals are herein incorporated and made a part of this Ordinance as if fully set forth herein.

Section 2. Approval of Variance. The findings of fact and Recommendation of the PZBA are hereby adopted and, in accordance with said findings and recommendation, the Village Board approves the Variance for the Subject Property.

Section 3. Savings Clause. This Ordinance shall not affect suits pending or rights existing at the time this Ordinance takes effect, but such suits and rights shall continue in force to the same extent and with like effect as if this Ordinance be taken, construed or held to avoid or impair any cause of action now existing under any

ORD.NO. 1172

ordinance of the Village, or any amendment thereto, but as to any consideration of action now existing, such ordinance and amendment thereto, shall be continued in full force and effect.

Section 4. Effective Date. This Ordinance shall be in full force and effect upon its passage and publication as provided by law.

PASSED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Joseph M. Zagone, Jr., Village Clerk

APPROVED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr., Village President

Roll call vote:  
Voting in favor:  
Voting against:  
Not voting:



ORD.NO. 1172

EXHIBIT A

## RECOMMENDATION

**RE: Zoning Variance  
Federal National Mortgage Association (the "Applicant")  
15W030 N. Frontage Road, Suite 100  
Burr Ridge, IL 60527**

Dear Village President and Board of Trustees:

The Planning and Zoning Board of Appeals ("PZBA") held a public hearing on Thursday, August 17, 2017 and voted to **approve the request** for a zoning change on a property commonly known as 22550 Miller Road (the "Subject Property"). The Applicant requested a variance to allow a structure to be located within five (5) feet from the property line, from the fifteen (15) feet set-back that is currently required by the Village Zoning Ordinance (the "Variance").

During the public hearing, testimony and evidence were introduced establishing that: (a) the Variance is necessary for the Applicant to obtain a certificate of occupancy, which will allow the Applicant to market the Subject Property; (b) the Subject Property has no economic viability without the Variance because it is not marketable without the certificate of occupancy; (c) the Variance will not negatively alter the essential character of the locality; (d) the Variance will not endanger the public safety; and (e) the Variance is nominal and will not impact the surrounding neighborhood.

In light of the testimony and evidence introduced at the public hearing, the PZBA found that the proposed Variance would be in furtherance of the public interest and, therefore, the PZBA recommends approval.

Kathleen Schipma, Chairperson *pro tem*  
Planning and Zoning Board of Appeals





LAW OFFICES

15W030 North Frontage Road, Suite 100  
Burr Ridge, Illinois 60527  
Phone: (630) 794-5300  
Fax: (630) 794-9090

June 30, 2017

Mr. Mike Tilton  
Village Administrator  
Village of Steger  
3320 Lewis Avenue  
Steger, IL 60475

RE: Our File No.: 14-17-02303  
Zoning Variance Application  
Property: 22550 Miller Road  
Steger, IL 60475

Dear Mr. Tilton:


As indicated on the application submitted online, the above law firm represents Federal National Mortgage Association. Federal National Mortgage Association, commonly referred to as Fannie Mae, is the owner of the property located at 22550 Miller Road. Enclosed please find the plat of survey and a check in the amount of \$300 in order for the Village to process the application for a zoning variance on the side yard setback requirement for the property. The proposed variance on the setback would be from 15 feet to 5 feet. The property is legally described as follows:

LOT 3 IN CAPE CODE VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1949 AS DOCUMENT NUMBER 14483216 IN COOK COUNTY, ILLINOIS.

Please advise if you need anything further in order to process this application. I can be reached directly at 630-974-3422 or via email at [Matt.Moses@il.cslegal.com](mailto:Matt.Moses@il.cslegal.com).

Very truly yours,

Codilis & Associates, P.C.

By:   
Matthew M. Moses  
Attorney at Law

PROPERTY ADDRESS: SURVEY NUMBER: 1703-2835  
22550 MILLER ROAD, STEGER, ILLINOIS 60475



CLIENT ORDER NUMBER: DATE: 3/30/2017  
BUYER:  
SELLER:  
CERTIFIED TO:

LEGAL DESCRIPTION  
LOT 3 IN CAPE COD VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1949 AS DOCUMENT NUMBER 14483216 IN COOK COUNTY, ILLINOIS.

POINTS OF INTEREST  
NONE VISIBLE

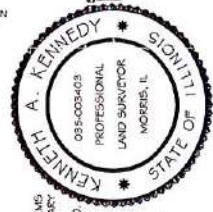
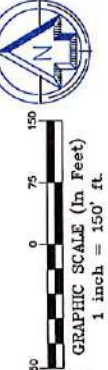
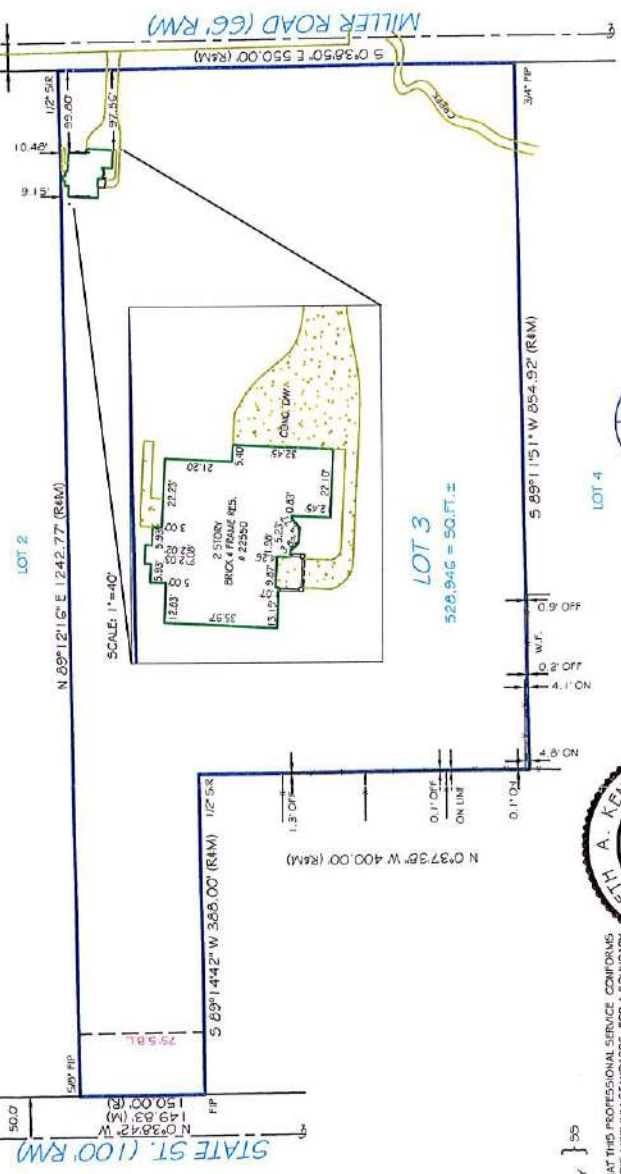
FLOOD INFORMATION

FOR FLOOD INFORMATION  
SURVEYOR BEARINGS ARE USED FOR ANGULAR REFERENCE AND ARE USED TO SHOW ANGULAR RELATIONSHIPS OF LINES ONLY AND ARE NOT RELATED OR ORIENTED TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. THIS SURVEY IS BASED ON THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. THIS SURVEY IS BASED ON THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. THIS SURVEY IS BASED ON THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



FIELD WORK DATE: 3/23/2017  
REVISION DATES: (RD.0) 3/30/2017  
17032835  
BOUNDARY SURVEY  
COOK COUNTY

LOT 3 IN CAPE COD VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1949 AS DOCUMENT NUMBER 14483216 IN COOK COUNTY, ILLINOIS.



*Kenneth Kennedy*  
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 34103  
LICENSED EXP. RES. 1/1/2020 TO 1/1/2025  
EACTA LAND SURVEYORS (LW 5763)

Use of this Survey other than that intended, without written verification, will be at the User's Sole Risk and without Liability to the Surveyor. Nothing herein shall be construed to give ANY Rights or Benefits to Anyone other than those Certified by the Surveyor.

THE USER OF THIS SURVEY SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.

FOR POSTED BY  
**EACTA**  
ILLINOIS SURVEYORS  
Phone 866.735.1916  
Fax 866.744.2882  
www.exactchicago.com  
ILL 18003750  
316 East Jackson Street - Morris, IL 60450



**ORDINANCE NO. 1173**

STATE OF ILLINOIS        )  
  )  
COUNTIES OF COOK        )  
  )  
  )  
  )

**AN ORDINANCE APPROVING A GARAGE VARIANCE FOR THE PROPERTY  
LOCATED AT 3545 GREEN STREET, STEGER, ILLINOIS**

**WHEREAS**, the property located at 3545 Green Street, Steger, Illinois (the "Subject Property") is located in an area zoned R-1 (One-Family Dwelling District); and

**WHEREAS**, Anthony Quattrocchi (the "Applicant") submitted a request to the Village of Steger (the "Village") seeking a garage variance for the Subject Property (the "Variance"); and

**WHEREAS**, the Village's Planning and Zoning Board of Appeals (the "PZBA") held a hearing, pursuant to proper notice, at which the Applicant provided testimony regarding the Variance; and

**WHEREAS**, evidence was introduced at the aforesaid hearing establishing that: (a) the Variance will not negatively affect properties that neighbor the Subject Property because the increased garage will be located closer to the primary structure on the Subject Property; (b) the Variance will increase the economic viability of the Subject Property; (c) the Variance will not negatively alter the essential character of the locality; (d) the Variance will not endanger the public safety; and (e) the Variance is nominal and will not impact the surrounding neighborhood.; and

**WHEREAS**, based on the foregoing, the PZBA made certain findings of fact, which are set forth on the "Recommendation", attached hereto and incorporated herein as Exhibit A, and made a recommendation to approve the requested Variance;

**NOW, THEREFORE, BE IT ORDAINED by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:**

Section 1. Recitals. The foregoing recitals are herein incorporated and made a part of this Ordinance as if fully set forth herein.

Section 2. Approval of Variance. The findings of fact and Recommendation of the PZBA are hereby adopted and, in accordance with said findings and recommendation, the Village Board approves the Variance for the Subject Property.

Section 3. Savings Clause. This Ordinance shall not affect suits pending or rights existing at the time this Ordinance takes effect, but such suits and rights shall continue in force to the same extent and with like effect as if this Ordinance be taken, construed or held to avoid or impair any cause of action now existing under any ordinance of the Village, or any amendment thereto, but as to any consideration of

ORD.NO. 1173

action now existing, such ordinance and amendment thereto, shall be continued in full force and effect.

Section 4. Effective Date. This Ordinance shall be in full force and effect upon its passage and publication as provided by law.

PASSED this 5<sup>th</sup> day of September 2017.

---

Joseph M. Zagone, Jr., Village Clerk

APPROVED this 5<sup>th</sup> day of September 2017.

---

Kenneth A. Peterson, Jr., Village President

Roll call vote:  
Voting in favor:  
Voting against:  
Not voting:



ORD.NO. 1173

**EXHIBIT A**

## RECOMMENDATION

**RE: Zoning Variance  
Anthony Quattrocchi (the "Applicant")  
3545 Green Street  
Steger, IL 60475**

Dear Village President and Board of Trustees:

The Planning and Zoning Board of Appeals ("PZBA") held a public hearing on Thursday, August 17, 2017 and voted to **approve the request** for a zoning change on a property commonly known as 3545 Green Street (the "Subject Property"). The Applicant requested a variance to allow a 832 square foot garage to be built, which exceeds the Village Zoning Ordinance's 800 square foot limit by 32 feet (the "Variance").

During the public hearing, testimony and evidence were introduced establishing that: (a) the Variance will not negatively affect properties that neighbor the Subject Property because the increased garage will be located closer to the primary structure on the Subject Property; (b) the Variance will increase the economic viability of the Subject Property; (c) the Variance will not negatively alter the essential character of the locality; (d) the Variance will not endanger the public safety; and (e) the Variance is nominal and will not impact the surrounding neighborhood.

In light of the testimony and evidence introduced at the public hearing, the PZBA found that the proposed Variance would be in furtherance of the public interest and, therefore, the PZBA recommends approval.

Kathleen Schipma, Chairperson *pro tem*  
Planning and Zoning Board of Appeals



VILLAGE OF STEGER  
35 WEST 34<sup>TH</sup> STREET  
STEGER, IL 60475  
708-754-3395

APPLICATION FOR ZONING VARIANCE OR ZONING CHANGE  
VILLAGE OF STEGER PLANNING AND ZONING BOARD

1. Applicant: Anthony Quattrocchi
2. Applicant's Address: \_\_\_\_\_ Phone # \_\_\_\_\_
3. Commonly known location or address of the subject property is: \_\_\_\_\_

4. The person signing this application is the individual owner, ~~a partner in Title, an Officer of the Corporation, the Trust Officer of a Beneficiary of the Trust.~~ (Strike out all but applicable portion of proceeding statement.)

In space below, if a partnership, name all partners; if a corporation, name all officers, directors and shareholders who have more than 10% of the outstanding stock; if a Trust, name the Trustees and the Trust number, the date of the Trust, all the beneficiaries thereunder, the person or person holding Power of Direction, including addresses of persons named.

NAME	ADDRESS	INTEREST HELD
------	---------	---------------

NA

5. Present Zoning Classification of the Property: Residential

6. Requested Variance/Requested Zoning Change: Construction of new garage may require 62 sq ft over allotment

7. Are there any covenants, conditions or restrictions concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc., placed on the property of record? If yes, give date of expiration of said restrictions and describe:

no

HOME OFFICE  
 218 N. County Street  
 Waukegan, IL 60085  
 Phone: 847-336-2473  
 Fax: 847-336-2113



E-MAIL AND INTERNET ADDRESSES  
<http://www.matc.com> AND [sales@matc.com](mailto:sales@matc.com)

9800 S Roberts Road  
 Palos Hills, IL 60465  
 Phone: 708-430-4077  
 Fax: 708-598-0696

NORTHWEST SUBURBS  
 Phone: 847-392-7600  
 Fax: 847-392-7719

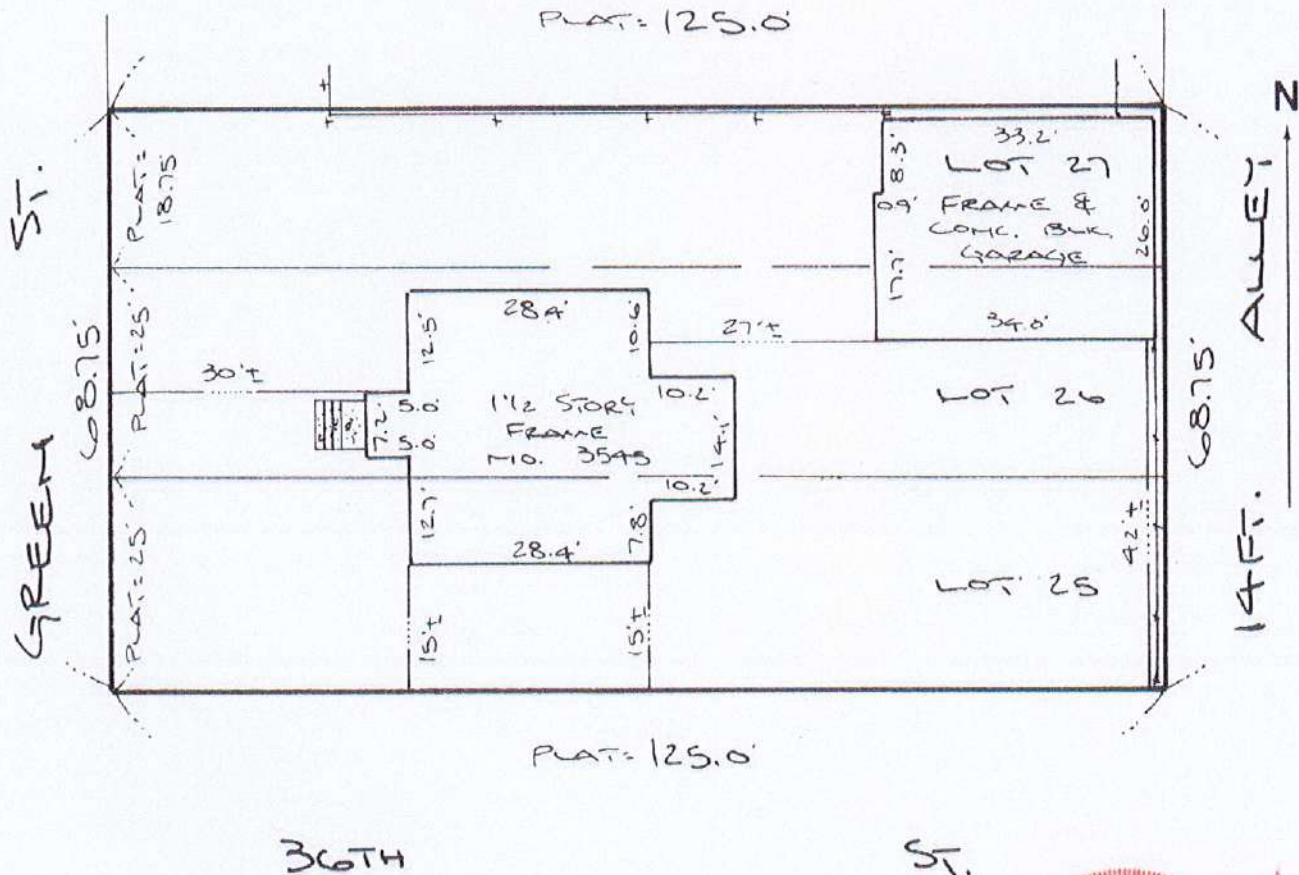
# PLAT OF SURVEY

(Mortgage Survey)

DuPage and Kane Counties  
 Phone: 630-690-3733  
 Fax: 630-690-3735

LOTS 25 AND 26 IN BLOCK 10, IN KEENEY AND BEER'S BOULEVARD ADDITION TO COLUMBIA HEIGHTS, IN THE NORTH 1/2 OF SECTION 5, IN TOWNSHIP 34 NORTH, AND IN RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1892 IN PLAT BOOK PAGES 90 AND 91, AS DOCUMENT NO. 171641, ALSO;

THE SOUTH 18.75 FEET OF LOT 27, IN BLOCK 10, IN KEENEY AND BEER'S BOULEVARD ADDITION TO COLUMBIA HEIGHTS, IN THE NORTH 1/2 OF SECTION 5, IN TOWNSHIP 34 NORTH, AND IN RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1892 IN PLAT BOOK 4, PAGES 90 AND 91, AS DOCUMENT NO. 171641, ALL IN WILL COUNTY, ILLINOIS.



NOTE: There was snow cover at the time of inspection.



STATE OF ILLINOIS) SS  
 COUNTY OF LAKE)

On behalf of MID AMERICA SURVEY COMPANY, I hereby certify that the building(s) on property shown are within the property lines as monumented and that the adjoining buildings do not





Similar structure for comparison purposes -  
6-foot gable end overhangs

C

D

C



**ORDINANCE NO. 1174**

STATE OF ILLINOIS        )  
  )  
COUNTIES OF COOK        )  
  )  
  )  
  )

**AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR THE PROPERTY LOCATED AT 3400 UNION AVENUE, STEGER, ILLINOIS**

**WHEREAS**, the property located at 3400 Union Avenue, Steger, Illinois (the "Subject Property") is located in an area zoned B-1 (Business District-Limited Retail); and

**WHEREAS**, Steger Food Mart (the "Applicant") submitted a request to the Village of Steger (the "Village") seeking a rezoning of the Subject Property to B-2 (Business District-General Retail) so that it could operate a gas station in full compliance with the Village Zoning Ordinance; and

**WHEREAS**, the Village's Planning and Zoning Board of Appeals (the "PZBA") held a hearing, pursuant to proper notice, at which the Applicant provided testimony regarding his proposed use of the Subject Property; and

**WHEREAS**, evidence was introduced at the aforesaid hearing establishing that: (a) the value of the Subject Property is diminished by the current zoning; (b) the requested rezoning promotes the health, safety and general welfare of the public; and (c) the Subject Property is not suited for the currently zoned purposes; and

**WHEREAS**, based on the foregoing, the PZBA made certain findings of fact, which are set forth on the "Recommendation", attached hereto and incorporated herein as Exhibit A, and made a recommendation to approve the requested zoning map amendment;

**NOW, THEREFORE, BE IT ORDAINED by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will, and the State of Illinois, as follows:**

Section 1. Recitals. The foregoing recitals are herein incorporated and made a part of this Ordinance as if fully set forth herein.

Section 2. Approval of Zoning Map Amendment. The findings of fact and Recommendation of the PZBA are hereby adopted and, in accordance with said findings and recommendation, the Village Board approves the requested zoning map amendment for the Subject Property.

Section 3. Savings Clause. This Ordinance shall not affect suits pending or rights existing at the time this Ordinance takes effect, but such suits and rights shall continue in force to the same extent and with like effect as if this Ordinance be taken, construed or held to avoid or impair any cause of action now existing under any ordinance of the Village, or any amendment thereto, but as to any consideration of



ORD.NO. 1174

action now existing, such ordinance and amendment thereto, shall be continued in full force and effect.

Section 4. Effective Date. This Ordinance shall be in full force and effect upon its passage and publication as provided by law.

PASSED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Joseph M. Zagone, Jr., Village Clerk

APPROVED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr., Village President

Roll call vote:  
Voting in favor:  
Voting against:  
Not voting:

ORD.NO. 1174

EXHIBIT A



## RECOMMENDATION

**RE: Re-Zoning  
Steger Food Mart (the "Applicant")  
3400 Union Avenue  
Steger, IL 60475**

Dear Village President and Board of Trustees:

The Planning and Zoning Board of Appeals ("PZBA") held a public hearing on Thursday, August 17, 2017 and voted to **approve the request** for a zoning change on the property commonly known as 3400 Union Avenue (the "Subject Property"). The Applicant requested a zoning change from B-1 (Business District-Limited Retail) to B-2 (Business District-General Retail) to allow a gas station to be in compliance with the Village Zoning Ordinance.

During the public hearing, testimony and evidence were introduced establishing that: (a) the value of the Subject Property is diminished by the current zoning; (b) the requested rezoning promotes the health, safety and general welfare of the public; and (c) the Subject Property is not suited for the currently zoned purposes.

In light of the testimony and evidence introduced at the public hearing, the PZBA found that the proposed zoning change would be in furtherance of the public interest and, therefore, the PZBA recommends approval.

Kathleen Schipma, Chairperson *pro tem*  
Planning and Zoning Board of Appeals

VILLAGE OF STEGER  
35 WEST 34<sup>TH</sup> STREET  
STEGER, IL 60475  
708-754-3395

APPLICATION FOR ZONING VARIANCE OR ZONING CHANGE  
VILLAGE OF STEGER PLANNING AND ZONING BOARD

1. Applicant: STEGER FOOD MART
2. Applicant's Address: 3400 UNION AVE Phone # \_\_\_\_\_
3. Commonly known location or address of the subject property is: \_\_\_\_\_  
BP GAS STATION

4. The person signing this application is the individual owner, a partner in Title, an Officer of the Corporation, the Trust Officer of a Beneficiary of the Trust. (Strike out all but applicable portion of proceeding statement.)

In space below, if a partnership, name all partners; if a corporation, name all officers, directors and shareholders who have more than 10% of the outstanding stock; if a Trust, name the Trustees and the Trust number, the date of the Trust, all the beneficiaries thereunder, the person or person holding Power of Direction, including addresses of persons named.

NAME	ADDRESS	INTEREST HELD
		100%

5. Present Zoning Classification of the Property: B-1

6. Requested Variance/Requested Zoning Change: B-2  
SIGN VARIANCE REQUESTED FROM 10X 20 TO

7. Are there any covenants, conditions or restrictions concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc., placed on the property of record? If yes, give date of expiration of said restrictions and describe:  
\_\_\_\_\_  
\_\_\_\_\_



8. Has the property been the subject of previous or pending administrative, legislative or court action? (If yes, give details)

NO

9. Describe building(s) on the property and occupancy at present time: \_\_\_\_\_

GAS STATION & STORE

10. Legal description of the subject property: ATTACHED

**A plat of survey or plot plan drawn to scale must be attached hereto and made a part of this application.**

11. If this is a re-subdivision, does it provide for ingress and egress per the current minimum Village requirements? NO

12. Does this re-subdivision propose any new streets? N/A

If any, do they meet the minimum Village requirements? \_\_\_\_\_

14. Please attach any deeds, titles, commitments or other documents relating to ownership.

15. Title to the subject property is vested in applicant by a \_\_\_\_\_ Deed, recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_, a copy of said Deed and Title Policy attached hereto, or applicant is the contract purchaser of the subject property pursuant to that fully executed sales agreement attached hereto and hereby made a part hereof.

16. Filing fee of \$150.00 must accompany this application for a SPECIAL USE VARIANCE.

Filing fee of \$300.00 must accompany this application for a ZONING CHANGE

[Signature]  
Signature of Applicant

6/29/17  
Date

\*\*\*\*\*  
\*\*\*\*\*

FOR OFFICE USE ONLY

DATE RECEIVED: 6/29/17 AMOUNT PAID: 150<sup>00</sup> RECEIPT #: 79279

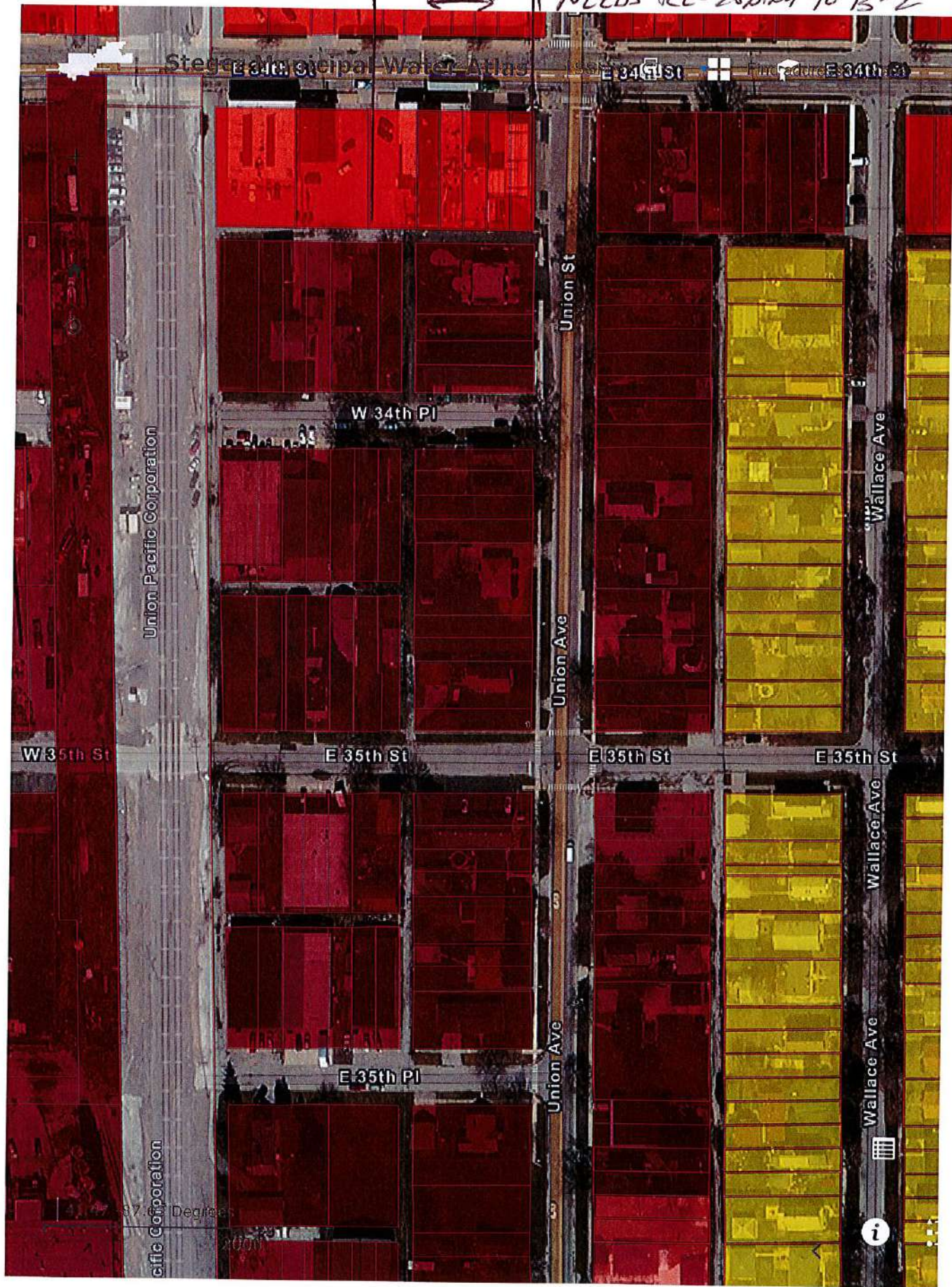
HEARING DATE & TIME: \_\_\_\_\_



Project



THIS AREA IS CURRENTLY ZONED B-1 AND HOUSES A GAS STATION. NEEDS RE-ZONING TO B-2







Section 4. Effective Date. This Ordinance shall be in full force and effect upon its passage and publication as provided by law.

PASSED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Joseph M. Zagone, Jr., Village Clerk

APPROVED this 5<sup>th</sup> day of September 2017.

\_\_\_\_\_  
Kenneth A. Peterson, Jr., Village President

Roll call vote:  
Voting in favor:  
Voting against:  
Not voting:



EXHIBIT A

## RECOMMENDATION

**RE: Zoning Variance  
Steger Food Mart (the "Applicant")  
3400 Union Avenue  
Steger, IL 60475**

Dear Village President and Board of Trustees:

The Planning and Zoning Board of Appeals ("PZBA") held a public hearing on Thursday, August 17, 2017 and voted to **approve the request** for a zoning change on a property commonly known as 3400 Union Avenue (the "Subject Property"). The Applicant requested a sign variance to allow the construction of a sign that included names of businesses that exceed the parameters established by the Village Zoning Ordinance (the "Variance").

During the public hearing, testimony and evidence were introduced establishing that: (a) the Variance will not negatively impact visibility for drivers on nearby streets and intersections; (b) the Applicant will comply with all applicable setback requirements; (c) the Variance will increase the economic viability of the Subject Property; (d) the Variance will not negatively alter the essential character of the locality; (e) the Variance will not endanger the public safety; and (f) the Variance is nominal and will not impact the surrounding neighborhood.

In light of the testimony and evidence introduced at the public hearing, the PZBA found that the proposed Variance would be in furtherance of the public interest and, therefore, the PZBA recommends approval.

Kathleen Schipma, Chairperson *pro tem*  
Planning and Zoning Board of Appeals



VILLAGE OF STEGER  
35 WEST 34<sup>TH</sup> STREET  
STEGER, IL 60475  
708-754-3395

APPLICATION FOR ZONING VARIANCE OR ZONING CHANGE  
VILLAGE OF STEGER PLANNING AND ZONING BOARD

1. Applicant: STELLER FOOD MART
2. Applicant's Address: 3400 UNION AVE Phone # \_\_\_\_\_
3. Commonly known location or address of the subject property is: \_\_\_\_\_

BP GAS STATION

4. The person signing this application is the individual owner, a partner in Title, an Officer of the Corporation, the Trust Officer of a Beneficiary of the Trust. (Strike out all but applicable portion of proceeding statement.)

In space below, if a partnership, name all partners; if a corporation, name all officers, directors and shareholders who have more than 10% of the outstanding stock; if a Trust, name the Trustees and the Trust number, the date of the Trust, all the beneficiaries thereunder, the person or person holding Power of Direction, including addresses of persons named.

NAME	ADDRESS	INTEREST HELD
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		100%
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5. Present Zoning Classification of the Property: B-1

6. Requested Variance/Requested Zoning Change: B-2

SIGN VARIANCE REQUESTED FROM 10X20 TO

7. Are there any covenants, conditions or restrictions concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc., placed on the property of record? If yes, give date of expiration of said restrictions and describe:

8. Has the property been the subject of previous or pending administrative, legislative or court action? (If yes, give details)

NO

9. Describe building(s) on the property and occupancy at present time:

GAS STATION & STORE

10. Legal description of the subject property: DETACHED

**A plat of survey or plot plan drawn to scale must be attached hereto and made a part of this application.**

11. If this is a re-subdivision, does it provide for ingress and egress per the current minimum Village requirements? NO

12. Does this re-subdivision propose any new streets? N/A

If any, do they meet the minimum Village requirements? \_\_\_\_\_

14. Please attach any deeds, titles, commitments or other documents relating to ownership.

15. Title to the subject property is vested in applicant by a \_\_\_\_\_ Deed, recorded on \_\_\_\_\_ as Document No. \_\_\_\_\_, a copy of said Deed and Title Policy attached hereto, or applicant is the contract purchaser of the subject property pursuant to that fully executed sales agreement attached hereto and hereby made a part hereof.

16. Filing fee of \$150.00 must accompany this application for a SPECIAL USE VARIANCE.

Filing fee of \$300.00 must accompany this application for a ZONING CHANGE

[Signature]  
Signature of Applicant

6/29/17  
Date

\*\*\*\*\*  
\*\*\*\*\*

FOR OFFICE USE ONLY

DATE RECEIVED: 6/29/17 AMOUNT PAID: 150.00 RECEIPT #: 79279

HEARING DATE & TIME: \_\_\_\_\_



(b) *Shopping Centers.*

(1) Pole signs in shopping centers providing that each shopping center or each premise shall have no more than one such sign per dedicated street frontage, that no such sign is located less than ten feet from any street right-of-way line, that the gross area of such signs be limited to one square foot per lineal foot of building front on each side. No individual sign shall exceed twenty feet in length and 250 square feet in gross area on each side, and provided that the advertising displayed thereon shall be limited to business, merchandise, and services found within the respective shopping center and industrial zones. No pole sign or any part thereof, including braces, supports or lights, shall exceed a height of thirty feet. Height shall be measured from the lowest graded area within a twenty-five feet radius of the pole to the highest part of the sign.

(2) For integrated shopping centers in single ownership and management, or under unified control, one additional sign may be erected not exceeding 100 square feet in area advertising only the name and the location of the integrated shopping center. Such sign shall be placed so as to be entirely within the property lines of the premises upon which the sign is located and bottom edge of such sign shall be at least eight feet above the level of the ground and the overall height shall not exceed twenty feet above curb level, or above the adjoining ground level if such ground level is above the street level.

(c) *Canopy signs.* Signs attached to, or hung from, a marquee or canopy shall be completely within the borderline of the outer edge of the marquee or canopy, and shall be in no instance lower than eight feet above the ground or surface over which the marquee or canopy is constructed.

(d) Signs, clocks or other advertising devices erected upon standards or separate supports shall be placed so as to be entirely within the property lines of the premises upon which it is located, and no part of the sign or standard shall have a total height greater than twenty feet above the level of the street upon which the sign faces, or have the adjoining ground level if such ground level is above the street level, nor shall the surface of any such sign exceed an area of 100 square feet.

(e) *Traffic and directional signs.* Traffic or directional signs designating entrances, exits and conditions of use of parking facilities accessory to the main use of the premises may be maintained provided they are located within the property lines of the subject lot.

(2) *Temporary signs.*

**Mike Tilton**

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**From:** Dave Toepper  
**Sent:** Monday, June 12, 2017 4:49 PM  
**To:** Mike Tilton  
**Subject:** signs

*GAS  
STATION/  
STOPPING  
SIGN*

New sign proposed is 8' x 18'

11.5 SIGNS PERMITTED IN BUSINESS ZONES.

(a) The following signs shall be permitted in B-1 business zones:

(1) All permanent signs permitted in the residential zones shall be permitted.

(2) Signs regulating on-premises traffic and parking, and signs denoting sections of a building such as lavatory facilities and public telephone areas, when less than six square feet in gross area and bearing no commercial advertising shall be permitted.

(3) Memorial signs, flags, or tablets and signs denoting the date of erection of buildings, having a gross area no larger than five square feet shall be permitted.

(4) Automobile station. In addition to the signs allowed herein, an automobile service station shall be permitted one pole sign, illuminated or non-illuminated, for the purpose of advertising merchandise or services available at the business site. An automobile service station pole sign may be an Electrically Activated Message Board Sign. The pole sign may accommodate two signs — a principal and an accessory sign — which shall conform to the following regulations:

(a) The overall height of pole and sign shall not exceed thirty feet.

(b) The principal sign shall not exceed seventy-five square feet in gross area.

(c) The accessory sign shall not exceed forty square feet in gross area nor shall the maximum horizontal projection from the pedestal, of the sign or its support, exceed four feet.

(d) A revolving principal sign is permitted on corner lots providing that the rotation is no greater than six revolutions per minute.

*1 pole*

(5) Signs relating to the business conducted on the premises. Signs relating only to the name and use of buildings or premises upon which they are placed shall be permitted. Such signs are limited to one sign per building entrance and shall not exceed 200 square inches in gross area. Signs authorized under this subsection may be Electronically Activated Message Board Signs. Advertising signs and outdoor billboards advertising products or matters not related to the occupancy and use of the premises shall be prohibited

(a) Projection. Signs attached to a building or buildings shall not project more than eighteen inches from the wall upon which they are attached. Signs must be attached to parapet walls or other wall surfaces made a part of the main structure. Signs erected on a separate superstructure attached to the roof of the building or to any other part of the building above the roof line shall not be permitted. No sign shall project higher than four feet above the parapet line or the roof line, whichever is higher.

*18 High  
96 wide*



(b) Surface Area. The gross surface area of all business signs on a zoning lot shall not exceed in square feet of area two times the lineal frontage as such zoning lot. Each side of a building which abuts upon more than one street shall be considered as a separate frontage.

(b) Shopping Centers.

(1) Pole signs in shopping centers providing that each shopping center or each premise shall have no more than one such sign per dedicated street frontage, that no such sign is located less than ten feet from any street right-of-way line, that the gross area of such signs be limited to one square foot per lineal foot of building front on each side. No individual sign shall exceed twenty feet in length and 250 square feet in gross area on each side, and provided that the advertising displayed thereon shall be limited to business, merchandise, and services found within the respective shopping center and industrial zones. No pole sign or any part thereof, including braces, supports or lights, shall exceed a height of thirty feet. Height shall be measured from the lowest graded area within a twenty-five feet radius of the pole to the highest part of the sign. Pole signs authorized under this subsection may be Electrically Activated Message Board Signs.

(2) For integrated shopping centers in single ownership and management, or under unified control, one additional sign may be erected not exceeding 100 square feet in area advertising only the name and the location of the integrated shopping center. Such sign shall be placed so as to be entirely within the property lines of the premises upon which the sign is located and bottom edge of such sign shall be at least eight feet above the level of the ground and the overall height shall not exceed twenty feet above curb level, or above the adjoining ground level if such ground level is above the street level.

(c) Canopy signs. Signs attached to, or hung from, a marquee or canopy shall be completely within the borderline of the outer edge of the marquee or canopy, and shall be in no instance lower than eight feet above the ground or surface over which the marquee or canopy is constructed.

Dave Toepper  
Public Infrastructure Director  
708-755-3888  
[dtoepper@villageofsteger.org](mailto:dtoepper@villageofsteger.org)



July 14, 2017

Mr. David Toepper  
Public Infrastructure Director  
Village of Steger  
3042 Lewis Ave  
Steger, Illinois 60411

RE: PROPOSAL FOR UNIDIRECTIONAL FLUSHING

Dear Toepper,

M.E. Simpson Co., Inc. is pleased to present the Village of Downers Grove our proposal for its Unidirectional Flushing Program. We are honored to be considered for this work and are confident our team will help make the project a success.

M.E. Simpson Co., Inc. is a Professional Services Firm dedicated to developing and providing programs and services designed to maximize peak performance for our clients' water distribution systems. Many of these programs are universally recognized as a part of "Best Management Practices" (BMPs) for utilities. We pride ourselves on delivering solid solutions using the highest quality technical and professional services by way of state-of-the-art technology and a skilled and well-trained staff of professionals. Our highly educated engineers and technical team are committed to the success of this project. They will be ready at a moment's notice to relieve your staff's burden and ensure a seamless continuation of your services.

Our services were developed and refined to provide utilities with programs that can be customized to meet their needs. From complete "Turn-Key" services to assisting with the development of "in-house" programs for utilities, M.E. Simpson Co., Inc. serves our clients with this ultimate goal: to deliver to the public the implicit faith that "the water is always safe to drink".

Thank you for your consideration and this opportunity to acquaint you with our services and offer this response. We are committed to exceeding your expectations.

Sincerely yours,

Randy Lusk  
Regional Manager

Randy Lusk  
Regional Manager

3406 Enterprise Avenue  
Valparaiso, IN 46383

800.255.1521 T  
888.531.2444 F

Randy.Lusk@mesimpson.com



## SCOPE OF WORK

### Unidirectional Flushing Program

The Field Scope of Service for the Unidirectional Flushing Program is understood to be the following:

M.E. Simpson Co., Inc. will furnish all labor, material, transportation, tools, and equipment necessary to unidirectional flush areas of the water distribution system selected by the Utility. M.E. Simpson Co., Inc. shall be required to provide such skilled and trained personnel and equipment necessary to complete the work herein specified. **There will be a minimum of Two Persons per team working on the Unidirectional Flushing program at all times.**

- ◆ Work in an orderly and safe manner to insure protection of the local residents, Utility employees, and the Field Staff so that no avoidable accidents occur.
- ◆ All Field Staff will have readily observable identification badges worn while in the field. All vehicles used in the field will have company signs attached.
- ◆ The flushing equipment to be used will be that which was described in the "Equipment to be used" section.
- ◆ M.E. Simpson Co., Inc. Personnel will meet with the Utility to review the project guidelines and answer any questions on procedures.
- ◆ The initial layout of the project will need to involve distribution Utility staff to help identify the flow patterns in the distribution system, flushing from larger mains into smaller mains, from the water sources (pump stations and water storage structures), out into the system loops and dead ends.
- ◆ Any pressure zones in the distribution system will be identified on the water atlas prior to developing the fire hydrant flow-testing program. This will need to be done with distribution personnel prior to the start of the program.
- ◆ M.E. Simpson Co., Inc. takes great care when operating, valves, fire hydrants, and flushing the customer's water distribution system. Even with our years of experience in water system operations problems occasionally occur. Any valves or fire hydrants that break or fail during the flushing and flow testing program will be repaired or replaced at the expense of the *Utility*. **M.E. Simpson Co., Inc. cannot be held responsible for:** possible valve or hydrant failures during operation, damage done to the water system during water main flushing (i.e.: water leaks, discolored water, turbidity, etc.), or possible damage to the *Utility's* individual water customer.
- ◆ As a part of the Unidirectional Flushing program, mapping discrepancies found on the current water atlas will be noted and included as a part of the final report so the Utility can make needed corrections. This will be included as a part of the periodic reporting to the Utility, thus enabling the Utility to keep up with mapping corrections.
- ◆ A progression map shall be maintained for each section under study indicating valves operated and closed, hydrants used for flushing on the map. This will be especially helpful in quickly determining the work progress of the crews in the field and so the program can be readily recreated.
- ◆ It may be necessary to conduct parts of the Unidirectional Flushing during "off hours" such as at night. This may be required in areas of high traffic volume where traffic may affect the ability to conduct safe flow testing, and traffic volume may affect the ability of the Project Team to be able to safely access hydrants on busy streets. The Project Team will give 24-hour advanced notice of intent to flow test hydrants in a particular area that may require after hours work or nighttime work. This is so the Utility

can plan for the area to be worked in, give notification to the Police department, as well as other Public Works Divisions as to the activity that will take place.

- ◆ M.E. Simpson Co., Inc. will use large flushing signs in designated areas to notify areas to be unidirectional flushed.
- ◆ M.E. Simpson Co., Inc. can provide the Utility an informational letter briefly explaining the unidirectional flushing program to include with the customer's normal water bill. Frequently, special mailings are used for customer notification. If you choose a special mailing, the Utility will be responsible for the postage and printing costs.
- ◆ M.E. Simpson Co., Inc. can issue a press release to briefly explain the unidirectional flushing program and the areas affected. The press releases can be sent to; local newspapers, local radio stations and the Cable Company. This type of customer notification can greatly reduce the number of customer complaints about dirty water.
- ◆ All of the valves and fire hydrants used will be recorded on the water atlas and assigned numbers, using your existing numbering system or by creating a numbering system for you, prior to the development of the unidirectional flushing program. This data is critical to establishing an effective and water conserving unidirectional flushing program.
- ◆ All of the pertinent information for each valve operated and fire hydrant that is for flushing will be documented. This data is critical to establishing an ongoing unidirectional flushing program. The following is a list of the information gathered.
  - If requested, all Fire Hydrant caps will be greased for ease of operation
  - Fire Hydrant nozzle size used for each flush will be recorded
  - Residual Pressure will be monitored
  - Static Pressure will be monitored
  - Flow, GPM (Gallons Per Minute), will be recorded for each Fire Hydrant flushed
  - The amount of time it takes to flush each Fire Hydrant will be recorded. An estimate will be made of the amount of water used during the operation of each Fire Hydrant flushed.
  - Valves and Fire Hydrants that are in need of repair, painting, color coding, or have operation defects will be noted with an estimate of repairs needed to make the valve and hydrant operational.
  - The date tested and technicians operating the Valves and Fire Hydrant will be recorded.
  - The Valves and Fire Hydrant address or location will be recorded.
- ◆ The Project team will set up the flushing program in such a way that hydrants are operated near the water source first, then the team will move away from the water source in an organized manner to keep water discoloration and distribution disturbances to a minimum.
- ◆ Fire hose and deflection tubes will be utilized, as required, to direct flushing water away from traffic, pedestrians, underground Utility vaults, and private property.
- ◆ Pressure gauges are used to determine the residual pressure during the flow-testing process while insuring that the distribution system pressure remains above 20 psi. Any incidents of the distribution system being unable to supply a residual of 20 psi in the surrounding area will be brought to the immediate attention of the Utility Superintendent.



- ◆ After the Fire Hydrant has been flushed, M.E. Simpson Co., Inc. will verify that the hydrant is seated and is draining properly. We will also check the Fire Hydrant with a FCS S30 or Gutermann AquaScope electronic listening device to ensure that the hydrant is not leaking. A majority of fire hydrant leaks go un-noticed because they are small leaks draining out through the drain holes at the base of the hydrant. Using the S30 or Gutermann AquaScope will help eliminate this type of leakage.
- ◆ All pressure gauges used in the field will undergo **daily testing** against a "standard" gauge to insure the field gauges are accurate during the flow-testing project. Any gauges that are found to not be within acceptable limits will be replaced with gauges that are within accepted standards. This will insure the observed static and residual pressures are accurate and reliable.

## PLANNING

M.E. Simpson Co., Inc. personnel will meet with the *Utility* to review the project guidelines and answer any questions on procedures, discuss the Program prepared by Hazen and Sawyer. If any alterations must be made to the previously designed program M.E. Simpson Co., Inc. will work with the Village to make changes to the progression of the program.

If necessary, our personnel will color code the water atlas to identify water main sizes and the required velocities for Unidirectional Water Main Flushing. Valves that will be closed to facilitate attaining these velocities will be identified. The hydrants that will be flushed will be marked and each step of the Unidirectional Water Main Flushing program will be laid out. This layout will be the foundation of the Unidirectional Water Main Flushing program. However, some changes will be made in the field as new information is gathered and atlas errors are discovered.

### Pressure Zone Boundaries

Any pressure zones in the distribution system will be identified on the water atlas prior to developing the Unidirectional Water Main Flushing program.

### Geographical Boundaries

The Unidirectional Water Main Flushing program will be designed to remain within natural geographical boundaries that divide the distribution system. This is done in an effort to minimize the areas affected each day by the Unidirectional Water Main Flushing program.

### Hydrant Numbering

All of the fire hydrants will be recorded on the water atlas and assigned numbers prior to the development of the Unidirectional Water Main Flushing program during the Hydrant Flow Testing portion of the program. This data is critical to establishing an effective and water conserving Unidirectional Water Main Flushing program.

## FLUSHING

### Valves

In order to increase the velocity in the water main without opening additional hydrants (to conserve water), specific valves will be closed prior to flushing. These valves will be recorded to insure that all valves are re-opened at the end of each day.

### Energy Dissipation

Fire hose and deflection tubes are utilized, as required, to direct flushing water away from traffic, pedestrians, underground utility vaults, and private property.

### Pressure Readings

Pressure gauges are used to determine that the required velocities are achieved during the flushing process while insuring that the distribution system pressure remains above 20 psi. Any incidents of the distribution system being unable to supply the required flow while maintaining a residual of 20 psi in the surrounding area will be brought to the immediate attention of the *Superintendent*.

### Hydrant Information

All of the pertinent information for each fire hydrant that is flushed will be documented. This data (number and size of ports, duration of flushing, discoloration, etc.) is critical to establishing an ongoing flushing and maintenance program.

### Fire Hydrant Closure, Drainage & Leakage

After the fire hydrant has been flushed, M.E. Simpson Co., Inc. will verify that the hydrant is seated and draining properly. We will also check the fire hydrant with a FCS S30 OR L-MIC electronic listening device to ensure that the hydrant is not leaking. A majority of fire hydrant leaks go unnoticed because they are small leaks draining out through the drain holes at the base of the hydrant. Using the FCS S30 OR L-MIC will help to eliminate that.

## REPORTS

### Daily Report

Each morning M.E. Simpson Co., Inc.'s project team will meet with the *Utility's* assigned contact person to review the daily flushing schedule. At the end of each day, or as requested, a list of any broken or inoperable valves or hydrants will be turned in.

### Unidirectional Water Main Flushing Program Documentation

Each step of the Unidirectional Water Main Flushing program will be identified and the sequence of valve closing and hydrant flushing will be documented in a Unidirectional Water Main Flushing report. This documentation allows for the exact sequence of the Unidirectional Water Main Flushing program to be repeated at a later date. The comparison of new flushing data to the original data helps to establish



the most effective Unidirectional Water Main Flushing program. The end result being an ongoing Unidirectional Water Main Flushing program that is designed to conserve water and, performed often enough, keep the mains flushed.

### Valve and Fire Hydrant Operation, Flushing

M.E. Simpson Co., Inc. takes great care when operating, flushing the customer's valves and fire hydrants in their water distribution system. Even with our years of proven experience in water system operations problems occasionally occur.

Any valves or fire hydrants that break or fail during the unidirectional flushing program will be repaired or replaced at the expense of the water Utility. M.E. Simpson Co., Inc. cannot be held responsible for possible valve or hydrant failures during their operation. M.E. Simpson Co., Inc. cannot be held responsible for damage done to the water system during fire hydrant flow testing, such as water leaks, discolored water and turbidity that can possibly occur during the flow testing process. M.E. Simpson Co., Inc. cannot be held responsible for possible damage to the water utilities' individual water customer.

### Utility Observations

The M.E. Simpson Co., Inc. Project Team will welcome having staff of the Utility observe field procedures while the flushing program is in progress. They will be happy to explain and demonstrate the equipment and techniques that are employed by M.E. Simpson Co., Inc. for unidirectional flushing. This may be useful for the staff of the Utility in understanding the parameters of unidirectional flushing, especially if the Utility intends on recreating the program internally.

### Final Reports, Documentation & Communications

*M.E. Simpson Co., Inc. will perform the following:*

- ◆ Project Team will **meet daily** with assigned Utility personnel to go over areas of flushing for prior workdays and plan current day and next two days' areas to flush.
- ◆ At the end of each day, or as requested, a list of any broken or inoperable valves or hydrants will be turned in.
- ◆ Each step of the unidirectional flushing program will be identified and the valves and hydrants used for each flush will be documented in a unidirectional flushing report.
- ◆ Maintain a progression map to be included with the final report of the project indicating areas flushed and areas that have been tagged for flushing.
- ◆ The Utility will be provided with flow information in an electronic format/database. This documentation allows for the flushing program to be repeated at a later date. This electronic program is designed to be a complete system for your Utility to establish an effective unidirectional flushing program. The electronic database provides an inventory record system, valve and hydrant maintenance and scheduling.
- ◆ A summary listing of all Valves and Hydrants used with identified defects.
- ◆ A complete listing of all Valves and Hydrants used by numerical or indexed order.

- ◆ Information collected by M.E. Simpson Co., Inc. during the program and any other information provided by the Utility shall be regarded as CONFIDENTIAL and will not be shared without permission from the Utility or unless required by law.
- ◆ Develop a Flushing log of activity to be included with the final report that will include the following;
  1. Type of problems observed
  2. Location of same for problems discovered
  3. Total estimated water used (to be included on each flushing segment)
  4. Mapping errors on the water atlas
- ◆ **Prepare the final report** at the completion of the project which will include all Unidirectional Flushing reports, other problems found in the system during the course of flow testing that need the attention of the Water Utility. **This final report shall be made available for submission to the Water Department within thirty (30) work days of the completion of the fieldwork.**

### Assumptions & Services Provided by the Utility

- ◆ The Utility will furnish, in an electronic format, all maps, atlases, (two copies) and records necessary to properly conduct the flushing program.
- ◆ The Utility will make available, on a reasonable but periodic basis, certain personnel with a working knowledge of the water system who may be helpful with general information about the water system. *This person will not need to assist the Project Team on a full-time basis, but only on an "as needed" basis.*
- ◆ The Utility will supply information regarding pressure zone boundary valves, and any other information that may make the job of flow testing easier to perform.
- ◆ The Utility will assist, if needed, to help gain entry into sites that may be difficult to enter due to security issues or other concerns.

### Equipment to be Used

The following equipment will be used for valve and fire hydrant operation and maintenance work during the unidirectional flushing program for the Utility. All materials listed will be on the job site at all times.

- ◆ Pumper Port Diffuser, Hose Monster
- ◆ 2.5" Port diffusers, Hose Monster / Pollards
- ◆ Certified and field-tested flow gauges
- ◆ Valve keys
- ◆ FCS S30 or Gutermann AquaScope listening device to ensure the hydrant isn't leaking
- ◆ All necessary hand tools
- ◆ Truck mounted Arrow Board/Signage, and warning lights on trucks
- ◆ Traffic control equipment, including properly sized traffic cones with reflective stripes, when needed or required
- ◆ A "Schonstedt"/"Chicago Tape"/"Fisher" magnetic locators
- ◆ A "Radio Detection line locators



## PROJECT SAFETY PLAN

M.E. Simpson Co., Inc.'s Safety Programs cover all aspects of the work performed by M.E. Simpson Co., Inc. We take great pride in our safety plan/policy/program and that is evident in our EMR scores over the last five years. The safety of our employees, the utilities employees and that of the general public is our #1 priority.

Our Safety Plan/Policy/Program, with all of its parts, is 60 pages in length. In an effort to be more efficient and less wasteful we do not print copies of the safety program for RFPs. There is nothing secretive or proprietary contained within our plan/policy/program and we are happy to share its contents. If you would like a PDF copy of our plan/policy/program please contact Alex Hood, Operations Manager, at 800.255.1521 and a copy of our program will be sent via email to you.

Below is an overview of our plan/policy/program:



**Safety** is a major part of any project. M.E. Simpson Co., Inc. always provides a safe work environment for its employees. **Our staff is trained in General Industry OSHA rules, Confined Space Entry & Self-Rescue, First Responder First Aid, CPR, and Traffic Control.**

While in the field on your project, M.E. Simpson Co., Inc. and its employees will follow all of the necessary safety procedures to protect themselves, your staff and the general public.

### M.E. Simpson Co., Inc. uses Two-Man Teams for Safety and Quality Assurance.

The use of a "one-person" leak detection team is dangerous and impractical where water mains run under roadways. It would be a dangerous precedent to allow a "one-person" team to access main line valves located in the roadway, attempt to listen to the valve with headphones on, and at the same time try to control traffic flow at that person's location in the street.

Therefore M.E. Simpson Co., Inc. adheres to the following:

- ◆ The Project Manager and the Field Manager will be trained in accordance with OSHA Standard 1910 (General Industry) and be in possession of an OSHA 10 Hour or 30 Hour Card.
- ◆ Any listening points located in a "**confined space**" such as pit and vault installations that **require entry** will be treated in accordance with the safety rules regarding **Confined Space Entry, designated by the Utility, The Department of Labor and OSHA.**
  - All personnel are **trained and certified** in Confined Space Entry & Self-Rescue.
- ◆ We will follow all safety rules regarding **First Responder First Aid & CPR, designated by the Utility, The Department of Labor and OSHA.**
  - All personnel are **trained and certified** in First Responder First Aid & CPR.
- ◆ We will follow all **traffic safety rules, designated by the Utility, The Department of Labor, OSHA, and the Illinois Department of Transportation (per MUTCD).**
  - All personnel are **trained and certified**, by the **AMERICAN TRAFFIC SAFETY SERVICES ASSOCIATION (ATSSA)** in Traffic Control and Safety.

Current documentations of safety training and certifications can be provided for all project personnel for the Utility. These certifications are current and up to date (for 2016) for all project personnel.

## PROPOSED PROJECT SCHEDULE

**Project Start Date:** TBD

**Hold Kick-off meeting:** TBD, to cover goals and objectives of Project.

**Fieldwork to be completed and documented:** TBD days depending on number of miles of main to be flow tested.

**Hydrant Reports:** Twenty (20) working days after fieldwork is completed for the project.

## INVESTMENT

A commitment to improving and maximizing the Village of Steger's water system for future generations.

M.E. Simpson Co., Inc. is pleased to offer the Village of Steger our proposal for a Unidirectional Flushing program. This program is based on performing Unidirectional Flushing in the Village of Steger's water distribution system. All procedures and practices will be done in accordance with the above Scope of Services. The flushing and documentation will be done by one of our two-man team's with all necessary equipment furnished by M.E. Simpson Co., Inc. as described within this document.

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### Unidirectional Flushing Fee:

2017 Unidirectional Flushing program at \$1,200.00 per mile (Approx. 17 miles)	\$20,400.00
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\*Water Mains South of Steger Road

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These fees are all based on approximate miles of pipe to be flushed. The total price will change according to the actual number miles of pipe completed. All procedures will be followed according to the above scope of services. This will include an electronic database loaded with the flushing data.

We thank you for this opportunity to acquaint you with our Unidirectional Flushing services and present you with this proposal. If you have further inquiries or you wish to discuss our service in more detail, do not hesitate to call us.



## LOBBYING SERVICES AGREEMENT

THIS AGREEMENT, made and entered into as of this 1st day of September, 2017, by and between Alfred G. Ronan, Ltd., a consulting firm with offices at 328 S. Oak Park Ave., Suite 1, Oak Park, IL 60302 (hereinafter called "*Ronan*"), and the Village of Steger with its principal offices at 3320 Lewis Ave., Steger, IL 60475 (hereinafter called "*Village*").

### WITNESSETH:

WHEREAS, THE VILLAGE OF STEGER wishes to retain Alfred G. Ronan, Ltd. to perform certain lobbying services (hereinafter more particularly described) on behalf of the Village of Steger and its subsidiaries in the State of Illinois; and

WHEREAS, ALFRED G. RONAN, LTD. has represented to the Village of Steger that it is capable and is willing to undertake the performance of lobbying services in the State of Illinois.

NOW, THEREFORE, in consideration of the payments to be made to Alfred G. Ronan, Ltd., as herein provided, and the mutual agreements herein contained, the parties agree as follows:

#### 1. Terms and Termination.

- (a) This agreement shall be effective as of September 1, 2017, and shall continue in full force and effect through December 31, 2018; The contract shall automatically renew for two additional periods of two years, or through December 31, 2022; However, either party may terminate this agreement at any time without liability, upon thirty days (30) written notice. In the event of termination, any monthly invoices already billed and owing shall be paid, and the final thirty (30) day period shall be prorated accordingly.
- (b) For and in consideration of Ronan's performance of services in accordance with the terms and conditions of this agreement, the Village shall pay Ronan, a fee of \$4,000 per month, payable upon monthly invoice.
- (c) It is understood and agreed that the compensation recited within this section includes usual and ordinary costs and expenses. If Ronan determines that there is a need to incur extraordinary costs and expenses in the performances of services hereunder, then in that event, Village shall reimburse Ronan for the same, provided the nature, amount and circumstances thereof are fully disclosed to and approved by an authorized representative designated by the Village prior to the time the same are incurred, and upon receipt of a detailed accounting of all such extraordinary costs and expenses.

#### 2. Lobbying Services.

The Village hereby retains Ronan, and Ronan, hereby undertakes to exercise its best efforts to protect and promote the business, products, reputation and interests of the Village and its Subsidiaries in the State of Illinois performing lobbying services (hereby called "*Services*"). Such Services shall include, but not be limited to, the following:

Monitoring and keeping the Village apprised on a regular basis of all legislation, bills, amendments, and regulatory activity now pending or proposed, or which may be proposed during the term hereof, in the Illinois state legislature or in any agency or department of the State of Illinois, pertaining to the business, products, reputation or interests of the Village or its subsidiaries; and

- (i) Providing the Village with information and guidance as to the matters described herein and making recommendations as to appropriate actions which should be taken consistent with the objectives of this Agreement; and
- (ii) Lobbying efforts with Key legislative or regulatory officials and their staffs, on matters pertaining to the business, products, reputation or interests of the Village or its subsidiaries; and
- (iii) On instructions from an authorized representative, undertaking such actions as the Village may deem appropriate and consistent with the objectives of this Agreement, which actions shall include, but not be limited to, appearing and/or testifying at hearings and promote the interests of the Village and its subsidiaries with respect to matters and/or proceedings proposed or pending before legislative, administrative and/or executive governmental bodies.

(b) Ronan shall maintain close liaison and frequent communication with the authorized representatives designated by the Village, particularly during critical periods or on priority items.

### 3. **Confidentiality.**

Inasmuch as in the rendering of Services hereunder, Ronan, its associates and employees may acquire confidential information and data concerning the business and operations of, or belonging to the Village, and additional information and data will be made available to or developed by Ronan; Ronan agrees to treat and maintain all such information and data as the Village's confidential property and not to divulge it to others at any time or use it for private purposes or otherwise, except as such use or disclosure may be required in connection with performance of the Services or as may be consented to by the Village, unless and until such information becomes a part of the public domain or Ronan legally acquires such information without restriction on disclosure from sources other than the Village or other companies with whom the Village has a business relationship.

### 4. **Relationship with Other Clients.**

In the event that a possible conflict of interest arises at any time during the term of this Agreement between the interests of the Village or its subsidiaries and those of Ronan's other clients, Ronan agrees to notify the thereof promptly Village and shall, if so directed by the Village refrain from performing services with respect to such area of competing interest. Ronan agrees that the Village shall have the right to terminate this Agreement without liability upon written notice to Ronan, if, in the Village's sole judgment, upon reasonable basis, Ronan's representation of its other clients conflicts with the best interests of the Village's or its subsidiaries.



5. **Independent Contractor.**

Alfred G. Ronan, Ltd is and shall act as an independent contractor in performing Services hereunder.

6. **Non-Assignment.**

This Agreement shall be personal to the parties hereto and no party shall (by operation of law or otherwise) transfer or assign its rights or delegate its performance hereunder; and any such transfer, assignment or delegation shall be void and of no effect.

7. **Miscellaneous.**

(a) This agreement constitutes the full understanding of the parties and a complete allocation of risks between them and a complete and exclusive statement of the terms and conditions of their agreement relating to Ronan's performing services hereunder and supersedes any and all prior agreements, whether written or oral between the parties. No waiver by any party with respect to any breach or default or of any right or remedy, nor any course of dealing, shall be deemed to constitute a continuing waiver or any other breach or default or of any other right or remedy, unless such waiver be expressed in writing and signed by the party to be bound.

(b) All provisions of this Agreement are severable and any provision which may be prohibited by law shall be ineffective to the extent of such prohibition without invalidating the remaining provisions.

**IN WITNESS WHEREOF**, the parties have duly executed this Agreement as of the date first above written.

Alfred G. Ronan, Ltd

Village of Steger

By \_\_\_\_\_  
Alfred G. Ronan  
Title: President

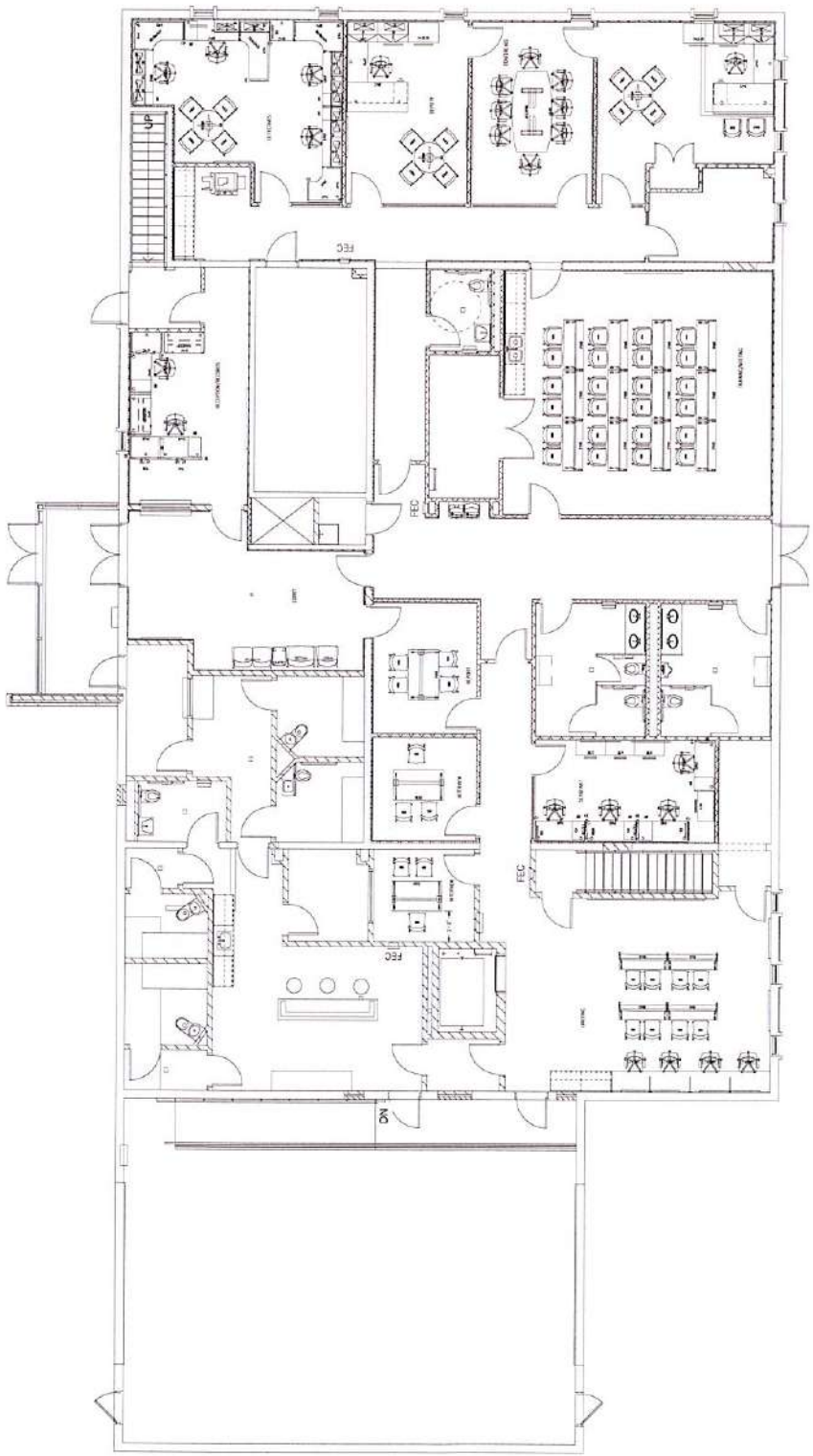
By \_\_\_\_\_  
Ken A. Peterson, Jr.  
Title: Mayor

**GENERAL NOTES**

1. These drawings are submitted with the intention of providing a visual representation of the proposed furniture layout. An architectural and/or interior design professional should be consulted for all construction and code requirements.
2. Staples will provide basic furniture requirements, as indicated on the drawings. All other furniture and fixtures shall be provided by the client.
3. All furniture and fixtures shall be of a high quality and shall be suitable for the intended use of the space.
4. The furniture shall be suitable for the intended use of the space and shall be suitable for the intended use of the space.
5. The furniture shall be suitable for the intended use of the space and shall be suitable for the intended use of the space.
6. All furniture and fixtures shall be suitable for the intended use of the space and shall be suitable for the intended use of the space.



**Disclaimer:** This drawing, when used in conjunction with the site plan, is intended to provide a visual representation of the proposed furniture layout. It is not intended to be used as a construction document. The client is responsible for providing all necessary information and for obtaining all necessary permits. The client is also responsible for providing all necessary information and for obtaining all necessary permits. The client is also responsible for providing all necessary information and for obtaining all necessary permits.



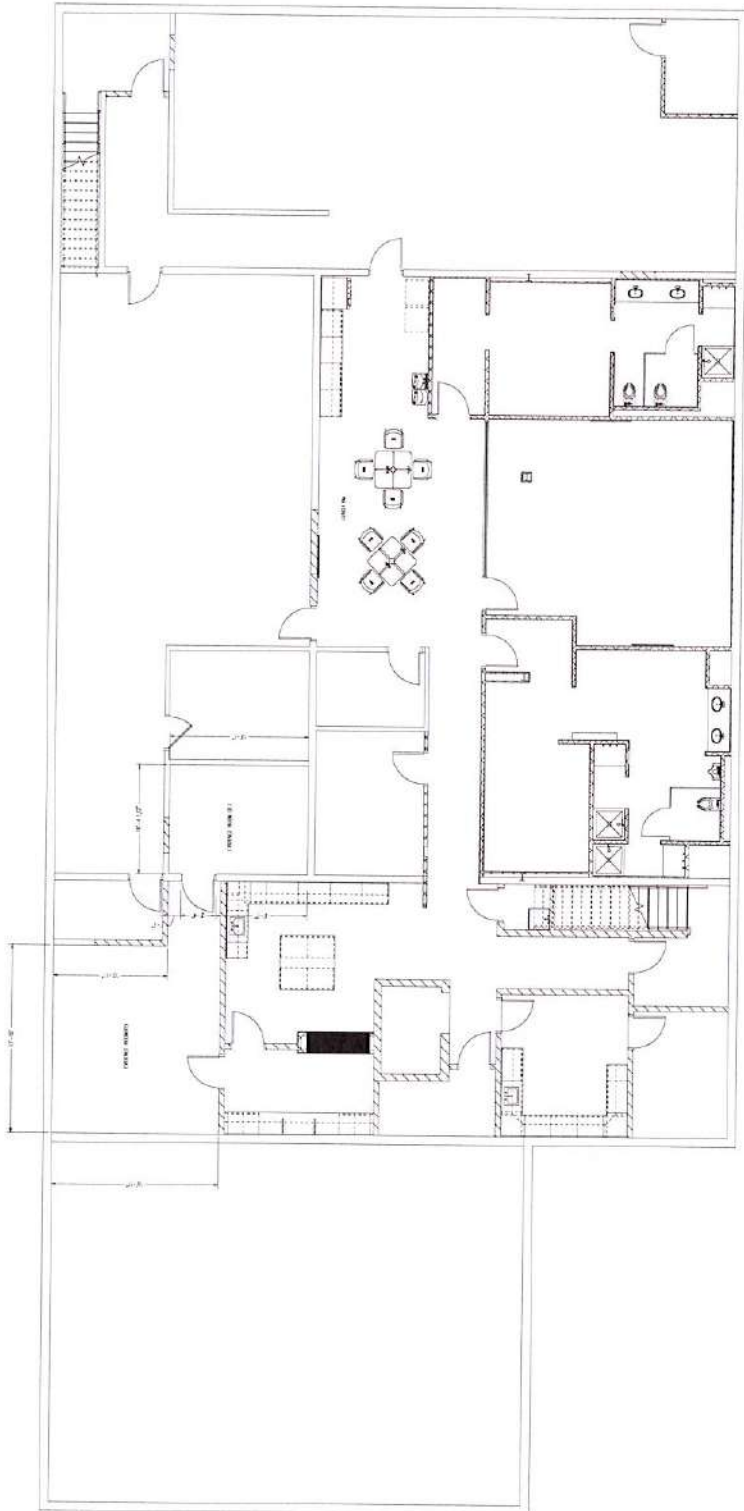


**GENERAL NOTES**

1. These drawings are complete and the contractor shall verify all dimensions and construction means necessary to complete the project.
2. Staples and provide technical requirements, as shown on the drawings, to be provided to the contractor for their review.
3. Staples shall be responsible for providing the necessary permits for the project.
4. The contractor shall be responsible for providing the necessary permits for the project.
5. The contractor shall be responsible for providing the necessary permits for the project.
6. Staples shall be responsible for providing the necessary permits for the project.
7. Staples shall be responsible for providing the necessary permits for the project.



**Disclaimer:**  
The contractor, client and Staples Incorporated are not responsible for the construction of the project, which is the contractor's responsibility. Staples, its agents, employees, representatives, and subcontractors are not responsible for the construction of the project, which is the contractor's responsibility. Staples, its agents, employees, representatives, and subcontractors are not responsible for the construction of the project, which is the contractor's responsibility.



Staples

Site Name: Village Of Steger Police Station  
Project: Furniture Layout

Designer: [Blank]  
Date: [Blank]  
Project Manager: [Blank]  
Client: [Blank]  
Address: [Blank]  
City: [Blank]  
State: [Blank]  
Zip: [Blank]

Scale: 1/8" = 1'-0"  
Date: 08/11/11

**SOLD TO:**

Chief Boehm  
Village of Steger - Police Dept  
35 W. 34th St  
  
Steger IL 60475  
708-754-8132

**SHIP TO:**

Chief Boehm  
Village of Steger - Police Dept  
35 W. 34th St  
  
Steger IL 60475  
708-754-8132

Project: Village of Steger, Police Dept - Hon Product - Delivered & Installed Jim Harris

FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
	7/6/2017		Chief Boehm	Bruce Haring	
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$

**Briefing**

1	4	HON HSGS6	Accomodate Set of Two Guest Chairs	\$310.44	\$1,241.76
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Tag For: Briefing

Select Arm Type	.N	Arm: Armless
Select Caster Option	.E	Standard Nylon Glide
Select Upholstery	\$(2)	GRADE: II UPHOLSTERY
Grd 2 Upholstery Selection	.WP	Whisper Vinyl
UPH: Whisper Vinyl	37	COLOR: Navy
Accomodate Frame Opt	.BLCK	Textured Black

2	4	HON HMVR-1860G-NS	Motivate Table Rect 18Dx60W 2mm Edge Nesting Base	\$428.59	\$1,714.36
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Tag For: Briefing

Select Grommet Location	.N	No Grommets
Select Grade	\$(L1STD)	Grd L1 Standard Laminates
Select Laminate	.G1	White Nebula
Select Edge Color	.S	Charcoal
Select Caster/Glide Option	.G	Glide
Select Paint Grade	\$(CORE)	Paint Grade: Core Paint
Select Paint Color	.S	Charcoal

3	4	HON HIWM2	Ignition Wk Mid-bck Pneu Tilt Ten Synch tilt Bck Ht Adj	\$300.67	\$1,202.68
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Tag For: Briefing

Select Arm Type	.A	Arm: Height and Width Adj
Select Caster Option	.S	CASTER: Soft
Select Back	.M	Back: Mesh Back
Select Upholstery	\$(1)	Gr 1 UPH
Upholstery Selection	.COMP	Compass
Compass UPH	90	Midnight
Select Frame Color	.T	FRAME: Black
Select Base	.SB	Base: Standard Black

**Tag Subtotal: \$4,158.80**

**Chief Deputy**

4	2	HON HH870930	Tasklight 30W	\$83.52	\$167.04
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Tag For: Chief Deputy



FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
		7/6/2017		Chief Boehm	Bruce Harring
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
5	1	HON HCT29MX	Arrange Seated Height X-base for 36" Surfaces	\$192.30	\$192.30
			<u>Tag For:</u> Chief Deputy		
			Endorse Frame Opt	.BLCK	Textured Black
6	1	HON H105856	10500 Series Back enclosure for 72"W Stack on Storage	\$88.81	\$88.81
			<u>Tag For:</u> Chief Deputy		
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
			Laminate Selection	.PINC	LAM: Pinnacle
7	1	HON H90056	10500 Series Tckbd for 72"W Stack on Strg Bck Enclosure	\$112.44	\$112.44
			<u>Tag For:</u> Chief Deputy		
			Fabric Selection	\$(A)	Gr A Fab
			Gr A Fab	.APN	FABRIC: Appoint
			Select Appoint Fabric Color	15	COLOR: Dune
8	1	HON H10534G	10500 Series 72Wx14-5/8Dx37-1/8H Stack-on Stg-Frosted Dr	\$625.37	\$625.37
			<u>Tag For:</u> Chief Deputy		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
9	1	HON H10547R	10500 Series Cred Lateral File Right 72W 24D	\$528.00	\$528.00
			<u>Tag For:</u> Chief Deputy		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
10	1	HON H105690	10500 Series 36Wx24Dx29-1/2H Lateral File Two-Drawer	\$385.00	\$385.00
			<u>Tag For:</u> Chief Deputy		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
11	1	HON H10570	10500 Series Bridge 47W x 24D x 29-1/2H	\$136.48	\$136.48
			<u>Tag For:</u> Chief Deputy		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
12	1	HON H105896L	10500 Series 72Wx36Dx29-1/2H SglPedDskLH B/B/F RectTop	\$513.33	\$513.33
			<u>Tag For:</u> Chief Deputy		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
13	1	HON HCTRND36	Arrange Table 36" Round Top	\$133.22	\$133.22
			<u>Tag For:</u> Chief Deputy		
			Grommet Selection	.N	No Grommet
			Select Grade	\$(L1STD)	Grd L1 Standard Laminates
			Select Laminate Finish	.PINC	LAM: Pinnacle
			Select Edgeband Color	.PINC	EDGE: Pinnacle

<u>Line #</u>	<u>Qty</u>	<u>Part Number</u>	<u>Part Description</u>	<u>Sell \$</u>	<u>Ext Sell \$</u>
14	1	HON HIEH2	Ignition Exe HB Pneu Tilt Syn Tilt Seat Glide Bck Ht Adj	\$317.37	\$317.37

Tag For: Chief Deputy

Select Arm Type	.A	Arm: Height and Width Adj
Select Caster Option	.H	CASTER: Hard (Standard)
Select Back	.U	Back: Upholstered
Select Upholstery	\$(2)	GRADE: II UPHOLSTERY
Upholstery Selection	.WP	Whisper Vinyl
UPH: Whisper Vinyl	37	COLOR: Navy
Select Frame Color	.T	FRAME: Black
Select Base	.SB	Base: Standard Black

15	2	HON HSGS6DF	Accom Set/Two Guest Chairs w/Dual Fabric	\$356.89	\$713.78
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Tag For: Chief Deputy

Select Arm Type	.N	Arm: Armless
Select Caster Option	.H	Hard Caster
Select Back Upholstery	\$(1)	Gr 1 UPH
Grd 1 Upholstery Selection	.COMP	Compass
Compass UPH	19	Compass Sterling
Select Seat Upholstery	\$(2)	GRADE: II UPHOLSTERY
Grd 2 Upholstery Selection	.WP	Whisper Vinyl
UPH: Whisper Vinyl	37	COLOR: Navy
Accommodate Frame Opt	.BLCK	Textured Black

**Tag Subtotal: \$3,913.14**

**Chief's Office**

16	2	HON HH870930	Tasklight 30W	\$83.52	\$167.04
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Tag For: Chief's Office

17	1	HON HCT29MX	Arrange Seated Height X-base for 36" Surfaces	\$192.30	\$192.30
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Tag For: Chief's Office

Endorse Frame Opt ... Skipped Option

18	1	HON H105855	10500 Series Back enclosure for 66"W Stack on Storage	\$82.70	\$82.70
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Tag For: Chief's Office

Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
Laminate Selection	.PINC	LAM: Pinnacle

19	1	HON H10533G	10500 Series 66Wx14-5/8Dx37-1/8H Stack-on Stg-Frosted Dr	\$614.78	\$614.78
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Tag For: Chief's Office

Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
Select Top Laminate Color	.PINC	LAM: Pinnacle
Select Chassis Laminate Color	PINC	LAM: Pinnacle

20	1	HON H90055	10500 Series Tckbd for 66"W Stack on Strg Bck Enclosure	\$106.33	\$106.33
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Tag For: Chief's Office

Fabric Selection	\$(A)	Gr A Fab
Gr A Fab	.APN	FABRIC: Appoint
Select Appoint Fabric Color	15	COLOR: Dune

21	1	HON H10548L	10500 Series Cred Lateral File Left 72W 24D	\$528.00	\$528.00
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Tag For: Chief's Office



FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
		7/6/2017		Chief Boehm	Bruce Harring
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
22	1	HON H105690	10500 Series 36Wx24Dx29-1/2H Lateral File Two-Drawer	\$385.00	\$385.00
			<u>Tag For:</u> Chief's Office		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
23	1	HON H10570	10500 Series Bridge 47W x 24D x 29-1/2H	\$136.48	\$136.48
			<u>Tag For:</u> Chief's Office		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
24	1	HON H105895R	10500 Series 72Wx36Dx29-1/2H Sgl edDskRH B/B/F RectTop	\$513.33	\$513.33
			<u>Tag For:</u> Chief's Office		
			Select Top Laminate Color	\$(L1STD)	Grd L1 Standard Laminates
			Select Top Laminate Color	.PINC	LAM: Pinnacle
			Select Chassis Laminate Color	PINC	LAM: Pinnacle
25	1	HON HCTRND36	Arrange Table 36" Round Top	\$133.22	\$133.22
			<u>Tag For:</u> Chief's Office		
			Grommet Selection	.N	No Grommet
			Select Grade	\$(L1STD)	Grd L1 Standard Laminates
			Select Laminate Finish	.PINC	LAM: Pinnacle
			Select Edgeband Color	.PINC	EDGE: Pinnacle
26	1	HON HIEH2	Ignition Exe HB Pneu Tilt Syn Tilt Seat Glide Bck Ht Adj	\$317.37	\$317.37
			<u>Tag For:</u> Chief's Office		
			Select Arm Type	.A	Arm: Height and Width Adj
			Select Caster Option	.H	CASTER: Hard (Standard)
			Select Back	.U	Back: Upholstered
			Select Upholstery	\$(2)	GRADE: II UPHOLSTERY
			Upholstery Selection	.WP	Whisper Vinyl
			UPH: Whisper Vinyl	37	COLOR: Navy
			Select Frame Color	.T	FRAME: Black
			Select Base	.SB	Base: Standard Black
27	2	HON HSGS6DF	Accom Set/Two Guest Chairs w/Dual Fabric	\$356.89	\$713.78
			<u>Tag For:</u> Chief's Office		
			Select Arm Type	.N	Arm: Armless
			Select Caster Option	.H	Hard Caster
			Select Back Upholstery	\$(1)	Gr 1 UPH
			Grd 1 Upholstery Selection	.COMP	Compass
			Compass UPH	19	Compass Sterling
			Select Seat Upholstery	\$(2)	GRADE: II UPHOLSTERY
			Grd 2 Upholstery Selection	.WP	Whisper Vinyl
			UPH: Whisper Vinyl	37	COLOR: Navy
			Accommodate Frame Opt	.BLCK	Textured Black
28	1	HON HSGS6DF	Accom Set/Two Guest Chairs w/Dual Fabric	\$381.33	\$381.33
			<u>Tag For:</u> Chief's Office		
			Select Arm Type	.F	Arm: Fixed
			Select Caster Option	.E	Standard Nylon Glide
			Select Back Upholstery	\$(1)	Gr 1 UPH

FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
	7/6/2017		Chief Boehm	Bruce Harring	
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
			Grd 1 Upholstery Selection	.COMP	Compass
			Compass UPH	19	Compass Sterling
			Select Seat Upholstery	\$(2)	GRADE: II UPHOLSTERY
			Grd 2 Upholstery Selection	.WP	Whisper Vinyl
			UPH: Whisper Vinyl	37	COLOR: Navy
			Accommodate Frame Opt	.BLCK	Textured Black
<b>Tag Subtotal:</b>					<b>\$4,271.66</b>

**Conference**

29	1	HON HTLHP96	Preside Laminate Hollow Panel Base For 96" W Table Tops		\$659.59	\$659.59
			<u>Tag For:</u> Conference			
			Select Laminate Finish	\$(L1STD)	Grd L1 Standard Laminates	
			Laminate Selection	.PINC	LAM: Pinnacle	
			Select Finish	.PINC	Pinnacle	
30	1	HON HTLB4896	Preside 96W x 48D Boat Shaped Laminate Top		\$327.96	\$327.96
			<u>Tag For:</u> Conference			
			Edge Option	.G	2MM/Flat	
			Select Edge Finish	PINC	Edge: Pinnacle	
			Select Grommet	.N	No Grommets	
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates	
			Select Laminate	.PINC	LAM: Pinnacle	
31	8	HON HIWM1	Ignition Wk Mid-bck Pneu Swivel tilt Tilt Bck Ht Adj		\$261.96	\$2,095.68
			<u>Tag For:</u> Conference			
			Select Arm Type	.A	Arm: Height and Width Adj	
			Select Caster Option	.H	CASTER: Hard (Standard)	
			Select Back	.M	Back: Mesh Back	
			Select Upholstery	\$(1)	Gr 1 UPH	
			Upholstery Selection	.COMP	Compass	
			Compass UPH	90	Midnight	
			Select Frame Color	.T	FRAME: Black	
			Select Base	.SB	Base: Standard Black	
<b>Tag Subtotal:</b>					<b>\$3,083.23</b>	

**Detectives**

32	8	HON HH870930	Tasklight 30W		\$64.54	\$516.32
			<u>Tag For:</u> Detectives			
33	3	HON HLSLZ5SC60	48"W External Stiffener		\$27.40	\$82.20
			<u>Tag For:</u> Detectives			
			Select Color Option	.P	Color: Black	
34	4	HON HLSLZ5SC54	42"W External Stiffener		\$25.81	\$103.24
			<u>Tag For:</u> Detectives			
			Select Color Option	.P	Color: Black	
35	1	HON HCT29MX	Arrange Seated Height X-base for 36" Surfaces		\$192.30	\$192.30
			<u>Tag For:</u> Detectives			
			Endorse Frame Opt	.BLCK	Textured Black	



FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
		7/6/2017		Chief Boehm	Bruce Haring
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
36	3	HON HRVC35PCE	Abound Wall Channel Ends(pair)	\$62.02	\$186.06
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
37	5	HON HRVC35PCE	Abound Wall Channel Ends(pair)	\$62.02	\$310.10
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
38	1	HON HSDCMP3614	Stand-Alone Cnr 14Hx36W Mod Pnl	\$48.48	\$48.48
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
39	1	HON HSDCMP6014	Stand-Alone Cnr 14Hx60W Mod Pnl	\$53.52	\$53.52
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
40	4	HON HSDDL29	29.5"H Corner Desk Leg	\$46.91	\$187.64
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
41	3	HON HSDEP2429F	24'D End-Panel Supports: Freestanding	\$55.41	\$166.23
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
42	1	HON HSDEP2429F	24'D End-Panel Supports: Freestanding	\$55.41	\$55.41
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
43	2	HON HSDMP364	Half Hgt 14Hx36W Mod Pnl	\$48.48	\$96.96
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
44	2	HON HSDMP424	Half Hgt 14Hx42W Mod Pnl	\$51.00	\$102.00
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	
45	1	HON HSDMP604	Half Hgt 14Hx60W Mod Pnl	\$53.52	\$53.52
		<u>Tag For:</u>	<u>Detectives</u>		
		Select Paint Color	\$(CORE)	PAINTE: Select Core Paint	
		Select Core Paint	.S	Paint: Charcoal	

FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
		7/6/2017		Chief Boehm	Bruce Haring	
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$	
46	1	HON HSDMP724	Half Hgt 14Hx72W Mod Pnl	\$56.04	\$56.04	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Paint Color	\$(CORE)	PAINT: Select Core Paint	
			Select Core Paint	.S	Paint: Charcoal	
47	5	HON HSDSL2429F	24"D Support Leg: Freestanding	\$57.93	\$289.65	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Paint Color	\$(CORE)	PAINT: Select Core Paint	
			Select Core Paint	.S	Paint: Charcoal	
48	3	HON HETB3018	Accelerate 30W x 18H Tackboard	\$41.88	\$125.64	
		<u>Tag For:</u>	<u>Detectives</u>			
			Fabric Selection	\$(A)	Gr A Fab	
			Gr A Fab	.APN	FABRIC: Appoint	
			Select Appoint Fabric Color	15	COLOR: Dune	
49	3	HON HRVOH30FM	Abound Overhead-Metal Flipper Door 30"	\$157.73	\$473.19	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Paint Color	\$(CORE)	PAINT: Select Core Paint	
			Select Core Paint	.S	Paint: Charcoal	
			Select Lock Option	.L	Lock: Lock	
50	5	HON HRVOH36FM	Abound Overhead-Metal Flipper Door 36"	\$165.28	\$826.40	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Paint Color	\$(CORE)	PAINT: Select Core Paint	
			Select Core Paint	.S	Paint: Charcoal	
			Select Lock Option	.L	Lock: Lock	
51	4	HON H36723N	Brigade Ped "N" Pull Freestanding B/B/F 23"D x 28"H	\$211.75	\$847.00	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Lock Option	.L	Lock: Lock	
			Select Paint Color	\$(CORE)	PAINT: Select Core Paint	
			Select Paint	.S	PAINT: Charcoal	
52	1	HON HWC4224T	Systems Corner Worksurface w/curved edge 42W x24D	\$169.06	\$169.06	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates	
			Laminate Selection	.G1	LAM: White Pattern	
			SELECT T-MOLD COLOR	.S	T-MOLD: Charcoal	
			Select Grommet Color	.S	Grommet: Charcoal	
53	1	HON HWR2430T	Systems Worksurface Rectangular-24D 30W	\$79.96	\$79.96	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates	
			Laminate Selection	.G1	LAM: White Pattern	
			SELECT T-MOLD COLOR	.S	T-MOLD: Charcoal	
			Select Grommet Color	.S	Grommet: Charcoal	
54	3	HON HWR2466T	Systems Worksurface Rectangular 24Dx66W	\$128.77	\$386.31	
		<u>Tag For:</u>	<u>Detectives</u>			
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates	
			Laminate Selection	.G1	LAM: White Pattern	



FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
		7/6/2017		Chief Boehm	Bruce Harring
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
55	1	HON HWR2472T	SELECT T-MOLD COLOR Select Grommet Color	.S .S	T-MOLD: Charcoal Grommet: Charcoal
			<b>Systems Worksurface Rectangular 24Dx72W</b>	<b>\$135.37</b>	<b>\$135.37</b>
			<u>Tag For:</u> Detectives		
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
			Laminate Selection	.G1	LAM: White Pattern
			SELECT T-MOLD COLOR	.S	T-MOLD: Charcoal
			Select Grommet Color	.S	Grommet: Charcoal
56	1	HON HWV73AALT	SELECT T-MOLD COLOR Select Grommet Color	.S .S	T-MOLD: Charcoal Grommet: Charcoal
			<b>Systems 60x36x24x24 Lft Corner Cove Wksfc T-mold</b>	<b>\$170.32</b>	<b>\$170.32</b>
			<u>Tag For:</u> Detectives		
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
			Laminate Selection	.G1	LAM: White Pattern
			SELECT T-MOLD COLOR	.S	T-MOLD: Charcoal
			Select Grommet Color	.S	Grommet: Charcoal
57	1	HON HWV73AART	SELECT T-MOLD COLOR Select Grommet Color	.S .S	T-MOLD: Charcoal Grommet: Charcoal
			<b>Systems 60x36x24x24Rt Corner Cove Wksfc T-mold</b>	<b>\$170.32</b>	<b>\$170.32</b>
			<u>Tag For:</u> Detectives		
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
			Laminate Selection	.G1	LAM: White Pattern
			SELECT T-MOLD COLOR	.S	T-MOLD: Charcoal
			Select Grommet Color	.S	Grommet: Charcoal
58	1	HON HWV93AART	SELECT T-MOLD COLOR Select Grommet Color	.S .S	T-MOLD: Charcoal Grommet: Charcoal
			<b>Systems 72x36x24x24Rt Corner Cove Wksfc T-mold</b>	<b>\$196.14</b>	<b>\$196.14</b>
			<u>Tag For:</u> Detectives		
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
			Laminate Selection	.G1	LAM: White Pattern
			SELECT T-MOLD COLOR	.S	T-MOLD: Charcoal
			Select Grommet Color	.S	Grommet: Charcoal
59	1	HON HCTRND36	Grommet Selection	.N	No Grommet
			Select Grade	\$(L1STD)	Grd L1 Standard Laminates
			Select Laminate Finish	.PINC	LAM: Pinnacle
			Select Edgeband Color	.PINC	EDGE: Pinnacle
			<b>Arrange Table 36" Round Top</b>	<b>\$133.22</b>	<b>\$133.22</b>
			<u>Tag For:</u> Detectives		
			Grommet Selection	.N	No Grommet
			Select Grade	\$(L1STD)	Grd L1 Standard Laminates
			Select Laminate Finish	.PINC	LAM: Pinnacle
			Select Edgeband Color	.PINC	EDGE: Pinnacle
60	4	HON HIWM2	Select Arm Type	.A	Arm: Height and Width Adj
			Select Caster Option	.H	CASTER: Hard (Standard)
			Select Back	.M	Back: Mesh Back
			Select Upholstery	\$(1)	Gr 1 UPH
			Upholstery Selection	.COMP	Compass
			Compass UPH	90	Midnight
			Select Frame Color	.T	FRAME: Black
			Select Base	.SB	Base: Standard Black
			<b>Ignition Wk Mid-bck Pneu Tilt Ten Synch tilt Bck Ht Adj</b>	<b>\$288.44</b>	<b>\$1,153.76</b>
			<u>Tag For:</u> Detectives		
			Select Arm Type	.N	Arm: Armless
			Select Caster Option	.H	Hard Caster
			Select Back Upholstery	\$(1)	Gr 1 UPH
			Grd 1 Upholstery Selection	.COMP	Compass
			Compass UPH	19	Compass Sterling
			Select Seat Upholstery	\$(2)	GRADE: II UPHOLSTERY
61	2	HON HSGS6DF	Select Arm Type	.N	Arm: Armless
			Select Caster Option	.H	Hard Caster
			Select Back Upholstery	\$(1)	Gr 1 UPH
			Grd 1 Upholstery Selection	.COMP	Compass
			Compass UPH	19	Compass Sterling
			Select Seat Upholstery	\$(2)	GRADE: II UPHOLSTERY

FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
	7/6/2017		Chief Boehm	Bruce Harring	
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
			Grd 2 Upholstery Selection UPH: Whisper Vinyl Accommodate Frame Opt	.WP 37 .BLCK	Whisper Vinyl COLOR: Navy Textured Black
<b>Tag Subtotal:</b>				<b>\$8,080.14</b>	

### Evidence Room 015

62	4	1576CL00	UPRIGHT CLOSED L, 15X76.25		\$35.44	\$141.76
			<u>Tag For:</u> Evidence Room 015			
63	5	1576CT00	UPRIGHT CLOSED T, 15X76.25		\$44.17	\$220.85
			<u>Tag For:</u> Evidence Room 015			
64	2	2476CL00	UPRIGHT CLOSED L, 24X76.25		\$47.36	\$94.72
			<u>Tag For:</u> Evidence Room 015			
65	2	2476CT00	UPRIGHT CLOSED T, 15X76.25		\$49.80	\$99.60
			<u>Tag For:</u> Evidence Room 015			
66	54	24R00	REINFORCEMENT, QL SHLF, 24"		\$2.89	\$156.06
			<u>Tag For:</u> Evidence Room 015			
67	4	3076CL00	UPRIGHT CLOSED L, 30X76.25		\$51.14	\$204.56
			<u>Tag For:</u> Evidence Room 015			
68	4	3076CT00	UPRIGHT CLOSED T, 30X76.25		\$59.11	\$236.44
			<u>Tag For:</u> Evidence Room 015			
69	108	30R00	REINFORCEMENT, QL SHLF, 30"		\$3.33	\$359.64
			<u>Tag For:</u> Evidence Room 015			
70	22	4202QB00	QUIK-BASE, 42", SHORT		\$7.86	\$172.92
			<u>Tag For:</u> Evidence Room 015			
71	170	4211S00	SHELF, SUPPORT, QL,42"		\$4.89	\$831.30
			<u>Tag For:</u> Evidence Room 015			
72	42	4215T00	SHELF, THIN, 42X15		\$17.28	\$725.76
			<u>Tag For:</u> Evidence Room 015			
73	18	4224T00	SHELF, THIN, 42X24		\$26.00	\$468.00
			<u>Tag For:</u> Evidence Room 015			
74	36	4230T00	SHELF, THIN, 42X30		\$32.44	\$1,167.84



FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
		7/6/2017		Chief Boehm	Bruce Haring	
Line #	Qty	Part Number	Part Description		Sell \$	Ext Sell \$
			<i>Tag For:</i> Evidence Room 015			
75	10	4276B00	BACK, 42X76.25, 22G QUIK LOK		\$60.95	\$609.50
			<i>Tag For:</i> Evidence Room 015			
76	30	42CQ00	CNTR STP, 42*PLUS HDW* +		\$6.22	\$186.60
			<i>Tag For:</i> Evidence Room 015			
77	7	AUR WT00	WALL TIE ASSEMBLY		\$4.75	\$33.25
			<i>Tag For:</i> Evidence Room 015			
<b>Tag Subtotal:</b>					<b>\$5,708.80</b>	
<b>Evidence Room 017</b>						
78	27	1306FD00	FILE DIVIDER, 13X6, LEGAL		\$2.20	\$59.40
			<i>Tag For:</i> Evidence Room 017			
79	6	1576CL00	UPRIGHT, CLOSED L. 15X76.25		\$35.44	\$212.64
			<i>Tag For:</i> Evidence Room 017			
80	6	3604QB00	QUIK-BASE, 36", TALL		\$7.02	\$42.12
			<i>Tag For:</i> Evidence Room 017			
81	36	3604TS00	SHELFSUPPORT, THIN,36"		\$3.02	\$108.72
			<i>Tag For:</i> Evidence Room 017			
82	9	3615F00	SHELF, SLOTTED THIN, 36X15		\$14.51	\$130.59
			<i>Tag For:</i> Evidence Room 017			
83	3	3615T00	SHELF, THIN. 36X15		\$14.22	\$42.66
			<i>Tag For:</i> Evidence Room 017			
84	3	3676B00	BACK, 36X76.25, 22G QUIK LOK		\$46.62	\$139.86
			<i>Tag For:</i> Evidence Room 017			
85	9	36RLP00	DRAWER, HANGING RAILS (2), 36"PKG		\$17.62	\$158.58
			<i>Tag For:</i> Evidence Room 017			
86	9	36SB00	BACK STOP, SLOTTED, 36"		\$4.11	\$36.99
			<i>Tag For:</i> Evidence Room 017			
87	9	F361215DWRL00	DRAWER, 36X12X15, W/LOCK, FILE		\$169.56	\$1,526.04

FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
	7/6/2017		Chief Boehm	Bruce Haring

Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
			<i>Tag For:</i> Evidence Room 017		
				<b>Tag Subtotal:</b>	<b>\$2,457.60</b>

**Gun Cleaning 009**

88	1	FELLO9416101 WS	AreaMax Professional AM II Air Purifier	\$567.35	\$567.35
			<i>Tag For:</i> Gun Cleaning 009		
				Wall Mounted or Floor stand option Slim Profile Cleans air for 150-300 Sq ft	
				<b>Tag Subtotal:</b>	<b>\$567.35</b>

**Interview**

89	2	HASK ASZ-3660 ELL	Z SERIES	\$510.19	\$1,020.38
			<i>Tag For:</i> Interview		
			Select Grommet Location	5019	PAINT: ARTIC GRAY
			Select Grade	4621-60	LAMINATE: WHITE NEBULA
			Select Edge Color	...	EDGE: GRAPHITE 6035
			Select Caster/Glide Option	...	NO CASTERS
			Select Paint Grade	...	Skipped Option
90	3	HON HSGS6	Accomodate Set of Two Guest Chairs	\$310.44	\$931.32
			<i>Tag For:</i> Interview		
			Select Arm Type	.N	Arm: Armless
			Select Caster Option	.E	Standard Nylon Glide
			Select Upholstery	\$(2)	GRADE: II UPHOLSTERY
			Grd 2 Upholstery Selection	.WP	Whisper Vinyl
			UPH: Whisper Vinyl	37	COLOR: Navy
			Accomodate Frame Opt	.BLCK	Textured Black
				<b>Tag Subtotal:</b>	<b>\$1,951.70</b>

**Lobby**

91	1	HON HHCTS	Soothe In-line Table Top	\$125.07	\$125.07
			<i>Tag For:</i> Lobby		
			Select Laminate	\$(L1STD)	Grd L1 Standard Laminates
			Select Laminate	.PINC	LAM: Pinnacle
			Edge Color	PINC	Pinnacle
92	1	HON HHCG11DF	Soothe Guest chair w/arms dual fab	\$412.70	\$412.70
			<i>Tag For:</i> Lobby		
			Select Arm Type	.S	Arm: Charcoal Urethane
			Select Back Upholstery	\$(1)	Gr 1 UPH
			Grd 1 Uph	.COMP	Compass
			Compass UPH	19	Compass Sterling
			Select Seat Upholstery	\$(2)	Gr 2 UPH
			Grd 2 Uph	.WP	Whisper Vinyl
			UPH: Whisper Vinyl	37	COLOR: Navy
			Select Base Type	.P7A	Frame: Textured Charcoal
93	1	HON HHCG21DF	Soothe Two-seat w/outer arms dual fab	\$660.81	\$660.81



<u>Line #</u>	<u>Qty</u>	<u>Part Number</u>	<u>Part Description</u>	<u>Sell \$</u>	<u>Ext Sell \$</u>
		<u>Tag For:</u> Lobby			
		Select Arm Type	.S	Arm: Charcoal Urethane	
		Select Back Upholstery	\$(1)	Gr 1 UPH	
		Grd 1 Uph	.COMP	Compass	
		Compass UPH	19	Compass Sterling	
		Select Seat Upholstery	\$(2)	Gr 2 UPH	
		Grd 2 Uph	.WP	Whisper Vinyl	
		UPH: Whisper Vinyl	37	COLOR: Navy	
		Select Base Type	.P7A	Frame: Textured Charcoal	
94	1	HON HHC50DF	Soothe Bariatric chair w/arms dual fab	\$512.52	\$512.52

		<u>Tag For:</u> Lobby			
		Select Arm Type	.S	Arm: Charcoal Urethane	
		Select Back Upholstery	\$(1)	Gr 1 UPH	
		Grd 1 Uph	.COMP	Compass	
		Compass UPH	19	Compass Sterling	
		Select Seat Upholstery	\$(2)	Gr 2 UPH	
		Grd 2 Uph	.WP	Whisper Vinyl	
		UPH: Whisper Vinyl	37	COLOR: Navy	
		Select Base Type	.P7A	Frame: Textured Charcoal	
				<b>Tag Subtotal:</b>	<b>\$1,711.10</b>

**Lunch RM**

95	2	HON HBBX40	Hospitality Tbl 3" Dia. Single Column Base 40" x 40"	\$171.11	\$342.22
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		<u>Tag For:</u> Lunch RM			
		Select Base Color	.P	Color: Black	

96	2	HON H1312	Hospitality Tbl Square Top w/ Self Edge 42D x 42W	\$157.26	\$314.52
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		<u>Tag For:</u> Lunch RM			
		Select High Pressure Laminate	\$(L1STD)	Grd L1 Standard Laminates	
		Select High Pressure Laminate	.PINC	LAM: Pinnacle	
		Select Standard Edge Color	.PINC	LAM: Pinnacle	

97	2	HON HSGS6	Accomodate Set of Two Guest Chairs	\$334.89	\$669.78
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		<u>Tag For:</u> Lunch RM			
		Select Arm Type	.F	Arm: Fixed	
		Select Caster Option	.E	Standard Nylon Glide	
		Select Upholstery	\$(2)	GRADE: II UPHOLSTERY	
		Grd 2 Upholstery Selection	.WP	Whisper Vinyl	
		UPH: Whisper Vinyl	37	COLOR: Navy	
		Accomodate Frame Opt	.BLCK	Textured Black	

**Tag Subtotal: \$1,326.52**

**Reception/Records**

98	1	HON HPD2PNBRK2L	Bracket Left	\$30.22	\$30.22
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		<u>Tag For:</u> Reception/Records			
		Select Paint Grade	\$(CORE)	Paint Grade: Core Paint	
		Select Core Paint	.S	Paint: Charcoal	

**Tag Subtotal: \$30.22**

**Reception/Records**

FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
		7/6/2017		Chief Boehm	Bruce Harring
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
99	2	HON HBHAB2S24F	Basyx Adjustable Height Base-2 Stage 24D Ft	\$346.30	\$692.60
<i>Tag For: Reception/Records</i>					
100	1	HON HHN831124	Flat Bracket 24D	\$17.95	\$17.95
<i>Tag For: Reception/Records</i>					
Select Color Option .S Color: Charcoal					
101	1	HON HCTL242	24D Cantilever One Pair	\$23.62	\$23.62
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
102	1	HON HRFF4236P	Abound Footed Panel 42H x 36W	\$72.10	\$72.10
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
103	1	HON HRFF4248P	Abound Footed Panel 42H x 48W	\$79.96	\$79.96
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
104	2	HON HRVC42PF	Abound Finished End Painted 42"	\$23.93	\$47.86
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
105	1	HON HRVEP2429R	Abound 29"H x 24"D Right End Panel	\$63.59	\$63.59
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
106	1	HON HRVTC36	Abound Top Cap Trim 36"W	\$15.43	\$15.43
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
107	1	HON HRVTC48	Abound Top Cap Trim 48"W	\$18.26	\$18.26
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
108	1	HON HSDEP2429F	24'D End-Panel Supports: Freestanding	\$55.41	\$55.41
<i>Tag For: Reception/Records</i>					
Select Paint Color \$(CORE) PAINT: Select Core Paint					
Select Core Paint .S Paint: Charcoal					
109	1	HON HSDEP2429F	24'D End-Panel Supports: Freestanding	\$55.41	\$55.41



FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
	7/6/2017		Chief Boehm	Bruce Haring

Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
			<u>Tag For:</u> Reception/Records		
			Select Paint Color Select Core Paint	\$(CORE) .S	PAINT: Select Core Paint Paint: Charcoal
110	2	HON HRVT3036T	Abound Fabric Tile 30H x 36W	\$38.73	\$77.46
			<u>Tag For:</u> Reception/Records		
			Fabric Selection Gr B Fab Fab: Mica	\$(B) .MCA 15	Gr B Fabric FABRIC: Mica Fab: Mineral
111	2	HON HRVT3048T	Abound Fabric Tile 30H x 48W	\$43.44	\$86.88
			<u>Tag For:</u> Reception/Records		
			Fabric Selection Gr B Fab Fab: Mica	\$(B) .MCA 15	Gr B Fabric FABRIC: Mica Fab: Mineral
112	2	HON H36723N	Brigade Ped "N" Pull Freestanding B/B/F 23"D x 28"H	\$211.75	\$423.50
			<u>Tag For:</u> Reception/Records		
			Select Lock Option Select Paint Color Select Paint	.L \$(CORE) .S	Lock: Lock PAINT: Select Core Paint PAINT: Charcoal
113	2	HON HWR2436T	Systems Worksurface Rectangular 24Dx 36W	\$84.06	\$168.12
			<u>Tag For:</u> Reception/Records		
			Select Laminate Laminate Selection SELECT T-MOLD COLOR Select Grommet Color	\$(L1STD) .G1 .S .S	Grd L1 Standard Laminates LAM: White Pattern T-MOLD: Charcoal Grommet: Charcoal
114	4	HON HWR2448T	Systems Worksurface Rectangular 24Dx48W	\$103.58	\$414.32
			<u>Tag For:</u> Reception/Records		
			Select Laminate Laminate Selection SELECT T-MOLD COLOR Select Grommet Color	\$(L1STD) .G1 .S .S	Grd L1 Standard Laminates LAM: White Pattern T-MOLD: Charcoal Grommet: Charcoal
115	2	HON HIWM3	Ignition Wk Mid-bck Pneu Syn tilt Bck Adj Tilt Seat Glid	\$304.74	\$609.48
			<u>Tag For:</u> Reception/Records		
			Select Arm Type Select Caster Option Select Back Select Upholstery Upholstery Selection Compass UPH Select Frame Color Select Base	.A .H .M \$(1) .COMP 90 .T .SB	Arm: Height and Width Adj CASTER: Hard (Standard) Back: Mesh Back Gr 1 UPH Compass Midnight FRAME: Black Base: Standard Black

**Tag Subtotal: \$2,921.95**

**Report RM**

116	1	HASK ASZ-3660 ELL	Z SERIES	\$510.19	\$510.19
			<u>Tag For:</u> Report RM		
			Select Grommet Location Select Grade	5019 4621-60	PAINT: ARTIC GRAY LAMINATE: WHITE NEBULA

Prepared By: Kathleen Peters

Stager Police 070817.visual.sp4

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Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
117	2	HON HSGS6	Accomodate Set of Two Guest Chairs	\$310.44	\$620.88
			<i>Tag For:</i> Report RM		
			Select Edge Color ...	EDGE: GRAPHITE 6035	
			Select Caster/Glide Option ...	NO CASTERS	
			Select Paint Grade ...	Skipped Option	
			Select Arm Type .N	Arm: Armless	
			Select Caster Option .H	Hard Caster	
			Select Upholstery \$(2)	GRADE: II UPHOLSTERY	
			Grd 2 Upholstery Selection .WP	Whisper Vinyl	
			UPH: Whisper Vinyl 37	COLOR: Navy	
			Accommodate Frame Opt .BLCK	Textured Black	
				<b>Tag Subtotal:</b>	<b>\$1,131.07</b>

**Sergeant**

118	4	HON HLSLZ5SC54	42"W External Stiffener	\$25.81	\$103.24
			<i>Tag For:</i> Sergeant		
			Select Color Option .P	Color: Black	
119	2	HON HRVC65PW	Abound Wall Starter-Painted 65"	\$50.06	\$100.12
			<i>Tag For:</i> Sergeant		
			Select Paint Color \$(CORE)	PAINT: Select Core Paint	
			Select Core Paint .S	Paint: Charcoal	
120	3	HON HSDG	Gussets (1 Pr)	\$32.11	\$96.33
			<i>Tag For:</i> Sergeant		
			Select Paint Color \$(CORE)	PAINT: Select Core Paint	
			Select Core Paint .S	Paint: Charcoal	
121	1	HON HSDEP2429F	24'D End-Panel Supports: Freestanding	\$55.41	\$55.41
			<i>Tag For:</i> Sergeant		
			Select Paint Color \$(CORE)	PAINT: Select Core Paint	
			Select Core Paint .S	Paint: Charcoal	
122	1	HON HSDEP2429F	24'D End-Panel Supports: Freestanding	\$55.41	\$55.41
			<i>Tag For:</i> Sergeant		
			Select Paint Color \$(CORE)	PAINT: Select Core Paint	
			Select Core Paint .S	Paint: Charcoal	
123	4	HON HRVT3724T	Abound Fabric Tile 37H x 24W	\$38.41	\$153.64
			<i>Tag For:</i> Sergeant		
			Fabric Selection \$(B)	Gr B Fabric	
			Gr B Fab .MCA	FABRIC: Mica	
			Fab: Mica 15	Fab: Mineral	
124	2	HON HRFF4224P	Abound Footed Panel 42H x 24W	\$67.69	\$135.38
			<i>Tag For:</i> Sergeant		
			Select Paint Color \$(CORE)	PAINT: Select Core Paint	
			Select Core Paint .S	Paint: Charcoal	
125	2	HON HRVC42PF	Abound Finished End Painted 42"	\$23.93	\$47.86



FQO / QUOTE #		DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
		7/6/2017		Chief Boehm	Bruce Haring	
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$	
			<u>Tag For:</u> Sergeant			
			Select Paint Color	\$(CORE)		PAINT: Select Core Paint
			Select Core Paint	.S		Paint: Charcoal
126	2	HON HRVTC24	Abound Top Cap Trim 24"W		\$9.77	\$19.54
			<u>Tag For:</u> Sergeant			
			Select Paint Color	\$(CORE)		PAINT: Select Core Paint
			Select Core Paint	.S		Paint: Charcoal
127	1	HON HSDEP2429F	24'D End-Panel Supports: Freestanding		\$55.41	\$55.41
			<u>Tag For:</u> Sergeant			
			Select Paint Color	\$(CORE)		PAINT: Select Core Paint
			Select Core Paint	.S		Paint: Charcoal
128	3	HON HWSB2	Worksurface Bracket Kit		\$12.59	\$37.77
			<u>Tag For:</u> Sergeant			
			Select Paint Color	\$(CORE)		PAINT: Select Core Paint
			Select Core Paint	.S		Paint: Charcoal
129	2	HON H584	500 Series Lateral File 4-Drawer 36W		\$458.67	\$917.34
			<u>Tag For:</u> Sergeant			
			Select Lock Option	.L		Lock: Lock
			Select Paint	.S		PAINT: Charcoal
130	4	HON H36723N	Brigade Ped "N" Pull Freestanding B/B/F 23"D x 28"H		\$168.74	\$674.96
			<u>Tag For:</u> Sergeant			
			Select Lock Option	.L		Lock: Lock
			Select Paint Color	\$(CORE)		PAINT: Select Core Paint
			Select Paint	.S		PAINT: Charcoal
131	2	HON H783	Brigade 700 Series Lateral File 36W 3 Drawer		\$431.01	\$862.02
			<u>Tag For:</u> Sergeant			
			Lock Opts	.L		Standard Random Key Lock
			Select Paint Color	\$(CORE)		PAINT: Select Core Paint
			Select Paint	.S		PAINT: Charcoal
132	4	HON HWR2460T	Systems Worksurface Rectangular 24Dx60W		\$120.58	\$482.32
			<u>Tag For:</u> Sergeant			
			Select Laminate	\$(L1STD)		Grd L1 Standard Laminates
			Laminate Selection	.G1		LAM: White Pattern
			SELECT T-MOLD COLOR	.S		T-MOLD: Charcoal
			Select Grommet Color	.S		Grommet: Charcoal
133	4	HON HIWM2	Ignition Wk Mid-bck Pneu Tilt Ten Synch tilt Bck Ht Adj		\$288.44	\$1,153.76
			<u>Tag For:</u> Sergeant			
			Select Arm Type	.A		Arm: Height and Width Adj
			Select Caster Option	.H		CASTER: Hard (Standard)
			Select Back	.M		Back: Mesh Back
			Select Upholstery	\$(1)		Gr 1 UPH
			Upholstery Selection	.COMP		Compass
			Compass UPH	90		Midnight
			Select Frame Color	.T		FRAME: Black
			Select Base	.SB		Base: Standard Black

FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON	
	7/6/2017		Chief Boehm	Bruce Haring	
Line #	Qty	Part Number	Part Description	Sell \$	Ext Sell \$
				<b>Tag Subtotal:</b>	<b>\$4,950.51</b>

**Training/Meeting**

134	20	HON HSGS6	Accomodate Set of Two Guest Chairs	\$351.19	\$7,023.80
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Tag For: Training/Meeting

Select Arm Type	.F	Arm: Fixed
Select Caster Option	.S	Soft Caster
Select Upholstery	\$(2)	GRADE: II UPHOLSTERY
Grd 2 Upholstery Selection	.WP	Whisper Vinyl
UPH: Whisper Vinyl	37	COLOR: Navy
Accomodate Frame Opt	.BLCK	Textured Black

135	12	HON HMVR-2460G-NS	Motivate Table Rect 24Dx60W 2mm Edge Nesting Base	\$448.96	\$5,387.52
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Tag For: Training/Meeting

Select Grommet Location	.N	No Grommets
Select Grade	\$(L1STD)	Grd L1 Standard Laminates
Select Laminate	.G1	White Nebula
Select Edge Color	.S	Charcoal
Select Caster/Glide Option	.G	Glide
Select Paint Grade	\$(CORE)	Paint Grade: Core Paint
Select Paint Color	.S	Charcoal

**Tag Subtotal: \$12,411.32**

**X Freight**

136	1	X Freight	Aurora Estimated Freight	\$405.75	\$405.75
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Tag For: X Freight

**Tag Subtotal: \$405.75**

**XX Labor**

137	1	XX Labor	Labor to Deliver & Install	\$6,166.67	\$6,166.67
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Tag For: XX Labor

**Tag Subtotal: \$6,166.67**

**Z**

138	1	Design I	Initial Design and 1st Revision	\$2,211.54	\$2,211.54
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Tag For: Z

139	1	Design II	2nd Design Revision and Beyond	\$3,624.78	\$3,624.78
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Tag For: Z

**Tag Subtotal: \$5,836.32**

**ZZ**

140	1	Services Discount	Additional NJPA Discount	-\$7,096.87	-\$7,096.87
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<b>FQO / QUOTE #</b>	<b>DATE</b> 7/6/2017	<b>CUSTOMER PO NO</b>	<b>CUSTOMER NO</b> Chief Boehm	<b>SALESPERSON</b> Bruce Harring
<b>Line # Qty</b>	<b>Part Number</b>	<b>Part Description</b>	<b>Sell \$</b>	<b>Ext Sell \$</b>

Tag For: ZZ

Tag Subtotal: -\$7,096.87

Total Sell: \$63,986.98

----- **Special Instructions** -----

**Return Policy:** Furniture is sourced specifically for the customer and is non-returnable. Damaged or Defective items will be repaired or replaced in keeping with the manufacturer warranties in place at time of order.

This quote is valid for 30 days unless otherwise noted. Applicable Sales Tax will be added at time of invoicing.

----- **Additional Instructions** -----

By signing this quote, the customer authorizes the procurement of the products and services contained herein. This sale is subject to the Staples Workplace Studio Terms and Conditions attached.

ACCEPTED BY _____	TITLE _____	DATE _____	PO NUMBER _____
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Total Sell: \$63,986.98



FQO / QUOTE #

DATE

CUSTOMER PO NO

CUSTOMER NO

SALESPERSON

7/6/2017

Chief Boehm

Bruce Harring

Line # QtyPart NumberPart DescriptionSell \$Ext Sell \$**WORKPLACE STUDIO TERMS AND CONDITIONS**

Staples Contract & Commercial, Inc., operating as Staples Business Advantage, a Delaware corporation, with its principal place of business at 500 Staples Drive, Framingham, MA 01702 ("Staples"), and the customer named in the quote to which these terms and conditions are attached, and its affiliates, subsidiaries and/or members (collectively "Customer"). In consideration of the following mutual promises, the parties agree as follows:

**1) PRICES OF PRODUCTS AND SERVICES.** Customer may purchase and Supplier shall provide the products ("Products") and services ("Services") at the prices set forth in Staples' written quote. The purchase price of the Products does not include freight, handling, installation, insurance, sales or other taxes. Staples' prices are subject to change pursuant to the provisions contained herein. Freight, handling and installation charges are invoiced separately.

**2) DESIGN.** All designs, plans, drawings, specifications, samples, and the contents therein regarding this sale shall remain the property of Staples, and may not be used, reproduced or distributed, in whole or in part without written permission from Staples.

**3) SHIPPING.** Staples shall not be responsible for delays or defaults caused by others or by circumstances beyond its control. Unless Customer has specified shipping instructions in writing herein or by a subsequent written notice, shipment and delivery will be made by the designated carrier and in the manner deemed best by Staples, including partial shipments.

**4) RISK OF LOSS AND DAMAGE.** Title and risk of loss or damage to the Product shall pass to Customer when the Product is delivered to Customer or Customer's agent, whichever first occurs. Staples shall not be liable for any shipping damage, delay, default, loss or expense occurring during or attributable to transportation by any third party carrier.

**5) DELIVERY AND INSTALLATION.** If delivery and installation are part of this sale, the following provisions shall apply:

A. Conditions of Installation Site - It is Customer's responsibility that the site be clean and free of debris prior to installation. In the event Staples' personnel remove or assist in removing existing furniture or equipment at the job site, Customer shall pay Staples for this Service, as separately invoiced.

B. Installation Site Services - Electric current, heat, and elevator service will be furnished at Customer's expense. Customer shall provide adequate facilities for docking, moving and handling of Products.

C. Special Packaging or Handling - If special packaging or handling not contained in this Agreement is required, Customer shall pay an extra charge as invoiced separately.

D. Delivery/Installation - Delivery and installation will be during normal business hours (8:00 AM to 5:00 PM local time Monday through Friday, except for Staples designated holidays). Customer shall pay additional labor costs resulting from overtime work performed at Customer's request. Staples shall designate the personnel to install the Products sold herein. Customer shall be responsible for obtaining proper permits for the installation. If regulations in force at the time of installation require the use of tradesmen at the site other than Staples designated personnel, Customer shall pay for any additional costs incurred. If the Products must be moved due to progress of other trades, or other reason, the Customer agrees to pay the extra cost of moving.

E. Storage Space - Unless the Products arrive at the site earlier than the date requested, the Customer shall provide safe and adequate storage space at the Customer's expense. If the space provided is inadequate or inconveniently located (such as on another floor) or requires excessive sorting or other additional expense, the Customer shall pay the associated cost or expense.

**6) INSTALLATION DELAYS.** In the event that construction delays or other causes not within Customer's or Staples' control force postponement of the installation as scheduled, Staples or the Customer shall store the Products until installation can be resumed, and the Products shall be considered accepted by the Customer for purposes of invoicing and payment. Customer shall pay all transfer and storage charges incurred.

**7) COMPLETION OF INSTALLATION.** Within a reasonable time after installation of the Product, authorized representatives of Staples and the Customer shall inspect the Product for conformity with the order and for defects and/or damages, and shall note all such mutually agreed upon items on an installation "Service Report". Upon completion of the inspection, the representatives of Staples and Customer shall sign the Service Reports, which shall constitute the Customer acceptance of the Products installed, subject only to the contents of the Service Report.

**8) CHANGE ORDER/CANCELLATION.** Any order changes must be submitted in writing. Staples will use commercially reasonable efforts to accommodate Customer's written change order request. All changes/cancellation requests shall be evaluated at the time of request by Staples and are subject to revised lead times and/or additional charges as applicable.

**9) RETURNS POLICY.** Custom or made to order Products, or Products sourced specifically for the customer are not eligible for return. Upon approval by Staples, "stocked" inventory Product may be returned subject to a restocking fee exclusive of freight and delivery. The returned Product must be in new and unused condition and returned in its original carton within 14 days from receipt date.

**10) PAYMENT.** Customer may be required to pay a deposit of 50% of the total purchase price of the Product ordered. Payment terms are net 30 days from the date of shipment and net 10 days on a consolidated billing method (e.g. weekly, monthly). For partial shipments, payment shall be due only for Products received. The remaining balance for any partial shipment shall be due within terms following installation of the Product. Staples may invoice Customer at any time following shipment of the Product. Customer shall pay the net amount shown on the face of the invoice. Credit cards shall not be accepted unless otherwise agreed by Staples. Staples reserves the right to charge interest on any past due amount at the rate of 1.5% per month, or the maximum rate legally permitted, whichever is less. Staples shall be entitled to recover its costs of collection, including reasonable attorneys' fees.

**11) TAXES.** Staples may collect, and Customer shall pay, any taxes, which Staples may be required to pay or collect by law in connection with this sale. Any such taxes will be added to the price at time of invoicing and the Customer shall pay the same unless the Customer shall furnish written proof thereof of exemption to Staples prior to the estimated shipping date. The appropriate tax rate will be based on where the Product is received.

**12) LIMITED WARRANTY.** Staples warrants that it will pass through all manufacturers' warranties to the Customer for Products sold to Customer in lieu of any other express or implied warranties from Staples. SUPPLIER EXPRESSLY DISCLAIMS ALL REPRESENTATIONS AND WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, NON-INFRINGEMENT, MERCHANTABILITY, FITNESS



FQO / QUOTE #	DATE	CUSTOMER PO NO	CUSTOMER NO	SALESPERSON
	7/6/2017		Chief Boehm	Bruce Harring
Line # Qty	Part Number	Part Description	Sell \$	Ext Sell \$

FOR A PARTICULAR USE OR PURPOSE, OR ANY OTHER STATUTORY OR COMMON LAW WARRANTY.

**13) Termination.** Either party shall have the right to terminate this Agreement, for any reason during the term, by giving the other party written notice no later than thirty (30) days prior to the effective date of termination. If either party materially breaches this Agreement, the non-breaching party must give the breaching party written notice of the breach and thirty (30) days to cure such breach. If the breach is not cured within thirty (30) days, this Agreement may be terminated by the non-breaching party. In the event of a termination by either party or upon cancellation or expiration of the Agreement, Customer agrees to promptly pay all amounts owed to Staples. Following termination, Staples reserves the right to withhold shipment of any and all Products until all past due invoices owed to Staples by Customer have been paid.

**14) LIMITATION OF LIABILITY.** Neither party shall be liable to the other for any special, indirect, incidental, consequential, or punitive damages of any kind even if advised of the possibility thereof. In no event shall Staples' liability (whether in contract, tort or otherwise) for damages arising out of, or relating to a breach of the above express warranty or the sales, delivery, installation, use or performance of the Product exceed the purchase price of the Product.

**15) CONFIDENTIALITY.** The parties agree not to disclose any confidential information furnished by the other party, except as required by law. For purposes hereof, such confidential information includes, but is not limited to, each party's customer lists, prices, purchasing patterns, and financial information provided by either party, whether or not marked or labeled as confidential. In the event a party believes it is required by subpoena or other legal process to disclose confidential information received from the other party, it will give prompt written notice to such other party prior to making any disclosures. In the event of any breach of this section, the parties agree that monetary damages may not be sufficient to remedy such breach and that the non-breaching party may suffer irreparable damages, and therefore, the parties agree that the non-breaching party will be entitled to equitable and injunctive relief.

**16) Press Releases and Advertisements.** Unless expressly required by applicable law, neither party shall, without the prior written consent of the other, issue press releases, marketing literature, public statements, or in any way engage in any other form of public disclosure relating to this Agreement.

**17) SECURITY INTEREST.** Staples reserves and Customer hereby grants to Staples a purchase money security interest in the Product and in the proceeds thereof to secure any payment due hereunder including subsequent invoices. In this connection, upon Staples request, Customer shall execute financing statements and other documents reasonably requested by Staples to protect Staples' security interest in the Product. Customer shall maintain the Product in good condition; keep the Product free from liens and encumbrances; and shall not use or permit use of the Product in a manner likely to damage it, nor remove or permit the removal of the Product from the installation location, nor permit the disassembly of the Product and shall permit inspection by Staples' representative at reasonable times. Customer shall procure and maintain fire, extended coverage, vandalism and malicious mischief insurance to the full insurable value of the Products, with loss payable to Staples as its interest may appear.

**18) INDEMNIFICATION.** Each party ("Indemnifying Party") agrees to and shall defend, hold harmless and indemnify the other, its officers, directors, employees, and agents ("Indemnified Party") from and against all third-party claims, damages, or causes of action arising out of or related to the Indemnifying Party's gross negligent acts or omissions or material breach of any representation, warranty, covenant or obligation under this Agreement. The Indemnified Party agrees to (a) notify the Indemnifying Party promptly in writing of such action, (b) give the Indemnifying Party sole control of the defense and settlement of such action and (c) provide the Indemnifying Party all reasonable information and assistance requested.

**19) FORCE MAJEURE.** Neither party shall be liable for any delay in or impairment of performance resulting in whole or in part from acts of God, labor disruptions, shortages, inability to procure product, supplies or raw materials, severe weather conditions, acts of subcontractors, interruption of utility services, acts of any unit of government or governmental agency, or any other circumstances or causes beyond the control of either party in the conduct of its business.

**20) ASSIGNMENT.** Neither party may assign this Agreement without the prior written consent of the other party, provided however that Staples may assign this Agreement to any affiliate, subsidiary or controlled entity. Any party who is assigned this Agreement is bound to all of the terms and conditions contained herein.

**21) INSURANCE.** Staples shall at its own expense procure and maintain: (i) commercial general liability insurance with limits of at least \$1,000,000 combined single limit per occurrence; (ii) if deliveries are to be made by Staples to any Customer facility, automobile bodily injury and property damage liability insurance covering owned, non-owned and hired automobiles, the limits of which shall not be less than \$1,000,000 combined single limit per occurrence; (iii) employer's liability insurance, the limits of which shall not be less than \$1,000,000; (iv) workers' compensation insurance as prescribed by applicable law; and (v) umbrella/excess coverage in the amount of \$4,000,000 per occurrence. With respect to the coverage described in (i), (ii), and (v) above, Staples shall (a) name Customer as an additional insured for loss or damage arising out of Staples' products or services under this Agreement; (b) name Customer's landlord or property manager as an additional insured when deliveries or services are to be made or performed by Staples at any Customer facility; (c) waive insurer's subrogation rights against Customer and Customer's landlord or property manager, except to the extent loss or damage is caused solely by Customer or Customer landlord or property manager; (d) provide primary, non-contributory coverage to additional insureds to the extent loss or damage results from products or services under this agreement; and (e) be insured with insurance companies of recognized standing rated A VIII or better by A.M. Best. Customer and Customer's landlord or property manager shall receive prior written notice of cancellation in accordance with the policy provisions.

**22) Governing Law.** The provisions of this Agreement shall be construed in accordance with the laws of the State of New York excluding its conflicts of law provisions.

**23) TERMS AND CONDITIONS OF AGREEMENT.** These terms and conditions, in addition to any quote, contain the entire agreement between the parties as it specifically pertains to the subject matter contained herein. In order to be effective, any modifications must be in writing, signed by an authorized agent of both parties, and attached hereto. If there are any terms and conditions presented in either party's order forms or other documents which conflict with this Agreement, the terms and conditions of this Agreement shall control. If there are any additional terms and conditions contained in Customer's ordering documents that add to or conflict with these terms and conditions, except for product description, pricing, quantity, and delivery instructions, such terms and conditions are expressly objected to and shall not be binding on Staples.



## Cynthia A. Pauley

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**From:** Steger Storm <stegerstorm@outlook.com>  
**Sent:** Tuesday, August 22, 2017 7:00 PM  
**To:** Cynthia A. Pauley  
**Cc:** Mike Tilton; Dave Toepper; Ken Peterson  
**Subject:** Annual bonfire

Cindy,  
I apologize for the late request. My previous email did not send.

Steger Storm football and Cheer would like to ask for the following for their annual potluck/ bonfire on Friday, September 15th, 6-7:30pm

- \*The assistance of the Steger Fire Dept. to start and extinguish the Steger Storm bonfire.
- \*The assistance of the Steger Fire Dept. to stand by in case of an emergency.
- \*Permission to have fire wood delivered/donate and left at Veteran's Park on Wednesday, Thursday, and Friday the week of bonfire.
- \*Request 4-6 extra picnic tables to be put by concessions.
- \*Extra trash cans by concession and near the football field to ensure cleanliness of the park during our event.

Thank you,  
Steger Storm  
Request submitted by Crystal Wilson

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## *T3 Parent Theater Group*



August 29, 2017

Dear Village of Steger,

Bloom Trail Theatre Troup "T3" is a group of self-funded high school student actors, stage crew, light and sound operators, and visual artists. They come together twice a year to put on performances for the community. T3 presents a fall musical and a spring production, which features its famous Princess Party.

T3 alum have gone on to perform at well-respected venues, such as Disney, Second City, Star Plaza, in addition to independent film festivals various Chicago theatre district endeavors and walk on extras for TV shows such as Chicago Fire.

**We are reaching out to the village Board to request a tag day event for the Steger Road/ Route 1 interchange. We will ask EMA for vest use and only adults will be permitted to solicit donations. The date requested Saturday September 16<sup>th</sup> and Sunday September 17<sup>th</sup> times 10:00am to 4:00 pm**

Remittance, contact *Steve Thurmond fundraiser chair (708)654-2849 or email us at [T3Boosters16@gmail.com](mailto:T3Boosters16@gmail.com) or Matt Kunkel, [mkunkel@sd206.org](mailto:mkunkel@sd206.org),*

This Fall production is "Little Shop of Horrors"

We would like to express our deepest thanks and gratitude for your participation in making this year a success.

Sincerely,

T3 Parent Theater Group

***"Working together to enhance the quality of the performing arts for our young adults"***

T3 Parent Theatre Group PO box 165 Steger IL, 60475.