# VILLAGE OF STEGER BOARD OF TRUSTEES REGULAR MEETING AGENDA

### **OCTOBER 20, 2014**

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL
- D. AWARDS, HONORS, AND SPECIAL RECOGNITIONS
- E. MINUTES OF PREVIOUS MEETING
- F. AUDIENCE PARTICIPATION
- G. REPORTS
  - 1. Administrator
  - 2. Department Heads
    - a. Public Infrastructure/Code Enforcement Director
    - b. Fire Chief
    - c. Police Chief
    - d. EMA Chief
    - e. Community Center Director
    - f. HR Director
    - g. Housing Director
  - 3. Attorney
  - 4. Treasurer
  - 5. Trustee/Liaison
  - 6. Clerk

Trick or Treat hours will be from 3 to 7pm on Friday, October 31st. The annual Halloween bonfire will be at 6pm at Veterans Park.

- 7. Mayor's Report
- H. PAYING OF THE BILLS
- I. CORRESPONDENCE
- J. OLD BUSINESS:

35 W. 34<sup>th</sup> Street

AlA Document B101-2007 between Planera Architects and the Village of Steger. (tabled September 15 & October 6, 2014)

### **RESOLUTION NO. 1062**

RESOLUTION AUTHORIZING CLASS 6B TAX INCENTIVE FOR CERTAIN PARCELS (tabled October 6, 2014)

#### K. NEW BUSINESS:

Police Chief Carl A. Mormann requests permission from the Board to hire two new full time Police Officers.

Fire Chief Nowell Fillion requests permission to purchase two pick-up trucks.

Christine Lustyk of St. Liborius requests assistance from EMA for "Trunk or Treat" on October 29<sup>th</sup> from 5-8pm.

Results of the October 20<sup>th</sup> bid opening for paving the parking lot at 3320 Lewis Avenue and Sealcoating striping and crack filling at the Kmart parking lot.

Proposal from Coleman Roofing for repair of the Village Hall roof.

Discussion of finance policy

Results of the Sherman Road Culvert Replacement bid opening on October 8th.

- L. ADJOURN TO CLOSED SESSION (If Necessary)
  - 5 ILCS 120/2 (c) (2) Collective bargaining matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees, pursuant to Section 2(c)(2) of the Open Meetings Act
  - 5 ILCS 120/2 (c) (1) Appointment, employment, compensation, discipline, performance or dismissal of specific employees, pursuant to Section 2(c)(1) of the Open Meetings Act
  - 5 ILCS 120/2(c)(8) Security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property.
- M. RECONVENE FOR ACTION ON ITEMS DISCUSSED IN CLOSED SESSION (If Necessary)
- N. ADJOURNMENT

### MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF STEGER, WILL & COOK COUNTIES, ILLINOIS

The Board of Trustees convened in regular session at 7:00 P.M. on this 6th day of October, 2014 at the Steger Village Hall in the Fire Department Headquarters of the Village of Steger with President Peterson in the Chair and presiding and Village Clerk Carmen S. Recupito, Jr. attending.

The Village Clerk called the roll and the following Trustees were present: Buxton, Skrezyna, Kozy, Lopez, Sarek and Perchinski. Also present were HR Director Mary Jo Seehausen, EMA Chief Tom Johnston, Deputy Police Chief Patrick Rossi, Deputy Fire Chief James Baine, Community Center Director Diane Rossi and Housing Director Alice Peterson.

### AWARDS, HONORS, AND SPECIAL RECOGNITIONS

None.

### **MINUTES**

Trustee Lopez made a motion to approve the Minutes of the previous Village Board Meeting as all members have copies. Trustee Sarek seconded the motion. Voice vote was called; all ayes. Motion carried.

### **AUDIENCE PARTICIPATION**

Steve Thurmond of Butler Avenue had questions regarding scavengers recently going through his trash. Mayor Peterson referred Mr. Thurmond to Deputy Police Chief Rossi.

A resident requested permission to rent the Community Center gym for a party in December. Trustee Sarek made a motion to leave use of the gymnasium to Community Center Director Diane Rossi. Trustee Perchinski seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Sarek made a motion to move the 7-11 Business License and Liquor License discussion to this point in the agenda. Trustee Skrezyna seconded the motion. Voice vote all ayes; motion carried.

Trustee Perchinski made a motion to approve the temporary business license application of 7-11 pending inspections. Trustee Lopez seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried. Mayor Peterson explained that a liquor license exists for the franchised 7-11 and a new one will be issued for the corporate 7-11.

### **REPORTS**

**Village Administrator Mike Tilton** was attending a retail show in Chicago attempting to attract businesses to the Village.

**Director of Public Infrastructure Dave Toepper** was absent.

**Deputy Fire Chief James Baine** reported thus far in 2014 the Fire Department has had 1,070 calls. In September; 101 calls; 94 ambulance and 12 fire. The Department gave mutual aid five times during the month and received none.

**Deputy Police Chief Pat Rossi** referred to a previous correspondence with the Board regarding a tow truck. Deputy Chief Rossi stated the resident has been advised of the Village Ordinance regarding tow truck parking on the roadway and on driveways in the Village.

**EMA Chief Johnston** reported that in September, Emergency Management had 10 call outs, 3 patrols and 1 function (Oktoberfest). EMA worked 109.5 hours.

EMA has received a vehicle that was transferred from the Fire Department. The vehicle is getting "lettered" for use as a traffic control vehicle. Chief Johnston is considering reducing his fleet in 2015 by a few vehicles that are underutilized.

**Community Center Director Diane Rossi** reported that the Community Center gym will be closed October 14-15 for floor maintenance and fan repairs. The annual Halloween party will be Friday October 17<sup>th</sup> for children kindergarten through 5<sup>th</sup> grade. The party will run from 6-8pm and the cost is \$2 per child.

Basketball and Volleyball registration is underway. Softball registration will begin November 1st

**Human Resources Director Mary Jo Seehausen** thanked the Fire Department for assembling office furniture. Their labor saved the Village \$4,000 by assembling the furniture. Mayor Peterson thanked all Department heads for working together.

Housing Director Alice Peterson had no report.

**Director of Public Infrastructure Dave Toepper** was absent.

**Village Attorney Amber Munday** reported that the finance policy will be ready for Board review in two weeks.

**Trustee Ryan Buxton** gave a financial report. His report is attached. Trustee Buxton reminded Department heads to schedule budget meetings with Jolynda for the coming fiscal year. Trustee Buxton and Village Administrator Tilton will go over the Departments' budget in early November.

Trustee Lopez asked Trustee Buxton if funds have been set aside for possible Police contract pay increases. Mayor Peterson explained that some increase has been budgeted.

### TRUSTEES' REPORTS

**Trustee Sarek** inquired about the progress on alarming the recreation buildings. HR Director Mary Jo Seehausen explained that ADT and Tyco are both scheduled to meet with Village representatives.

### **CLERK'S REPORT**

The Clerk had no report.

### PRESIDENT'S REPORT

The Mayor had no report.

### **PAYING THE BILLS**

Trustee Skrezyna made a motion to pay the bills as listed. Trustee Buxton seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

### **OLD BUSINESS:**

Trustee Lopez made a motion to table the AIA Document B101-2007 between Planera Architects and the Village of Steger. Trustee Perchinski seconded the motion. Mayor Peterson explained that the Board needs guidance from Planera to decide which way to go regarding the Village hall. 1. Rebuild the Village Hall/Police Station (and adding on to it), 2. The Police Department in the old Village Hall and the Village Hall is in a new building, 3. The Village Hall in the old Village Hall and the Police Department is in a new building and 4. The Village Hall and Police Department are relocated to a new building housing both. Voice vote all ayes; motion carried. Mayor Peterson explained that the Village has been working with the Governor's office and waiting to hear back regarding funding assistance for a new Village Hall.

### **NEW BUSINESS:**

Trustee Perchinski made a motion to adopt <u>ORDINANCE NO. 1078 AUTHORIZING AND APPROVING AN INTERGOVERNMENT WITH THE ILLINOIS OFFICE OF THE STATE COMPTROLLER FOR THE VILLAGE OF STEGER.</u> Trustee Lopez seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Lopez made a motion to adopt <u>ORDINANCE NO. 1079 AMENDING</u> <u>CHAPTER 62, SECTIONS 62-1, 62-6, 62-7, 62-26 AND 62-28 OF THE MUNICIPAL CODE OF STEGER, ILLINOIS REGARDING DONATION STORAGE CONTAINERS</u> Trustee Perchinski seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Perchinski made a motion to adopt <u>ORDINANCE NO. 1080 REVISING SECTION II</u> (G) OF THE EMPLOYEE PERSONNEL MANUAL REGARDING PAID <u>TIME OFF BENEFITS FOR EXEMPT EMPLOYEES FOR THE VILLAGE OF STEGER</u> Trustee Sarek seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Perchinski made a motion to table <u>RESOLUTION NO. 1062 AUTHORIZING CLASS 6B TAX INCENTIVE FOR CERTAIN PARCELS</u> as the legal description information has not been provided. Trustee Lopez seconded the motion. Voice vote all ayes; motion carried.

Trustee Perchinski made a motion to approve RESOLUTION NO. 1063
AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING
MUTUAL AID AGREEMENT REGARDING THE SOUTH SUBURBAN EMERGENCY
RESPONSE TEAM FOR THE VILLAGE OF STEGER. Trustee Sarek seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

After discussion, Mayor Peterson explained that Steger Days will be a joint effort between the Village of Steger and the Steger Area Chamber of Commerce with proceeds split 50/50. The Chamber has a group of volunteers to man the event. The Ides of March, Charlie Daniels and David Allen Coe are among the acts the Village will attempt to attract. Contracts must be secured now for next summer's event. Trustee Lopez expressed concern that other things including the Village Hall and the CPA contract need focus. Trustee Perchinski made a motion to approve the contracts. Trustee Sarek seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Kozy, Skrezyna and Buxton. Trustee Lopez voted no. Mayor Peterson voted aye. Motion carried.

Trustee Perchinski made a motion to put out to bid paving the parking lot at 3320 Lewis Avenue and Sealcoating, striping and crack filling at the Kmart parking lot. Trustee Skrezyna seconded the motion. Mayor Peterson asked Human Resources Director Seehausen to inform Public Infrastructure Director Dave Toepper of the action. Voice vote all ayes; motion carried.

Trustee Perchinski made a motion to approve the request of Bloom Trail Theatre Troupe (T3) to solicit donations on October 25th at Chicago Road and 34th Street. Safety vests will be worn. Trustee Skrezyna seconded the motion. Voice vote all ayes; motion carried.

After a presentation by Phil Faso and Mark Erickson of Proven Business Systems, Trustee Lopez made a motion to approve the 60 month lease for Laserfische Content Management with Proven Business Systems at an approximate cost of \$279 per month. Trustee Perchinski seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

After discussion, Trustee Skrezyna made a motion to put out to bid restoration of the Village Hall roof that was damaged by the fire; both a repair and a temporary fix. Trustee Sarek seconded the motion. Voice vote all ayes; motion carried. Director of Public Infrastructure Dave Toepper will winterize the building.

Trustee Perchinski made a motion to accept the Mayor's appointment of Brian Metzger to the Recreation Board to fill the vacant seat left by John Geraci's resignation. Trustee Buxton seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Perchinski made a motion to approve the Sprint Cell Tower agreement. Trustee Sarek seconded the motion. Trustee Perchinski asked the Village Attorney to add limits to Sprint signage on the tower. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Buxton made a motion to complete the Financing of the 2015 Ford F350 for Department of Public Works through the bank for 4 years. Trustee Skrezyna seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

Trustee Perchinski made a motion to approve the request of EMA Chief Tom Johnston to declare certain vintage lights as surplus property and put out to bid. Trustee Lopez seconded the motion. Roll was called and the following trustees voted aye; Perchinski, Sarek, Lopez, Kozy, Skrezyna and Buxton. Mayor Peterson voted aye. Motion carried.

EMA Chief Tom Johnston and Fire Chief Nowell Fillion request permission to hold the annual Santa Parade on November 29th. Trustee Perchinski made the motion to approve the request, seconded by Trustee Lopez. Voice vote all ayes; motion carried.

Trustee Perchinski made a motion to approve the Halloween Trick or Treating Hours for Friday October 31<sup>st</sup> from 3-7pm. Trustee Sarek seconded the motion. Voice vote all ayes; motion carried.

Trustee Perchinski made a motion to approve the Halloween Bonfire at 6pm on Friday October 31<sup>st</sup> at Veterans Park. Trustee Skrezyna seconded the motion. Voice vote all ayes; motion carried. Trustee Perchinski added that Steger Kiwanis will serve hot dogs and pop at the event.

Mayor Peterson explained that EXECUTIVE SESSION IS NOT NEEDED.

### <u>ADJOURNMENT</u>

Trustee Perchinski made a motion to adjourn. Trustee Skrezyna seconded the motion. Voice vote all ayes; motion carried.

**MEETING ADJOURNED AT 8:24pm.** 

Kenneth A. Peterson, Jr., Village President

Carmen S. Recupito, Jr., Village Clerk

SYS DATE: 10/16/14

DATE: 10/16/14

Village of Steger A / P W A R R A N T L I S T REGISTER # 548 Thursday October 16, 2014

SYS TIME: 12:45

[NW2]

PAGE 1

CHECK DATE CHECK NO DESCRIPTION AMOUNT PAYABLE TO G/L NUMBER DIST INV NO

| J |  |  |                   |         |
|---|--|--|-------------------|---------|
| 7 | MERTS HVAC                                 | <b>= 63                                   </b> |                   |         |
|   | 076475                                     | 01-00-31100                                    | A/C MAINT         | 278.00  |
|   | DESIDERIO LANDSCAPING LLC<br>8040          | 01-00-31214                                    | TREE TRIM/REMOVAL | 4050.00 |
|   | EXCEL ELECTRIC INC 117964                  | 01-00-31400                                    | STREET LIGHT MAIN | 814.35  |
|   | EXCEL ELECTRIC INC 117965                  | 01-00-31400                                    | KNOCKDOWN POLE RE | 5837.82 |
|   | GUARANTEED TECHNICAL SERV & COI<br>2012175 | NSULT INC<br>01-00-32901                       | COMPUTER SUPPORT  | 1560.00 |
|   | COMED 22049 1014                           | 01-00-33102                                    | MONTHLY SERVICE   | 208.30  |
|   | COMED 24002 1014                           | 01-00-33102                                    | MONTHLY SERVICE   | 342.88  |
|   | 580004 1014                                | 01-00-33102                                    | MONTHLY SERVICE   | 59.42   |
|   | COMED 81001 1014                           | 01-00-33102                                    | MONTHLY SERVICE   | 36.90   |
|   | NICOR GAS 51000 5 0914                     | 01-00-33200                                    | MONTHLY SERVICE   | 87.78   |
|   | PIONEER OFFICE FORMS INC. 90664            | 01-00-33400                                    | BUSINESS CARDS    | 130.00  |
|   | ACE HARDWARE IN STEGER 093014              | 01-00-33500                                    | OFFICE SUPPLIES   | 32.82   |
|   | ALPINE VALLEY WATER, INC. 72626            | 01-00-33500                                    | DRINKING WTR      | 18.50   |
|   | WALTON OFFICE SUPPLY 284941-0              | 01-00-33500                                    | OFFICE SUPPLIES   | 101.74  |
| ) | WALTON OFFICE SUPPLY 285075-0              | 01-00-33500                                    | OFFICE SUPPLIES   | 1.82    |
|   | WALTON OFFICE SUPPLY 285213-0              | 01-00-33500                                    | OFFICE SUPPLIES   | 81.93   |
|   | ABSOLUTE BEST CLEANING SERVICES 12295      | S, INC.<br>01-00-33502                         | MONTHLY CLEANING  | 766.67  |
|   | ABSOLUTE BEST CLEANING SERVICES 12296      |  | MONTHLY CLEANING  | 766.67  |
|   | COMCAST BUSINESS 31723684                  | 01-00-33700                                    | MONTHLY SERVICE   | 391.30  |
|   | VERIZON WIRELESS 9733177936                | 01-00-33700                                    | MONTHLY SERVICE   | 545.12  |
|   | T & T BUSINESS SYSTEMS, INC. 78503         | 01-00-33901                                    | COPIER LEASE      | 141.00  |
|   | BOWMAN CONSULTING GROUP LTD 180622         | 01-00-34300                                    | ENGINEERING SERVI | 3955.00 |
|   | SOUTHTOWN STAR-SUN TIMES MEDIA 849365      | 01-00-35300                                    | SHERMAN RD CULVER | =207.32 |
|   | JPH INC 001                                | 01-00-37100                                    | LAND PURCHASE     | 1900.00 |
|   | SHI INTERNATIONAL CORP<br>B02537191        | 01-00-37902                                    | EXTERNAL HARD DRI | =330.00 |
|   | SHI INTERNATIONAL CORP<br>B02543797        | 01-00-37902                                    | COMPUTER HARDWARE | 5053.00 |
|   | SHI INTERNATIONAL CORP<br>B02555366        | 01-00-37902                                    | COMPUTER HARDWARE | 390.00  |
|   | SHI INTERNATIONAL CORP<br>B02570035        | 01-00-37902                                    | COMPUTER MAINT    | 111.00  |
|   | CHICAGO SOUTHLAND CONVENTION &             |  | MTG AWARDS LUNCH  | 35.00   |
|   | 207/                                       | 0T 00 10000                                    | HIG ANARDS LONCII | 55.00   |

SYS DATE:10/16/14

SYS TIME:12:45 [NW2]

Village of Steger
A / P W A R R A N T L I S T
REGISTER # 548
Thursday October 16, 2014 DATE: 10/16/14 PAGE 2

| PAYABL  | .E TO         | INV NO   |      | NUMBER     | TE CHECK NO DESCRIPTION | AMOUNT<br>DIST |
|---------|---------------|--|------|------------|-------------------------|----------------|
| ALL-RI  | GHT SI        | GN, INC<br>26049   |      | 1-00-38900 | SIGN MAINT              | 95.00          |
| FORTE   |               | 17735  | 0    | 1-00-38900 | EQUIPMENT WARRANT       | 5.00           |
| MUNICI  |               | DE CORPORATION 00247465  |      | 1-00-38900 | ANNUAL CODE ON IN       | 650.00         |
| SA-SO   |               | s14-3547   |      | 1-00-38900 | BADGES                  | 421.60         |
|         |               | 321 3317   | O    | 1 00 30300 | BADGES                  | 421.00         |
| ТОТ     | AL FOR        | FUND 01  |      | DEPT. 00   |                         | 29405.94       |
| VERIZO  | N WIRE        | LESS<br>9733177936   | 0    | 1-02-38900 | MONTHLY SERVICE         | 17.99          |
| тот     | AL FOR        | FUND 01  |      | DEPT. 02   |                         | 17.99          |
| MUNICI  | PAL SY:       | STEMS, INC<br>10254  | 0:   | 1-06-34901 | MONTHLY SERVICE         | 581.25         |
| TOT     | AL FOR        | FUND 01  |      | DEPT. 06   |                         | 581.25         |
| WALTON  | OFFICE        | CE SUPPLY 285075-1 ELESS 9733177936 'STEMS, INC 10253 L CODE COUNCIL, INV0488673 | 0:   | 1-07-33500 | OFFICE SUPPLIES         | 74.92          |
| VERIZO  | N WIRE        |  |      | 1-07-33700 | MONTHLY SERVICE         | 60.01          |
| MUNICI  | PAL SYS       |  |      | L-07-34902 | MOVE/ABC                | 457.50         |
| INTERN  | INTERNATIONAL |  | INC. | L-07-38900 | CODE COUNCIL            | 128.00         |
|         |               |  |      | - 0. 50500 | 0001 00011021           | 120.00         |
| TOTA    | AL FOR        | FUND 01  |      | DEPT. 07   |                         | 720.43         |
| ТОТА    | AL FOR        | FUND 01  |      |            | 30725.61                |                |
| MARINO, | , RICHA       |  |      |            |                         | 240.00         |
| GABY IF | RON AND       | 101514<br>D METAL CO   |      | 2-00-30302 | FIRE INSPECTIONS        | 240.00         |
| OVERDOO | ORS OF        | 034328<br>ILLINOIS INC   |      | ?-00-31100 | PARKING LOT             | 216.00         |
| EASTCOM | 1             | 145343   | 02   | 2-00-31100 | GARAGE DOOR MAINT       | 470.00         |
| CRETE A |               |  |      | 2-00-31801 | MAINT FEE               | 46.50          |
| GRAINGE |               | 116747   |      | -00-33501  | SHOP SUPPLIES           | 26.69          |
| GRAINGE |               | 95587403839  | 02   | -00-33501  | OXYGEN SENSOR           | 201.38         |
|         |               | 9560012776   | 02   | -00-33501  | SHOP SUPPLIES           | 112.23         |

SYS DATE:10/16/14

SYS TIME:12:45

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Village of Steger
A / P W A R R A N T L I S T
REGISTER # 548
Thursday October 16, 2014 DATE: 10/16/14 PAGE 3

| 1 | PAYABLE TO    | INV NO                           | G/L NUMBER              | DATE CHECK NO DESCRIPTION | AMOUNT<br>DIST |
|---|---------------|----------------------------------|-------------------------|---------------------------|----------------|
|   | MENARDS - MA  | TTESON                           |                         |                           |                |
|   | MENARDS - MA  |                                  | 02-00-33501             | SHOP SUPPLIES             | 199.16         |
|   | MENARDS - MA  | 64894<br>TTESON                  | 02-00-33501             | SHOP SUPPLIES             | 28.84          |
|   | COMCAST BUSI  | 65134<br>NESS                    | 02-00-33501             | SHOP SUPPLIES             | 16.95          |
|   |               | 31723684<br>RVICES MARKETING     | 02-00-33700             | MONTHLY SERVICE           | 420.77         |
|   | VERIZON WIRE  | 8425                             | 02-00-33700             | MONTHLY SERVICE           | 650.00         |
|   |               | 9733177936                       | 02-00-33700             | MONTHLY SERVICE           | 118.89         |
|   | HENRY SCHEIN  | REPLACE CK62562                  | 02-00-33702             | REPLACES CH#62562         | 42.50          |
|   | EASTCOM       | NOVEMBER 2014                    | 02-00-34252             | MONTHLY DISPATCH          | 3412.00        |
|   | DACAV INDUSTI | 2320                             | 02-00-37302             | UNIFORMS                  | 33.50          |
|   | WS DARLEY & ( | CO.<br>17157043                  | 02-00-37800             | TOOLS WK EQUIP            | 524.10         |
|   | DACAV INDUST  | RIES<br>2005                     | 02-00-38900             | SIGNS                     | 104.00         |
|   | DACAV INDUSTR | RIES<br>2112                     | 02-00-38900             | SIGNS, UNIFORMS           | 26.00          |
|   |               |                                  |                         | 22dito, 2.12. Giano       |                |
|   | TOTAL FOR     | FUND 02                          | DEPT. 00                |                           | 6889.51        |
| ) | TOTAL FOR     | FUND 02                          |                         | 6889.51                   |                |
|   | PETTY CASH    | 100614                           | 03-30-31700             | EQUIPMENT MAINT           | 16.02          |
|   | KATSCKE, JOHN |                                  |                         |                           |                |
|   | NICOR GAS     |                                  | 03-30-32900             | TRIM BUSHES               | 500.00         |
|   | ABSOLUTE BEST | 641000 4 0914<br>CLEANING SERVIC |                         | MONTHLY SERVICE           | 187.15         |
|   |               | 12295<br>CLEANING SERVIC         | 03-30-33502<br>ES, INC. | MONTHLY CLEANING          | 766.67         |
|   | K-MART #7289  | 12296                            | 03-30-33502             | MONTHLY CLEANING          | 766.66         |
|   | K-MART #7289  | 100414 025 6888                  | 03-30-33503.06          | ART SUPPLIES              | 35.05          |
|   |               | 100514 035 7304                  | 03-30-33503.06          | ART SUPPLIES              | 37.47          |
|   |               | 100614                           | 03-30-33503.06          | ART SUPPLIES              | 44.71          |
|   |               | SEPTEMBER 2014                   | 03-30-33504.01          | AEROBICS TEACHER          | 240.00         |
|   |               | SEPTEMBER 2014                   | 03-30-33504.10          | ZUMBA TEACHER             | 259.00         |
|   |               | 31723684                         | 03-30-33700             | MONTHLY SERVICE           | 199.00         |
|   |               | 9733177936                       | 03-30-33700             | MONTHLY SERVICE           | 29.01          |
|   |               |                                  |                         |                           |                |
|   | KONICA MINOLT | A PREMIER<br>43068598            | 03-30-33703             | COPIER LEASE              | 95.19          |

SYS DATE:10/16/14 SYS TIME:12:45 [NW2]

Village of Steger A / P W A R R A N T L I S T REGISTER # 548 Thursday October 16, 2014 DATE: 10/16/14 PAGE

| PAYABLE TO           | INV NO                    | CHECK<br>G/L NUMBER        | DATE CHECK NO<br>DESCRIPTION | AMOUNT<br>DIST |
|----------------------|---------------------------|----------------------------|------------------------------|----------------|
| SMITHEREEN C         | OMPANY<br>1047812         | 03-30-33703                | MONTHLY SERVICE              | 57.00          |
| PROTECTION O         | NE ALARM MONITO<br>092814 | ORING, INC.<br>03-30-33704 | MONTHLY SERVICE              | 41.50          |
| EXCLUSIVE IN         |                           |                            |                              |                |
| PETTY CASH           |                           | 03~30~38950                | CHIRSTMAS DECORAT            |                |
|                      | 100614                    | 03-30-38950                | HOLIDAY DECORATION           | 28.34          |
| TOTAL FOR            | FUND 03                   | DEPT. 30                   |                              | 3897.77        |
| ACE HARDWARE         | IN STEGER<br>093014       | 03-31-31300                | PARKS MAINT                  | 6.74           |
|                      | 66000 1014                | 03-31-33100                | MONTHLY SERVICE              | 276.42         |
| COMED                | 82008 1014                | 03-31-33100                | MONTHLY SERVICE              | 438.55         |
| NICOR GAS            | 51000 1 0814              | 03-31-33200                | MONTHLY SERVICE              | 24.00          |
| NICOR GAS            | 51000 4 0914              | 03-31-33200                | MONTHLY SERVICE              | 47.92          |
| TOTAL FOR            | FUND 03                   | DEPT. 31                   |                              | 793.63         |
| TOTAL FOR            | FUND 03                   |                            | 4691.40                      |                |
| TRI ELECTRONI        | ICS<br>191559             | 04-00-31801                | RADIO MAINT                  | 204.00         |
| JAMES HERR &         | SONS                      |                            |                              |                |
| JAMES HERR &         |                           | 04-00-31805                | VEHICLE MAINT                | 157.62         |
| JAMES HERR &         | 94738<br>SONS             | 04-00-31805                | VEHICLE MAINT                | 84.38          |
| JAMES HERR &         | 94783<br>SONS             | 04-00-31805                | VEHICLE MAINT                | 249.55         |
| RAY O'HERRON         | 94790                     | 04-00-31805                | VEHICLE MAINT                | 185.61         |
| SAUK TRAIL CA        | 1455940-IN                | 04-00-31805                | GUN RACK                     | 327.94         |
|                      | 093014                    | 04-00-31805                | VEHICLE MAINT                | 72.00          |
| SCOTT'S-U-SAV        | 355311                    | 04-00-31805                | VEHICLE MAINT                | 380.82         |
| SCOTT'S-U-SAV        | 355372                    | 04-00-31805                | VEHICLE MAINT                | 143.96         |
| SCOTT'S-U-SAV        | 'E<br>355716              | 04-00-31805                | VEHICLE MAINT                | 25.00          |
| SUPERIOR OIL         | SERVICE<br>266822         | 04-00-31805                | VEHICLE MAINT                | 40.49          |
| <b>GUARANTEED TE</b> | CHNICAL SERV & 2012175    | CONSULT INC<br>04-00-32901 |                              |                |
| NICOR GAS            |                           |                            | COMPUTER SUPPORT             | 300.00         |
|                      | 51000 5 0914              | 04-00-33200                | MONTHLY SERVICE              | 87.78          |

SYS DATE:10/16/14

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Village of Steger A / P W A R R A N T L I S T REGISTER # 548 Thursday October 16, 2014

PAGE

SYS TIME:12:45 [NW2]

5

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| NICOR GAS     | 51000 0 0014                                |                         |                           |  |
| HERITAGE F/S  |   | 04-00-33200             | MONTHLY SERVICE           | 58.74  |
| WALTON OFFIC  | 64746<br>E SUPPLY                           | 04-00-33300             | GASOLINE                  | 1413.04  |
| ABSOLUTE BES  | 285050-0<br>⊤ CLEANING SERVICE              | 04-00-33500<br>ES. INC. | OFFICE SUPPLIES           | 15.05  |
|               | 12295<br>T CLEANING SERVICE                 | 04-00-33502             | MONTHLY CLEANING          | 766.66   |
| COMCAST       | 12296                                       | 04-00-33502             | MONTHLY CLEANING          | 766.67   |
| COMCAST BUSI  | 100714                                      | 04-00-33700             | MONTHLY SERVICE           | 46.35  |
| VERIZON WIRE  | 31723684                                    | 04-00-33700             | MONTHLY SERVICE           | 427.54   |
|               | 9733177936                                  | 04-00-33700             | MONTHLY SERVICE           | 376.83   |
|               | ISK DATA MANAGEMEN<br>20140930              | 04-00-33706             | MONTHLY SERVICE           | 58.74 1413.04 15.05 766.66 766.67 46.35 427.54 376.83 36.50 179.85 19540.00 198.27 53.13 791.43 45.00 2650.50 220.24 29844.95  35195.41 234.84 363.00 223.00 75.37 25.15 |
| COMCAST       | 100714                                      | 04-00-33900             | INTERNET SERVICE          | 179.85   |
| EASTCOM       | NOVEMBER 2014                               | 04-00-34252             | MONTHLY DISPATCH          | 19540.00   |
| HARLEY LACKEY | 092214                                      | 04-00-37302             | UNIFORMS REIMBURS         | 198.27   |
| RAY O'HERRON  | CO INC<br>1456094-IN                        | 04-00-37302             | JOHNSTON UNIFORMS         | 53.13  |
| SIRCHIE       | 0181496-IN                                  | 04-00-37800             | EVIDENCE EQUIPMEN         | 791.43   |
| PROSHRED SECU | 100049683<br>AIL COMMUNITY BANK<br>33342#25 | 04-00-38900             | SHRED SERVICE             | 45.00  |
|               |   | 04-00-40000             | PRINCIPAL 4 SQUAD         |  |
| OLD PLANK TRA | AIL COMMUNITY BANK<br>33342#25              | 04-00-41000             | INTEREST 4 SQUADS         | • •  |
| TOTAL FOR     | FUND 04                                     | DEPT. 00                |                           | 29844.95   |
| TOTAL FOR     | FUND 04                                     |                         | 29844.95                  |  |
| THORN CREEK B | ASIN SANITARY DIS                           | TRICT                   |                           |  |
| GALLAGHER MAT | SEPTEMBER 2014<br>ERIALS CORP               | 06-00-15800             | MONTHLY USER CHAR         | 35195.41   |
| GALLAGHER MAT | 633838MB<br>ERIALS CORP                     | 06-00-31204             | PATCHING                  | 234.84   |
|               | 633839MB<br>SALES AND SERVICE               | 06-00-31204             | PATCHING                  | 363.00   |
| COMED         | 73599                                       | 06-00-31502             | PUMP MAINT                | 223.00   |
|               | 80004 1014                                  | 06-00-33100             | MONTHLY SERVICE           | 75.37  |
|               | 100314                                      | 06-00-33200             | MONTHLY SERVICE           | 25.15  |
|               | 451000 3 0914                               | 06-00-33200             | MONTHLY SERVICE           | 130.22   |
|               |   | 06-00-33300             | GASOLINE                  | 1089.70  |

SYS DATE:10/16/14

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Village of Steger
A / P W A R R A N T L I S T
REGISTER # 548
Thursday October 16, 2014

SYS TIME:12:45 [NW2]

PAGE 6

| PAYABLE TO  INV NO  =================================== | G/L NUMBER  | DATE CHECK NO DESCRIPTION | AMOUNT<br>DIST |
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| DACAV INDUSTRIES  |             |                           |                |
| 2275<br>ACE HARDWARE IN STEGER                          | 06-00-33400 | HYDRANT SIGNS             | 244.00         |
| 093014<br>ALPINE VALLEY WATER, INC.                     | 06-00-33501 | SHOP SUPPLIES             | 131.96         |
| 72631<br>SPECIALTY SHIPPING & CRATING                   | 06-00-33501 | DRINKING WTR              | 23.00          |
| 14244 VERIZON WIRELESS                                  | 06-00-33600 | SHIP TO IL EPA            | 36.44          |
| 9733177936<br>UNIFIRST CORPORATION                      | 06-00-33700 | MONTHLY SERVICE           | 351.09         |
| 062 0090591<br>UNIFIRST CORPORATION                     | 06-00-33800 | UNIFORMS WKLY             | 75.84          |
| 062 0091418 WATER SOLUTIONS UNLIMITED                   | 06-00-33800 | UNIFORMS WKLY             | 64.96          |
| 35604   | 06-00-33907 | PHOSPHATE                 | 2025.00        |
| TOTAL FOR FUND 06                                       | DEPT. 00    |                           | 40288.98       |
| TOTAL FOR FUND 06                                       |             | 40288.98                  |                |
| THURMOND, STEVE<br>092914                               | 07 00 31100 |                           |                |
| THURMOND, STEVE   | 07-00-31100 | WATER SOFTENER            | 500.00         |
| 102014<br>O'REILLY AUTO PARTS                           | 07-00-31100 | DRINKING WTR SYST         | 350.00         |
| 3414-318528<br>PEMCO SERVICE CO INC                     | 07-00-31700 | MOTORIZED EQUIP M         | 14.99          |
| G57257 ACE HARDWARE IN STEGER                           | 07-00-31700 | EQUIPMENT MAINT           | 268.00         |
| 093014<br>T.R.L. TIRE SERVICE CORP                      | 07-00-31800 | TOOLS WK EQUIP            | 26.99          |
| 270764<br>T.R.L. TIRE SERVICE CORP                      | 07-00-31805 | VEHICLE MAINT             | 21.00          |
| 9841<br>T.R.L. TIRE SERVICE CORP                        | 07-00-31805 | VEHICLE MAINT             | 28.89          |
| 9888 T.R.L. TIRE SERVICE CORP                           | 07-00-31805 | VEHICLE MAINT             | 52.43          |
| 9912<br>HERITAGE F/S, INC.                              | 07-00-31805 | VEHICLE MAINT             | 50.00          |
| 64746<br>ACE HARDWARE IN STEGER                         | 07-00-33300 | GASOLINE                  | 1089.70        |
| 093014<br>ALPINE VALLEY WATER, INC.                     | 07-00-33501 | SHOP SUPPLIES             | 143.63         |
| 72631<br>CYLINDER MAINTENANCE AND SUPPL                 | 07-00-33501 | DRINKING WTR              | 23.00          |
| 3061<br>COMCAST   | 07-00-33501 | ACETYLENE                 | 15.00          |
| 100114<br>COMCAST BUSINESS                              | 07-00-33700 | MONTHLY SERVICE           | 47.26          |
| 31723684<br>UNIFIRST CORPORATION                        | 07-00-33700 | MONTHLY SERVICE           | 165.89         |
| 062 0090591<br>UNIFIRST CORPORATION                     | 07-00-33800 | UNIFORMS WKLY             | 75.83          |
| 062 0091418   | 07-00-33800 | UNIFORMS WKLY             | 64.96          |

Village of Steger A / P W A R R A N T L I S T REGISTER # 548 Thursday October 16, 2014 SYS DATE:10/16/14 SYS TIME:12:45 [NW2]

DATE: 10/16/14 PAGE 7

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| ١ | PAYABLE TO                                   | INV NO  | CHECK<br>G/L NUMBER                                      | DATE CHECK NO DESCRIPTION          | AMOUNT<br>DIST    |
| , | COMCAST                                      | 100114  | 07-00-33900  | MONTHLY SERVICE                    | 79.85             |
|   | TOTAL FOR                                    | R FUND 07                                     | DEPT. 00   |                                    | 3017.42           |
|   | TOTAL FOR                                    | R FUND 07                                     |  | 3017.42                            |                   |
|   | CRETE LUMBER                                 | & SUPPLY CO<br>B87928                         | 13-53-38101  | FIELD MARKING                      | 33.03             |
|   | TOTAL FOR                                    | FUND 13                                       | DEPT. 53   |                                    | 33.03             |
|   | TOTAL FOR                                    | FUND 13                                       | đ  | 33.03                              |                   |
|   | AMERICAN FUR<br>MORGAN BIRGE<br>T & T BUSINE |   | 15-00-36602<br>INC<br>15-00-36602<br>INC.<br>15-00-36602 | COPIER LOST IN FI                  | 1994.28<br>250.00 |
|   | ALL-RIGHT SIG                                | SN TNC  |  | 3003173                            |                   |
|   | O'REILLY AUTO                                | 26122   | 16-00-31805  | VEHICLE MAINT                      | 389.48            |
|   | O'REILLY AUTO                                | 3414 313919                                   | 16-00-31805  | VEHICLE MAINT                      | 36.09             |
|   | COMCAST BUSIN                                | 3414 316746                                   | 16-00-31805  | VEHICLE MAINT                      | 101.63            |
|   | VERIZON WIREL                                | 31723684                                      | 16-00-33700  | MONTHLY SERVICE                    | 118.94            |
|   |  | 97331 <mark>77</mark> 936<br>NE ALARM MONITOR |  | MONTHLY SERVICE                    | 154.90            |
|   | TYCO INTEGRAT                                |   | 16-00-33704  | MONTHLY SERVICE                    | 48.92             |
|   | STORM SIRENS                                 | 22899614<br>INC<br>100951-04                  | 16-00-33704<br>16-00-40000                               | QUARTERLY SERVICE SIREN PAYMENT #4 | 165.00<br>1458.33 |
|   | TOTAL FOR                                    | FUND 16                                       | DEPT. 00   |                                    | 2473.29           |

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Village of Steger

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REGISTER # 548

Thursday October 16, 2014

PAGE

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4abled 9-15-14 10-6-14



### DEL GALDO LAW GROUP, LLC

Attorneys & Counselors

1441 S. Harlem Avenue Berwyn, Illinois 60402 Telephone (708) 222-7000 – Facsimile (708) 222-7001 www.dlglawgroup.com

### MEMORANDUM •

TO:

MIKE TILTON, VILLAGE ADMINISTRATOR

FROM:

DEL GALDO LAW GROUP, LCC

DATE:

**SEPTEMBER 15, 2014** 

SUBJECT: AIA B101 AGREEMENT WITH PLANERA ARCHITECTS

Pursuant to your request, we have reviewed the AIA B101 Agreement (the "Agreement") between the Village of Steger (the "Village") and Planera Architects, as revised by Planera Architects ("Planera"). Below is a brief summary of our comments and recommended revisions to the Agreement prior to execution by the Village.

- Generally, we would recommend that a separate AIA B101 agreement be executed for each specific project that the Village wishes to engage Planera as the architect. As the first project the Village wishes to proceed with is the renovation of the Fire Station, the Agreement should be tailored and limited to the renovation of the Fire Station only. Entering into a separate Agreement for each project will provide the Village with the ability to require specific plans, project timelines, project deliverables, and cost estimates.
- Planera is seeking to be compensated based on a percentage of the overall actual construction costs, rather than a flat fee. Therefore, there is a financial incentive for the Village to carefully review and approve the scope and cost of the project plans in advance. Additionally, entering into a separate agreement for each specific project would also allow the Village the flexibility to renegotiate fees for each project, as the fees for a larger project may warrant a lower percentage of overall construction costs than smaller, more limited projects.
- Section 1.2: In conjunction with our recommendation that a specific agreement be executed for each project, we recommend that the commencement and substantial completion dates for the specific project be listed in this Section.
- Section 2.5: We would recommend amending the insurance provisions as shown in the draft Rider to the Agreement. The draft Rider requires Planera to carry increased professional liability limits, requires Planera to add the Village as an additional insured on their insurance policies, and also requires Planera to

maintain the required insurance for two years after substantial completion of the project.

- Section 4.2: We would recommend that any additional services to be provided by the Architect be clearly defined in this section.
- Section 5.5: We would recommend that this provision be removed unless the specific project requires the services of a geotechnical engineer.
- Section 5.6: We would recommend that this provision be removed unless the Village intends to retain its own consultants on the project.
- Section 8.1.1: We would recommend removing the provision requiring all claims arising out of or related to the Agreement to be brought within 10 years after the date of substantial completion.
- Section 8.1.2: We would recommend that the waiver of subrogation provision be removed in its entirety.
- Section 8.2.4: We recommend changing the method of dispute resolution from binding arbitration to litigation in the Circuit Court of Cook County.
- Section 11.8: We recommend reviewing the list of reimbursable expenses proposed by Planera to determine if all of the same are necessary for the scope of this project.

We have also drafted a Rider to the Agreement containing several provisions not present in the standard AIA B101 Form Agreement. A copy of the draft Rider is attached for your review. The rider includes the following provisions:

- Indemnification of the Village by Planera.
- Indemnification of the Village by Planera's consultants and subcontractors.
- Additional Insurance Requirements for Planera.
- Insurance Requirements for Planera's Consultants.
- Non-Waiver of Immunity.
- Planera's Standard of Care and Quality.
- Requirement for Planera to comply with all laws.
- A schedule setting forth the public contracting requirements that Planera will be required to include in all construction documents or construction contracts.

This document and the information in it is private and confidential and is only for the use and review of the designated recipient(s) named above. If you are not the designated recipient, do not read, review, disseminate, copy, or distribute this document, as it is strictly prohibited. The sender of this document hereby claims all privileges at law or in equity regarding this document, and specifically does not waive any privilege related to the secrecy of this document.

Tabled 9-15-14

# RIDER TO THE AIA DOCUMENT B101 BETWEEN THE VILLAGE OF STEGER AND PLANERA ARCHITECTS

This Rider to the AIA Document B101 between the Village of Steger ("Owner"), and Planera Architects ("Architect"), made this \_\_\_\_ day of \_\_\_\_\_, 2014, is attached to and made a part of the AIA Document B101 between Owner and Architect relating to the Steger Fire Station Renovation Project (the "Agreement").

### 1. <u>Conflicting Terms.</u>

Should any conflict exist between the terms of this Rider and the Agreement, the terms and provisions of this Rider shall in all instances control and prevail. Except where specifically amended herein, all terms and conditions of the Agreement remain in full force and effect.

### 2. <u>Indemnification by Architect</u>

To the fullest extent permitted by law, Architect shall defend, indemnify and hold harmless Owner from and against all liability, claims, damages, liens, lien rights, losses and expenses, including, but not limited to, claims of bodily injury, sickness, disease, death, damage or destruction of property, including the loss of use therefrom, and attorneys' fees, arising out of or resulting from the performance of the Architect's work and/or work performed on behalf of Architect under the Agreement, or any act or omission of the Architect, its employees, agents, consultants, contractors, subcontractors, or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable. Architect shall similarly indemnify and hold harmless Owner for any liability, claim, damage, lien, lien rights, loss or expense arising out of or attributable to Architect's breach of and/or default under the Agreement. However, Architect shall not be required to indemnify Owner from the consequences of Owner's own negligence. These indemnification obligations shall survive the expiration and/or termination of the Agreement.

### 3. <u>Indemnity from Architect's Consultants</u>

Architect shall protect, defend, indemnify, and hold harmless Owner from and against any claims, actions, liabilities, losses, damages, costs and expenses in the event that a claim or lien is asserted by one of the Architect's Consultants for non-payment by the Architect after Owner has made payment to Architect on account of that Consultant's work.

### 4. Additional Insurance Requirements

The Architect shall maintain the following insurance for the duration of this Agreement and for two (2) years after the date of Substantial Completion. If any of the requirements set forth below exceed the types and limits the Architect normally maintains, the Owner shall reimburse the Architect for any additional cost:

.1 General Liability

\$1,000,000/ each occurrence \$2,000,000/ aggregate

.2 Automobile Liability

\$1,000,000/each accident

.3 Workers' Compensation

\$1,000,000/each accident

.4 Professional Liability

\$2,000,000/claim \$4,000,000/aggregate

Architect's General Liability coverage shall include coverage for liability arising from premises, operations, independent contractors, products-completed operations, personal injury, and property damage liability.

Owner shall be included as an insured under Architect's General Liability Coverage. This insurance shall apply as a primary insurance with respect to any other insurance or self-insurance afforded to Owner. Any insurance or self-insurance maintained by Owner shall be in excess of Architect's insurance and shall not contribute with it.

Architect shall not make changes in or allow the required insurance coverages to lapse without Owner's prior written approval thereto. Architect shall furnish Owner with a certificate(s) of insurance and applicable policy endorsement(s), including but not limited to, additional insured endorsements, executed by a duly authorized representative of each insurer, showing compliance with the insurance requirements set forth in the Agreement and this Rider. Failure of Owner to demand such certificate endorsement or other evidence of full compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Architect's obligation to maintain such insurance.

### 5. Insurance requirements for Consultants

Architect agrees to require Architect's Consultants to comply with the insurance provisions required of Architect pursuant to the Agreement and this Rider. Architect agrees that it will contractually obligate its Consultants to indemnify and hold harmless Owner to the same extent that Architect is required to do so as provided in the Agreement and this Rider. When requested by Owner, Architect shall furnish copies of certificates of insurance and additional insured endorsements evidencing coverage for each such Consultant.

### 6. Non-Waiver of Immunity

By entering into this Agreement and this Rider, Owner does not waive any immunity provided by local, state or federal law including, but not limited to, the immunities provided by the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1-101, et seq.).

### 7. <u>Standard of Care and Quality</u>.

Architect's services under this Agreement shall be performed in conformance with the standards of care and quality practiced by design professionals experienced with projects similar to the subject Project. Any designs, drawings or specifications prepared or furnished by Architect that contain errors, conflicts, or omissions will be promptly corrected by Architect at no cost to Owner. Owner's approval, acceptance, use of or payment for all or any part of Architect's services shall in no way alter Architect's obligations or Owner's rights hereunder.

### 8. <u>Compliance with Laws</u>

Architect shall provide a design which when constructed in accordance with the contract documents will comply with all federal, state, and local laws, statutes, ordinances, rules, regulations, orders, or other legal requirements, including, but not limited to all restrictions or requirements of record, building, occupancy, environmental, and land use laws, requirements, regulations, and ordinances relating to the construction, use, and occupancy of the Project. Architect shall incorporate all such laws, statutes, ordinances, rules, regulations, orders, or other legal requirements into the construction documents and the contracts for construction including, without limitation, the matters set forth on Schedule 1, attached hereto and incorporated herein.

| OWNER – Village of Steger | ARCHITECT – Planera Architects |
|---------------------------|--------------------------------|
|                           |                                |
|                           |                                |
|                           |                                |
| (Signature)               | (Signature)                    |

### SCHEDULE 1

Architect shall incorporate the following terms and provisions into all construction documents and contracts for construction:

- 1. As Required Under Article 33E, "Public Contracts," of the Criminal Code of 1961 (720 ILCS 5/33E-1 through 5/33E-13) Contractor hereby certifies that Contractor is not barred from bidding on this Agreement as a result of a violation of either Section 33E-3 (bid-rigging) or 33E-4 (bid-rotating) of Article 33E of Act 5 "Criminal Code of 1961," as amended.
- 2. As required by 820 ILCS 130/1 et seq., Contractor certifies that Contractor and all Subcontractors will pay all workers on this project the prevailing wage and shall submit certified payroll records to the Owner on a weekly basis, pursuant to the provisions of the Prevailing Wage Act.
- 3. As required under 65 ILCS 5/11-42.1-1, provisions require that Contractor certify that there are no delinquent taxes outstanding that are otherwise due the Department of Revenue unless they are being contested in accordance with established procedures. The undersigned official of Contractor hereby certifies that there are no violations of the aforementioned act of if violations do exist, they are being contested properly.
- 4. As required by 775 ILCS 5/2-105(A)(4), Contractor certifies that it maintains a written sexual harassment policy which defines the illegality of sexual harassment under State law; describes sexual harassment, utilizing examples; provides a vendor's internal complaint process including penalties; includes legal recourse, investigative and complaint process through the Department of Human Rights and the Human Rights Commission and protects against retaliation.
- 5. In accordance with the Public Construction Bond Act, 30 ILCS 550/1.01, et seq., Contractor, before commencing any work on a project with a cost in excess of five thousand dollars (\$5,000), shall furnish a Performance Bond and a Labor and Material Payment Bond to the Owner. The Performance Bond shall be in an amount equal to 100 percent of the full amount of the Agreement price as security for the faithful performance of the obligations of the Agreement and the Labor and Material Payment bond shall be in an amount equal to 100 percent of the full amount of the Agreement price as security for the payment of all persons performing labor and furnishing materials in connection with the Agreement. The bonds may be combined. In the event the contract amount is less than one hundred thousand dollars (\$100,000), a non-diminishing irrevocable bank letter of credit may be substituted for the above-mentioned bonds, provided that such letter of credit is acceptable to the Owner.
- 6. Contractor shall provide such bid and/or performance bonds as shall be required by Owner.
- 7. Pursuant to 30 ILCS 580/1, et seq. ("Drug-Free Workplace Act"), the undersigned Contractor hereby certifies to the Owner that it will provide a drug-free workplace by:

### A. Publishing a statement:

- 1) Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance including cannabis, is prohibited on the Owner's property and in the Contractor's workplace.
- 2) Specifying the actions that will be taken against employees for violations of such prohibition.
- 3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
  - (a) abide by the terms of the statement; and
  - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than 5 days after such conviction.
- B. Establishing a drug-free awareness program to inform employees about:
  - 1) the dangers of drug abuse in the workplace;
  - 2) the Contractor's policy of maintaining a drug-free workplace;
  - 3) any available drug counseling, rehabilitation, and employee assistance program; and
  - 4) the penalties that may be imposed upon employees for drug violations.
- C. Making it a requirement to give a copy of the statement required by subsection A to each employee engaged in the performance of the contract or grant, and to post the statement in a prominent place in the workplace.
- D. Notifying the Owner within 10 days after receiving notice under subparagraph (b) of paragraph (3) of subsection A from an employee or otherwise receiving actual notice of such conviction.
- E. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted, as required by 30 ILCS 580/5.
- F. Assisting employees in selecting a course of action in the event drug counseling treatment and rehabilitation is required and indicating that a trained referral team is in place.
- G. Making a good faith effort to continue to maintain a drug-free workplace through implementation of this Section.

### **RESOLUTION NO. 1062**

| STATE OF ILLINOIS | ) |    |
|-------------------|---|----|
|                   | ) |    |
| COUNTIES OF COOK  | ) | SS |
| AND WILL          | ) |    |

## RESOLUTION AUTHORIZING CLASS 6B TAX INCENTIVE FOR CERTAIN PARCELS

WHEREAS, the Village of Steger has an ongoing program of land redevelopment; and,

WHEREAS, part of the program deals with the development or redevelopment of commercial and light industrial properties in areas of the Village that have been declared blighted or in need of renewal and that require tax incentives to encourage development; and,

**WHEREAS**, the Village has acquired much of the property in these areas to preserve it from further waste and underutilization; and,

WHEREAS, the Village has determined that real estate taxes in these areas have declined, remained stagnant, or cannot be fully realized due to underutilization of the properties; and,

WHEREAS, upon presentation of the development plan by the Class 6B Applicant, the Village has a reasonable expectation that the proposed commercial development is both viable and likely to go forward on a timely basis if granted a Class 6B designation, and will therefore result in the economic enhancement of the area; and,

WHEREAS, the Applicant has demonstrated the business experience and financial strength to successfully complete the development and occupancy of the proposed property; and,

WHEREAS, certification of the commercial development project for Class 6B designation will materially assist development and rehabilitation of the area and will not go forward without obtaining the full benefit of the incentive offered under Class 6B and,

WHEREAS, certification of the commercial development project for Class 6B designation is reasonably expected to ultimately result in an increase in real property tax revenue and employment opportunities within the designated area.

NOW THEREFORE, BE IT RESOLVED by the President and the Board of Trustees of the Village of Steger, Counties of Cook and Will in the State of Illinois, that the Village of Steger has declared the subject area to be blighted and in need of renewal, and therefore supports and consents to the reclassification of

the subject property and requests the Cook County Assessor to classify the following described property as Class 6B under the Cook County Real Property Classification Ordinance:

#### LEGAL DESCRIPTION

LOTS 17 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

### PROPERTY TAX INDEX NUMBERS 3036-3046 Holeman Avenue

32-33-307-041-0000 32-33-307-042-0000 32-33-307-043-0000 32-33-307-045-0000 32-33-307-046-0000 32-33-307-047-0000 32-33-307-048-0000

**FURTHER**, the Village Clerk is directed to send a certified copy of this resolution to the office of the Cook County Assessor.

**THIS RESOLUTION** shall be in full force and effect upon it passage and approval as made and provided by law.

PASSED this 20th day of October, 2014.

Carmen Recupito, Jr., Village Clerk

**APPROVED** this 20<sup>th</sup> day of October, 2014.

Kenneth A. Peterson, Jr., Village President

### **ROLL CALL VOTE:**

Those Voting For: Those Voting Against: Those Not Voting:

### October 14, 2014

To:

**President Peterson and Board of Trustees** 

From:

Carl A. Mormann, Police Chief

Subject:

**Hire of Additional Officers** 

**ACTION:** 

For Monday, October 20, 2014

### **Brief History**

On June 20, 2011 the Steger village board passed ordinance number 1012. Ordinance 1012 amended ordinance number 879 which related to the table of organization for the police department of the Village of Steger. At said time the table of organization provided for 15 full time sworn police officers specifically, 1 Police Chief, 1 Deputy Chief, 3 Sergeants, and 10 Patrol Officers. Ordinance 1012 has been in full force and effect since its passage on June 20, 2011.

Currently, the police department for the Village of Steger is operating with only 13 full time sworn police officers specifically, 1 Chief, 1 Deputy Chief, 2 Sergeants, and 9 Patrol Officers. On October 23, 2014 the police department will lose one additional officer who has recently submitted a written intent to retire on said date. This retirement will reduce manpower to only 12 full time sworn officers.

### **Analysis of Issue**

As the police department continues to progress and become involved in more specialized units and programs, the need for adequate manpower becomes more relevant. For this reason I am requesting permission from the board to hire 2 new full time officers. The hiring of these 2 new officers will not add any additional manpower to the table of organization already in place, it will simply bring our staffing level to what has already been allocated and approved.

### **Budget Impact**

Cost for New Officer:

Salary:

 $$49,550.81 \times 2 = $99,101.62$ 

Health Insurance:

 $$22,912.68 \times 2 = $45,825.36$ 

Total

 $$72,463.49 \times 2 = $144,926.98$ 

Retiring Officer:

Salary:

\$62,367.59

Longevity:

\$2,080.00

Health Insurance: \$22,912.68

Total

\$87,360.27

Total Cost for 2 New Officers = \$144,926.98Savings from Retiring Officer = \$87,360.27Total Cost for 2 New Officers = \$57,566.71

### **Staff Conclusions/Recommendations**

Staff recommends hiring 2 additional full time police officers.

Signed,

Carl A. Mormann Chief of Police

### SUPER DUTY Specifications

F-250

View All

Vehicle Highlights

Fuel Capacity

**Drive Type** 

Available Engines

Horsepower

Torque

Transmission

Wheelbase

Maximum Conventional Towing

aximum Payload

Maximum GVWR

Warranty

26 gallons (6.7L Power Stroke 14 Turbe Diesel on 137", 142" and 156" wheelbases)

37.5 gallons (6.7L Power Stroke\*\* Turbo Diesel on 158\* and 172\* wheelbases)

4x2

6.2L V8 Gas (FFV)

6.7L Power Stroke® V8 Turbo Diesel

385 @ 5500 rpm (6.2L V8 under 10K GVWR): 316 @ 4179 rpm (6.2L V8 over 10K GVWR)

440 @ 2800 rpm (6.7L Power Stroke\*\* Turbo Diesel)

405 @ 4500 rpm (6.2L V8 under 10K GVWR; 397 @ 4179 rpm (6.2L V8 ever 10K GVWR)

360 @ 1600 rpm (6.7L Power Stroke™ Turbo Diesel)

TorqShift® 6-speed SelectShift Automatic™

137.0" (Regular Cab)

141.8" (SWB SuperCab): 158.0" (LWB SuperCab)

156.2" (SWB Crew Cab); 172.4" (LWB Crew Cab)

19,000 lbs. (F-350 Crew Cab DRW 4x2 and 4x4/F-450 DRW 4x4 with 6.7L Power Stroke Turbo Diesel)

7,050 lbs. (F-350 DRW 4x2 Regular Ceb)

14,000 lbs.

Bumper to Bumper 3 years / 36,000 miles

Powertram: 5 years/60 000 miles: Diesel: 5 years/100,000 miles

Safely Restraint System: 5 years / 60 000 miles

Back to Top

SHOPPING TOOLS

Request a Quote Search Inventory Payment Calculator Local Offers

60430







232.4

1/6

| 10/6/2014                                     | 2015 Fold Super Duty | I view All Ford 3 | super Duty Specific     | Jations   Ford.com      | 1               |                |
|---|----------------------|-------------------|-------------------------|-------------------------|-----------------|----------------|
|   |                      |                   | SWB                     | LWB                     | SWB             | LWB            |
|   |                      | 4x2/4x4           | 4X2/4X4                 | 4X2/4X4                 | 4X2/4X4         | 4X2/4X4        |
| Wheelbase                                     |                      | 137.0"            | 141.8"                  | 158.0"                  | 156_2"          | 172,4"         |
| Length - overall                              |                      | 227.6"            | 232;4"                  | 248,6"                  | 246.8"          | 263,0"         |
| ength - front bumper to back of cab           |                      | 118,9"            | 139.8"                  | 139,8"                  | 154.2"          | 154.2"         |
| leight - F-250 SRW (w/o options)              |                      | 76.6"/79,2"       | 77.0"/79.5"             | 76.9"/79.3"             | 77.4"/79.7"     | 77.3"/79.8"    |
| Height - F-350 SRW (w/o options)              |                      | 76,5"/80.0"       | 76.9"/80.4"             | 76.7"/80.2"             | 77.2"/80.8"     | 77-2"/80-8"    |
| Height - F-350 DRW (w/o options)              |                      | 76,7"/79.5"       | 20                      | 76.9"/79.7"             | (=              | 77:3"/79.9"    |
| Height - F-450 DRW (w/o options)              |                      | 34                | 8                       | 2                       | ~               | 79.7"          |
| Width - SRW without mirrors                   |                      | 79,9"             | 79.9"                   | 79.9"                   | 79.9"           | 79.9"          |
| Width - with standard mirrors                 |                      | 104.9"            | 104.9"                  | 104.9"                  | 104.9"          | 104.9"         |
| Track - front - F-250 SRW                     |                      | 68.3"             | 68.3"                   | 68.3"                   | 68,3"           | 68,3"          |
| Track - front - F-350 SRW                     |                      | 68,3"             | 68.3"                   | 68.3"                   | 68.3"           | 68.3"          |
| Track - front - F-350 DRW                     |                      | 68,3"             | #                       | 68.3"                   | (iii            | 68,3"          |
| Track - front - F-450 DRW                     |                      |                   | =                       | 2                       | 12              | 74.8"          |
| Track - rear - F-250 SRW                      |                      | 67.2"             | 67.2"                   | 67.2"                   | 67.2"           | 67.2"          |
| Track - rear - F-350 SRW                      |                      | 67.2"             | 67.2"                   | 67.2"                   | 67.2"           | 67.2"          |
| Track - rear - F-350 DRW                      |                      | 74.7"             | 5                       | 74.7"                   | 54              | 74,7"          |
| Track - rear - F-450 DRW                      |                      | 561               | 5                       | Ξ                       |                 | 75.9"          |
| Minimum running ground clearance - F-250 SRW  |                      | 8,5"/8.2"         | 8.5"/8.2"               | 8.5"/8.1"               | 8.5"/8.1"       | 8.5"/8.1"      |
| Minimum running ground clearance - F-350 SRW  |                      | 8.5"/8,2"         | 8.5"/8.2"               | 8.5"/8.2"               | 8,5"/8,2"       | 8.5"/8.2"      |
| Minimum running ground clearance - F-350 DRW  |                      | 8.1"/8.0"         |                         | 8.1"/8.0                |                 | 8.0"/8.0"      |
| Minimum running ground clearance - F-450 DRW  |                      | 0.00              | <b>a</b> )              | *                       | -               | 8.0"           |
| Overhang - front                              |                      | 38.1"             | 38.1"                   | 38.1"                   | 38.1"           | 38.1"          |
| Overhang - rear                               |                      | 52.4"             | 52,4"                   | 52.4"                   | 52,4"           | 52.4"          |
| Angle of departure - F-250 SRW                |                      | 17.8°/19.2°       | 17.4°/18.5°             | 17.0°/18.3°             | 16.7°/18.0°     | 16.7°/17.9°    |
| Angle of departure - F-350 SRW                |                      | 17.3°/21.5°       | 17:0°/20.9°             | 16.6°/21-1°             | 16.4°/20,8°     | 16,3°/20.81    |
| Angle of departure - F-350 DRW                |                      | 17.6°/19.3°       | =                       | 16.9°/18.7°             |                 | 16.7°/18.5°    |
| ngle of departure - F-450 DRW                 |                      | 15                | 2                       | ¥                       |                 | 18.3"          |
| Ramp breakover angle - F-250 SRW              |                      | 17.51/20.43       | 16.97/19.81             | 15.81/18.11             | 15.7 1/18.1     | 15:0°/17:3°    |
| Ramp breakover angle - F-350 SRW              |                      | 17.2°/21.5°       | 16,7°/20,9°             | 15.6°/19.2°             | 15.5°/19.2°     | 14.8"/18.2"    |
| Ramp breakover angle - F-350 DRW              |                      | 17.5"/20.4"       | -                       | 15.9°/18.6°             | a a             | 15.0"/17.4"    |
| Ramp breakover angle - F-450 DRW              |                      | 0.00              | -                       |                         | =               | 17.0°          |
| Angle of approach - F-250 SRW                 |                      | 18.0°/19_4°       | 18.17/20.11             | 18.7°/20-0°             | 18.7720.0       | 18.9°/20.6°    |
| Angle of approach - F-350 SRW                 |                      | 18.1°/18.8°       | 18.2°/19.5°             | 18.84/19.33             | 18,8°/19,3°     | 19 0°/20,0°    |
| Angle of approach - F-350 DRW                 |                      | 18.2°/19.2°       | -                       | 19.0°/20.6°             |                 | 19,1°/20,3°    |
| Angle of approach - F-450 DRW                 |                      | 000               | 2                       | *                       | 9               | 19:8°          |
| Open tailgate to Ground - F-250 SRW           |                      | 35.2"/36.3"       | 34.8"/35.6"             | 34.4"/35.4"             | 34,2"/35.1"     | 34.1"/35.0"    |
| Open tailgate to Ground - F-350 SRW           |                      | 34.7"/38.5"       | 34,4"/37,9"             | 34.1"/38.0"             | 33,9"/37,8"     | 33.8"/37.7"    |
| Open tailgate to Ground - F-350 DRW           |                      | 35,0"/36.4"       |                         | 34.3"/35.7"             | 9               | 34; 1"/35.6"   |
| Open tailgate to Ground - F-450 DRW           |                      | 28                | 12                      | =                       | 14              | 35_4"          |
| Base Curb Weight - F-250 SRW                  | 6.2L                 | 5941/635 l lbs.   | 6230/6629 lbs           | 6328/6731 lbs           | 6442/6828 lbs   | 6547/6942 lbs  |
| Base Curb Weight - F-250 SRW                  | 6.7L                 | 6589/7001 lbs.    | 6907/7254 lbs.          | 7070/7461 lbs           | 7106/7462 lbs.: | 7279/7668 lbs  |
| Base Curb Weight - F-350 SRW (17" Wheels)     | 6.2L                 | 6010/6423 lbs.    | 6298/6686 lbs           | 6367/6769 lbs.          | 6481/6866 lbs.  | 6615/6979 lbs. |
| Base Curb Weight - F-350 SRW (17" Wheels)     | 6.7L                 | 6656/7076 lbs     | 6973/7330 lbs           | 7106/7508 lbs           | 7143/7528 lbs   | 7316/7720 lbs  |
| Base Curb Weight - F-350 SRW (18" Wheels A/S) | 6.2L                 | 6066/6483 lbs.    | 6354/6741 lbs.          | 6423/6824 lbs.          | 6536/6922 lbs.  | 6670/7035 lbs. |
| Base Curb Weight - F-350 SRW (18" Wheels A/S) | 6.7L                 | 6711/7131 lbs     | 7029/7385 lbs.          | 7162/7563 lbs.          | 7198/7584 lbs   | 7371/7776 lbs. |
| Base Curb Weight - F-350 SRW (18" Wheels A/T) | 6,21.                | -/6517 lbs.       | -/6775 lbs <sub>+</sub> | -/6858 lbs              | -/6955 lbs.     | -/7068 lbs.    |
| Base Curb Welght - F-350 SRW (20" Wheels)     | 6.7L                 | -/7165 lbs.       | -/7417 lbs.             | -/7594 lbs:-            | -/7620 lbs:     | -/7809 lbs.    |
| Base Curb Weight - F-350 DRW                  | 6.2L                 | 6433/6850 lbs     | 12                      | 6831/7242 lbs.          | -               | 7057/7460 lbs. |
| Base Curb Weight - F-350 DRW                  | 6.7L                 | 7080/7500 lbs.    |                         | 7579/ <b>7</b> 982 lbs. |                 | 7799/8200 lbs  |
| Base Curb Weight - F-350 DRW (PU Box Delete)  | 6-7L                 | 6487/6907 lbs     |                         | 6986/7389 lbs.          |                 | 7206/7607 lbs  |
| hse Curb Weight- F-450 DRW                    | 6.2L                 | :=:               | 160                     | 2                       | 14              | 663            |
| Base Curb Weight- F-450 DRW                   | 6.7L                 | =                 |                         |                         |                 | -/8611 lbs     |
| ~   |                      |                   |                         |                         |                 |                |

Back to Top

Interior Dimensions

| *!                       | Regular Cab | Super Cab | Crew Cab |
|--------------------------|-------------|-----------|----------|
|                          | 4X2/4X4     | 4X2/4X4   | 4X2/4X4  |
| Front                    |             |           |          |
| pad room                 | 40.7"       | 40.7"     | 40.7"    |
| Shoulder room            | 68.0"       | 68.0"     | 68.0"    |
| Hip room                 | 67.6"       | 67.6"     | 67.6"    |
| Max leg room             | 43.3"       | 43 3"     | 43,3"    |
| Rear                     |             |           |          |
| Head room                | ž.          | 38.1"     | 40.8"    |
| Shoulder room            | €.          | 68.1"     | 68.0"    |
| Hip room                 | *           | 67.3"     | 67 6"    |
| Leg room                 | :           | 31.6"     | 42.1"    |
| Volumes (cu. ft.)        |             |           |          |
| Passenger - total        | 65,9        | 113.3     | 133,5    |
| Passenger - second row   | ÷           | 47.4      | 67.6     |
| Cargo - behind first row | +:          | 39.5      | 58.6     |

Back to Top

### Cargo Box Dimensions

|                          | Regular Cab | Super Cab |         | Crew Cab |         |
|--------------------------|-------------|-----------|---------|----------|---------|
|                          |             | SWB       | LWB     | SWB      | LWB     |
|                          | 4X2/4X4     | 4X2/4X4   | 4X2/4X4 | 4X2/4X4  | 4X2/4X4 |
| Volume (cu. ft.)         | 77.3        | 64.1      | 77.3    | 64.1     | 77,3    |
| Length at floor          | 98.0"       | 81.8"     | 98.0"   | 81.8"    | 98 0"   |
| Height                   | 20.0"       | 20.0"     | 20.0"   | 20.0"    | 20.0"   |
| idth at floor (maximum)  | 69.3"       | 69.3"     | 69_3"   | 69,3"    | 69.3"   |
| Width between wheelhouse | 50 9"       | 50.9"     | 50.9"   | 50.9"    | 50_9"   |
|                          |             |           |         |          |         |

SWB = short wheelbase (6 3/4' cargo box).

LWB = long wheelbase (8' cargo box).

Back to Top

### Capacities: Passengers and Fuel

| Seating capacity | Regular Cab | Super Cab  | Crew Cab   |
|------------------|-------------|--|--|
|                  | 3           | 6  | 6  |
| Fuel capacity    | 6.2L Gas V8 | 6.7L Power Stroke™ Turbo Diesel V8 on 137", 142" and 156" wheelbases | 6.7L Power Stroke™ Turbo Diesel V8 on 158" and 172" wheelbases |
|                  | 35 gallon   | 26 gallon  | 37.5 gallon  |

Back to Top

Engine Specifications **Engine Specifications** 6.7L POWER STROKE™ V8 TURBO DIESEL 6.2L 2-VALVE V8 GAS (FFV) (1) OHV (32-valve) Configuration High-Pressure Common-Rail Sequential Electronic Fuel injection Electronic Electronic Engine control system Specially tuned Single-Sequential Turbocharger; charged air cooler Induction system Battery Dual 12-volt: 750-cca/78-amp-hr 12-volt; 650-CCA/72-amp-hr 157-amp\_standard: Iternator 157-amp Single 200-ainp optional Single 200-amp optional Dual combined 357 amp, optional Pressurized series flow Pressurized series flow Cooling system Oil-minder system Intelligent Oil-Life Monitor™ Oil-life monitor

#### 10/8/2014 2015 Ford Super Duty | View All Ford Super Duty Specifications | Ford.com â Cylinders Altiminum Aluminum Cylinder head Cast iron Compacted graphite iron **Block material** Push rod/rocker arms Roller rocker shaft Valve operation Silent chain Gear amshaft drive 4.02" 3.90 4.25" 3.74 Stroke 16.2:1 9.8:1 Compression ratio 440 @ 2800 385 @ 5500 (2) / 316 @ 4179 (3) Horsepower/rpm 405 @ 4500 (2) / 397 @ 4179 (3) 860 @ 1600 Torque lb.-ft./rpm Regular unleaded or E85 Ultra-Low-Sulfur Diesel or 8-20 Recommended fuel (1) Certified to SAE J1349. (2) Under 10K GVWR. (3) Over 10K GVWR. Back to Top Transmission Type 6-speed SelectShift Automatic™ Case material Aluminum Power Takeoff Live-drive access on driver side (optional on diesel only) 3.97:1 Gear ratios 1st 2,31:1 2nd 3rd 1.51:1 4th 1.14:1 5th 0.85:1 6th 0.67:1 3.12:1 Reverse Back to Top SUSPENSION Independent twin I-Beam (narrow front track) with coil springs, shock absorbers, stabilizer bar (F-250/F-350 4x2) Type Mono beam (narrow front track) with coil springs, shock absorbers, stabilizer bar (F-250/F-350 4x4) Mono beam (wide front track) with coil springs, shock absorbers, stabilizer bar (F-450) Max. Front GAWR 5250 lbs. (F-250/F-350 4x2) 5600 lbs (F-250/F-350 SRW 4x4) 5940 lbs. (F-350/F-450 DRW 4x4) Springs Shock absorbers Heavy-duty gas Stabilizer bar REAR SUSPENSION Solid axle Туре 6290 lbs (F-250); Max. Rear GAWR 7180 lbs. (F-350 SRW): 9650 lbs. (F-350 DRW); 9100 lbs (F-450) Springs Leaf Heavy-duty gas Shock absorbers Stabilizer bar Standard on DRW pickup; optional in select packages on SRW pickup STEERING Power sist 20.49:1 (F-250/F-350.4x2) overall ratio 20.41:1 average (F-450)

BRAKES

10/8/2014

### 2015 Ford Super Duty | View All Ford Super Duty Specifications | Ford.com

Type

4-wheel vented-disc ABS (standard)

1 Front (rotor diameter)

14.29 (363 mm)

Rear (rotor diameter)

14 29 (363 mm)

YHEELS

.ype Size

Number of studs

Bolt-circle diameter

Steel or aluminum 17," 18" or 20" (F-250/F-350); 17" DRW (F-350)

19.5" DRW (F-450)

8

6.7" (170 mm) SRW

7.87" (200 mm) F-350 DRW

8.86" (225 mm) F-450 DRW

Back to Top

Conventional Towing - Maximum Loaded Trailer Weight Ratings (lbs.)

|                                       |               |                | Regular Cab          |                  |                      |                  | Super Cab            |                  |                      |                  | Crew Cab             |                  |                      |                  |                  |
|---------------------------------------|---------------|----------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|------------------|
| Engine with Automatic<br>Transmission | Axle<br>Ratio | GCWR<br>(lbs:) | F-250/350<br>SRW 4x2 | F-350<br>DRW 4x2 | F-250/350<br>SRW 4x4 | F-350<br>DRW 4x4 | F-250/350<br>SRW 4x2 | F-350<br>DRW 4x2 | F=250/350<br>SRW 4x4 | F-350<br>DRW 4x4 | F-250/350<br>SRW 4x2 | F=350<br>DRW 4x2 | F-250/350<br>SRW 4x4 | F-350<br>DRW 4x4 | F-450<br>DRW 4x4 |
| 6.2 L Gas v8                          | 3,73          | 19000          | 12500                | -                | 12400                |                  | 12500                |                  | 12400/12100          | (6)              | 12500/12300          |                  | 12200/11900          | *                | *                |
|                                       | 4.3           | 22000          | 12500                | -                | 12500                | 35               | 12500                | 18               | 12500                | 121              | 12500                | 12               | 12500                | -                | -                |
|                                       | 3,73          | 19500          | 3                    | 12900            | 390                  | 12400            | ÷                    | 12500            | 190                  | 12100            | 22                   | 12200            |                      | 11800            | 51               |
|                                       | 4,3           | 22500          |                      | 15900            | +                    | 15400            | ×                    | 15500            | 1961                 | 15100            | 54                   | 15200            | *                    | 14800            | *                |
| 6.7L Power Stroke<br>Turbo Diesel V8  | 3,31          | 23500          | 12500                | -                | 12500                | 並                | 14000                | 2                | 14000                | -                | 14000                | i e              | 14000                | =                | ¥                |
|                                       | 3,55          | 23500          | 12500                | -                | 12500                | 58               | 14000                | +:               | 14000                | 100              | 14000                | 9.7              | 14000                | 8                | *                |
|                                       | 3,73          | 31900          | 2                    | 19000            | 0.00                 | 19000            | 3.5                  | 19000            | 190                  | =19000           | =                    | 19000            | 25                   | 19000            | 8                |
|                                       | 4.3           | 35000          | 8                    | ž,               | 223                  | 12               | 2                    | 1.0              | c 985                | 141              | 100                  | 72               | 22                   | 19000            | ×                |
|                                       | 4;3           | 40400          | *                    | =                |                      | 120              | \$                   |                  | 7.5                  | (5)              | =                    | 3                | 2                    |                  | 19000            |

5th Wheel Goeseneck Towing - Noximum Loaded Trailer Weight Ralings (lbs.)

|  |               |                | Regular Cab          |                  |                      |                  | Super Cab            |                  |                      |                  | Crew Cab             |                  |                      |                  |                  |
|--|---------------|----------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|----------------------|------------------|------------------|
| Engine with<br>Automatic<br>Transmission | Axle<br>Ratio | GCWR<br>(lbs.) | F-250/350<br>SRW 4x2 | F=350<br>DRW 4x2 | F-250/350<br>SRW 4x4 | F-350<br>DRW 4x4 | F=250/350<br>SRW 4x2 | F=350<br>DRW 4x2 | F-250/350<br>SRW 4x4 | F-350<br>DRW 4x4 | F-250/350<br>SRW 4x2 | F=350<br>DRW 4x2 | F-250/350<br>SRW 4x4 | F-350<br>DRW 4x4 | F-450<br>DRW 4x4 |
| 6.2 L_Gas V8                             | 3,73          | 19000          | 12700                | -                | 12300                | -                | 12500/12400          | -                | 12200/12000          | 127              | 12400/12200          | F#               | 12100/11800          | ×                | 2)               |
|  | 4=3           | 22000          | 15700                | *                | 15300                | •                | 15500/15400          |                  | 15200/15000          | 1911             | 15400/15200          | 17               | 15100/14800          | 3                | 2                |
|  | 3.73          | 19500          | -                    | 12800            | -                    | 12300            | -                    | 12400            | (e)                  | 11900            | 4                    | 12100            | *                    | 11700            | 8.               |
|  | 4,3           | 22500          | 3                    | 15800            | *                    | 15300            | -                    | 15400            | (12)                 | 14900            | 12                   | 15100            | 4                    | 14700            | #                |
| 6.7L Power Stroke<br>Turbo Diesel V8     | 3,31          | 23500          | 16600/16500          | -                | 16200/16100          | *                | 16300/16200          | 177              | 15900                | -33              | 16100/16000          |                  | 15900/15700          | 2                | 5                |
|  | 3.55          | 23500          | 16600/16500          | 9                | 16200/16100          | 26               | 16300/16200          | -                | 15900                | *                | 16100/16000          |                  | 15900/15700          | *                | 5                |
|  | 3.73          | 31900          | -                    | 24500            | 3                    | 24100            | 2                    | 24000            | 166                  | 23600            | 14                   | 23800            | 3                    | 23300            | xi.              |
|  | 4.3           | 35000          | -                    |                  | -                    | 20               | 25                   | 25               | 120                  | (2)              |                      | 3                | 3                    | 26500            | 25               |
|  | 4.3           | 40400          | -                    | ¥                | ×                    | -                | 20                   |                  | 300                  | 4                | 3                    |                  | *                    | *                | 31200            |

Back to Top

Missimum Payload Package Selector (fbs.)

|               |            | Regular Cab | Super Cab |                        | Crew Cab  |           |
|---------------|------------|-------------|-----------|------------------------|-----------|-----------|
|               | GVWR (lbs) | 137.0" WB   | 141.8" WB | 158 <sub>-</sub> 0" WB | 156-2" WB | 172.4" WB |
| F-250 SRW 4x2 | 9900       | 3890        | 3600      | 3500                   | 3390      | 3280      |
|               | 10000      | 4040        | 3700      | 3600                   | 3490      | 3380      |
| F-250 SRW 4x4 | 9900       | 3480        | 3200      | 3100                   | 3000      | 2880      |
|               | 10000      | 3580        | 3300      | 3200                   | 3100      | 2980      |
| F-350 SRW 4x2 | 10000      | 3920        | 3630      | 3560                   | 3450      | 3310      |
|               | 10200      | Si i        | *         | 3760                   | 3650      |           |
|               |            |             |           |                        |           |           |

| 10/8/2014     | 2015 Ford | Super Duty   View Al | Ford Super Duty Sp | ecifications   Ford. | com               |      |
|---------------|-----------|----------------------|--------------------|----------------------|-------------------|------|
| /1            | 10500     | 4370                 | 4080               | *)                   | I.C.              | 3810 |
| *             | 10700     | 120                  | 3650               | ₽                    | 4090              | 585  |
|               | 10800     | 12.5                 | 5                  | 3620                 | 3580              | 163  |
|               | 10900     | (*)                  | *                  | 4410                 |                   | 981  |
|               | 11000     | 4220                 | 3900               | <b>=</b>             |                   | 4260 |
| )             | 11100     | 123                  | *                  | 71                   |                   | 3710 |
|               | 11400     |                      | *                  | 4160                 | 4120              | 3960 |
|               | 11500     | 720                  | ÷                  | 4260                 | 2                 | 4050 |
| F-350 SRW 4x4 | 10000     | 3510                 | 3240               | 3160                 | 3060              | 2950 |
|               | 10400     | 3910                 | €                  | +:                   | (e)               | 2.40 |
|               | 10500     | 3950                 | 3740               |                      | (2)               | 5.80 |
|               | 10600     | -51                  | 3790               | 5                    | 3660              | 600  |
|               | 10700     | (4)                  | €                  | 3860                 | 5.                | 22.3 |
|               | 10800     | 3650                 | *                  | 3900                 | 3800              | 3750 |
|               | 11000     | 3790                 | 70                 | 4070                 | *                 | 3890 |
|               | 11100     | 4510                 | 4250               | +1                   |                   | (#1  |
|               | 11200     | :41                  | 3740               | 3610                 | 3590              | 4060 |
|               | 11300     | 4760                 | 5                  | 3660                 | 4270              | 3440 |
|               | 11400     | 4160                 | 3910               | 3730                 | 3700              | 3510 |
|               | 11500     | 4260                 | 4000               | 3820                 | 3800              | 3610 |
| F-350 DRW 4x2 | 13000     | 6440                 | -                  | 5940                 | 421               | 5720 |
|               | 13500     | 7050                 | 22                 | *                    | 3-46.5            |      |
|               | 13900     | 34                   |                    | 7000                 | 16                |      |
|               | 14000     | 6840                 | €                  | 6340                 | 1.5               | 6870 |
| F-350 DRW 4x4 | 13000     | 6020                 | 輕                  | 5530                 | (8)               | 5310 |
|               | 13800     | 6880                 | ₹.                 | €                    | ( <del>**</del> ) | : 0  |
|               | 14000     | 6420                 | 2                  | 6680                 | -                 | 6460 |
| F-450 DRW 4x4 | 14000     | 12                   | 10.0               | 1/25                 | 151               | 5300 |
| Max           | <b>*</b>  | 7050                 | 4250               | 7000                 | 4120              | 6870 |

Back to Top

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\$19,630.00 STARTING

| Options | - Cab Style | 9 |
|---------|-------------|---|
|---------|-------------|---|

|   | Super Cab with 6.5' Bed                     | \$2,370.00 | \$0.00     |
|---|---|------------|------------|
| 7 | Crew Cab with 6.5" Bed                      | \$3,440.00 | \$3,440.00 |
|   | Pick Up Box Delete (does not include spare) | -\$533.00  | \$0.00     |
|   | 8' Bed (Super Cab/Crew Cab)                 | \$262.00   | \$0.00     |

### Options - Powertrain

|   | 6.7L OHV Power Stroke Diesel                       | \$7,229.00 | \$0.00     |
|---|--|------------|------------|
| 7 | 4x4 with Manual Transfer Case                      | \$2,875.00 | \$2,875.00 |
|   | Limited Slip Axle                                  | \$333.00   | \$0.00     |
|   | Gaseous Prep (does not include Conversion)         | \$268.00   | \$0.00     |
| 7 | Electronic Shift On the Fly                        | \$158.00   | \$158.00   |
|   | Engine Block Heater                                | \$64.00    | \$0.00     |
|   | PTO Provision (available with 6.7L Engine)         | \$239.00   | \$0.00     |
|   | Engine Idle Shut Down (available with 6.7L Engine) | \$214.00   | \$0.00     |
|   | Extra HD Alternators (diesel only)                 | \$64.00    | \$0.00     |

### Options - Suspension

|   | Snow Plow Prep Package                 | \$73.00    | \$0.00   |
|---|--|------------|----------|
|   | Heavy Duty Front Suspension Package    | \$107.00   | \$0.00   |
|   | FX4 Off Road Package                   | \$252.00   | \$0.00   |
|   | Skid Plates                            | \$85.00    | \$0.00   |
|   | 5th Wheel/Gooseneck Hitch Prep Package | \$1,104.00 | \$0.00   |
| 7 | Trailer Brake Controller               | \$230.00   | \$230.00 |
|   | Tires-LT245/75Rx17E BSW A/T            | \$107.00   | \$0.00   |
| 7 | Tires-LT265/70Rx17E OWL A/T            | \$389.00   | \$389.00 |
|   | Spare Tire with Box Delete Option      | \$252.00   | \$0.00   |
|   | Spare Tire Delete w/Pickup Bed         | -\$73.00   | \$0.00   |

### Options - Exterior

|   | Rear Camera                  | \$460.00 | \$0.00   |
|---|------------------------------|----------|----------|
|   | 6" Black Molded Cab Steps    | \$273.00 | \$0.00   |
| 7 | Exterior Back Up Chime       | \$107.00 | \$107.00 |
|   | Day Time Running Lights      | \$38.00  | \$0.00   |
|   | Manual Sliding Rear Window   | \$107.00 | \$0.00   |
| V | Roof Clearance Lights        | \$48.00  | \$48.00  |
| 7 | Tail Gate Step               | \$320.00 | \$320.00 |
| 7 | Tough Bed Spray In Bed Liner | \$405.00 | \$405,00 |
|   | Reverse Vehicle Aid Sensor   | \$208.00 | \$0.00   |

### Options - Interior

| □ XL Value Package   | \$507.00       | \$0.00 |
|--|----------------|--------|
| □ Power Equipment Group                                      | \$942.00       | \$0.00 |
| ☐ Remote Start System (requires Power Equipment Group)       | \$166.00       | \$0.00 |
| ☐ Rapid Heat Supplemental Cab Heater (requires 6.7L Engine   | Dual \$214.00  | \$0.00 |
| Alternators  |                |        |
| ☐ Sync includes USB Port (requires Steering Wheel Controls a | nd XL \$252.00 | \$0.00 |
| Value Package  |                |        |
| ☐ Steering Wheel Audio Controls                              | \$60.00        | \$0.00 |
| ☐ Air Conditioning Delete (call for details)                 | -\$726.00      | \$0.00 |
| ☐ Side Air Bags/Curtain Delete                               | -\$166.00      | \$0.00 |

| ZOTOTOTAT ZOO AZ TAZ TION C                                       | Γ<br>₩     |          |
|---|------------|----------|
| ☐ Frontal Passenger and Side Air Bags/Curtain Delete              | -\$166.00  | \$0.00   |
| ☐ Cruise Control  | \$200.00   | \$0.00   |
| □ Up Fitters Switches   | \$107.00   | \$0.00   |
|   |            |          |
| Options - Additional  |            |          |
| Powertrain Care 3 Year 100,000 Warranty 4x2 Gasoline Motor        | \$1,105.00 | \$0.00   |
| □ Powertrain Care 3 Year 100,000 Warranty 4x4 Gasoline Motor      | \$1,940.00 | \$0.00   |
| with Snow Plow Prep   |            |          |
| Rustproofing with Undercoating                                    | \$395.00   | \$0.00   |
| ☐ 4-Corner Strobes (requires Upfitted Switches)                   | \$795.00   | \$0.00   |
| □ 8' Steel Service Body - White Finish                            | \$5,895.00 | \$0.00   |
| ☐ 7'-6" Western Snow Plow   | \$4,795.00 | \$0.00   |
| ☐ 7.5' Boss Snow Plow   | \$4,795.00 | \$0.00   |
| □ Hand Held Controller  | \$90.00    | \$0.00   |
| ☐ Snow Deflector  | \$295.00   | \$0.00   |
|   | \$512.00   | \$512.00 |
| □ Detailed CD Rom Shop Manual                                     | \$325.00   | \$0.00   |
| ☐ Delivery of More Than 50 Miles                                  | \$185.00   | \$0.00   |
| ☐ License and Title fees ☐ MP or ☐ M Plates / ☐ OTHER             | \$220.00   | \$0.00   |
|   |            | \$0.00   |
|   |            | \$0.00   |
|   |            | \$0.00   |
|   |            |          |
| Exterior  |            |          |
| ✓ Vermillion Red  | N/C        | N/C      |
| □ Blue Jeans Metallic   | N/C        | N/C      |
| □ Caribou   | N/C        | N/C      |
| □ Tuxedo Black  | N/C        | N/C      |
| □ Magnetic  | N/C        | N/C      |
| □ Ingot Silver Metallic   | N/C        | N/C      |
| □ Oxford White  | N/C        | N/C      |
| □ Green Gem   | N/C        | N/C      |
| □ Special Paint(minimum 5 units. No minimum for School Bus Yellow | \$612.00   | \$0.00   |
| Interior  |            |          |
| ✓ Steel 40/20/40 Vinyl  | STD        | STD      |
| Steel 40/20/40 Cloth  | \$85.00    | \$0.00   |
| Steel 40/Console/40 Vinyl - No Armrest Included                   | \$303.00   | \$0.00   |
| ☐ Steel 40/Console/40 Cloth - No Armrest Included                 | \$438.00   | \$0.00   |
| Dieer 40/00/130/e/40 Olotti - 140 Allinest illoiddod              | Ψ-00.00    | Ψ0.00    |

| Total Options | \$28,114.00 | FINGI | Peice |
|---------------|-------------|-------|-------|
|               |             |       |       |

| Customer Name, Address & Phone # |                  |  |  |
|----------------------------------|------------------|--|--|
| Steger Fire Department           |                  |  |  |
| 3320 Lewis Ave                   |                  |  |  |
| Steger, II. 60475                |                  |  |  |
| <del>,</del>                     |                  |  |  |
|                                  | Delivery Address |  |  |
|                                  |                  |  |  |

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|               |   |             | \$19,630.00   |
|---------------|---|-------------|---------------|
|               | Options - Cab Style   | 1 40.070.00 | 40.00         |
|               | Super Cab with 6.5' Bed   | \$2,370.00  | \$0.00        |
|               | Crew Cab with 6.5" Bed  | \$3,440.00  | \$0.00        |
|               | Pick Up Box Delete (does not include spare)                                   | -\$533.00   | \$0.00        |
|               | 8' Bed (Super Cab/Crew Cab)   | \$262,00    | \$0.00        |
|               | Options - Powertrain  |             |               |
|               | 6.7L OHV Power Stroke Diesel  | \$7,229.00  | \$0.00        |
| <b>V</b>      | 4x4 with Manual Transfer Case   | \$2,875.00  | \$2,875.00    |
|               | Limited Slip Axle   | \$333.00    | \$0.00        |
|               | Gaseous Prep (does not include Conversion)                                    | \$268.00    | \$0.00        |
| 7             | Electronic Shift On the Fly   | \$158.00    | \$158.00      |
|               | Engine Block Heater   | \$64.00     | \$0.00        |
|               | PTO Provision (available with 6.7L Engine)                                    | \$239.00    | \$0.00        |
|               | Engine Idle Shut Down (available with 6.7L Engine)                            | \$214.00    | \$0.00        |
|               | Extra HD Alternators (diesel only)  | \$64.00     | \$0.00        |
|               | Options - Suspension  |             |               |
| J             | Snow Plow Prep Package  | \$73.00     | \$73.00       |
|               | Heavy Duty Front Suspension Package   | \$107.00    | \$0.00        |
| <b>V</b>      | FX4 Off Road Package  | \$252.00    | \$252.00      |
| <b>→</b>      | Skid Plates   | \$85.00     | \$85.00       |
|               | 5th Wheel/Gooseneck Hitch Prep Package  | \$1,104.00  | \$0.00        |
|               | Trailer Brake Controller  | \$230.00    | \$0.00        |
|               | Tires-LT245/75Rx17E BSW A/T   | \$107.00    | \$0.00        |
| 7             | Tires-LT265/70Rx17E OWL A/T   | \$389.00    | \$389.00      |
|               | Spare Tire with Box Delete Option   | \$252.00    | \$0.00        |
|               | Spare Tire Delete w/Pickup Bed  | -\$73.00    | \$0.00        |
|               | Options - Exterior  |             |               |
|               | Rear Camera   | \$460.00    | \$0.00        |
|               | 6" Black Molded Cab Steps   | \$273.00    | \$0.00        |
|               | Exterior Back Up Chime  | \$107.00    | \$107.00      |
| _             | Day Time Running Lights   | \$38.00     | \$0.00        |
| _             | Manual Sliding Rear Window  | \$107.00    | \$0.00        |
| _             | Roof Clearance Lights   | \$48.00     | \$48.00       |
| _             | Tail Gate Step  | \$320.00    | \$0.00        |
| _             | Tough Bed Spray In Bed Liner  | \$405.00    | \$405.00      |
|               |   |             | \$0.00        |
|               | Reverse Vehicle Aid Sensor  | \$208,00    | \$0.00        |
|               | Options - Interior  | 0507.00     | <b>*</b> 0.00 |
| $\overline{}$ | XL Value Package  | \$507.00    | \$0.00        |
| $\overline{}$ | Power Equipment Group   | \$942.00    | \$0.00        |
| $\overline{}$ | Remote Start System (requires Power Equipment Group)                          | \$166.00    | \$0.00        |
| - 1           | Rapid Heat Supplemental Cab Heater (requires 6.7L Engine Dual Alternators     | \$214.00    | \$0.00        |
|               | Sync includes USB Port (requires Steering Wheel Controls and XL Value Package | \$252.00    | \$0.00        |
| $\overline{}$ | Steering Wheel Audio Controls   | \$60.00     | \$0.00        |
| $\rightarrow$ | Air Conditioning Delete (call for details)                                    | -\$726.00   | \$0.00        |
| -             | Side Air Rags/Curtain Delete  | \$166.00    | \$0.00        |

-\$166.00

\$0.00

☐ Side Air Bags/Curtain Delete

| Frontal Passenger and Side Air Bags/Curtain Delete Cruise Control Up Fitters Switches  | -\$166.00   | \$0.00   | 1  |
|--|---|--|----|
|  | \$200.00  | \$0.00   | 1  |
| 1-4:   | \$107.00  | \$0.00   |    |
| Options - Additional Powertrain Care 3 Year 100,000 Warranty 4x2 Gasoline Motor Powertrain Care 3 Year 100,000 Warranty 4x4 Gasoline Motor with Snow Plow Prep Rustproofing with Undercoating 4-Corner Strobes (requires Upfitted Switches) 8' Steel Service Body - White Finish 7'-6" Western Snow Plow 7.5' Boss Snow Plow Hand Held Controller Snow Deflector Cast Aluminum Wheels Detailed CD Rom Shop Manual Delivery of More Than 50 Miles License and Title fees  MP Or MP Plates / OTHER | \$1,105.00<br>\$1,940.00<br>\$1,940.00<br>\$395.00<br>\$795.00<br>\$5,895.00<br>\$4,795.00<br>\$4,795.00<br>\$90.00<br>\$295.00<br>\$512.00<br>\$325.00<br>\$185.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |    |
| License and Title fees    MP or    Plates /   OTHER  | \$220.00  | \$0.00   |    |
|  |   | \$0.00<br>\$0.00<br>\$0.00   |    |
| Blue Jeans Metallic Caribou Tuxedo Black Magnetic Ingot Silver Metallic Oxford White Green Gem Special Paint(minimum 5 units. No minimum for School Bus Yellow   | N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>\$612.00  | N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>N/C<br>S0.00   |    |
| Interior Steel 40/20/40 Vinyl  | STD   | STD  | 7  |
|  | \$85.00   | \$0.00   | 1  |
|  | \$303.00  | \$0.00   | 1  |
|  | \$438.00  | \$0.00   | 1  |
| Steel 40/Console/40 Vinyl - No Armrest Included  |   |  |    |
| Steel 40/Console/40 Vinyl - No Armrest Included  | Total Options   | \$29,329.00  | Fi |
| Steel 40/Console/40 Vinyl - No Armrest Included  |   | \$29,329.00  | Fi |
| Steel 40/Console/40 Vinyl - No Armrest Included Steel 40/Console/40 Cloth - No Armrest Included  |   | \$29,329.00  | Fi |
| Steel 40/Console/40 Vinyl - No Armrest Included  Steel 40/Console/40 Cloth - No Armrest Included  Customer Name, Address & Phone #   |   | \$29,329.00  | Fi |
| Steel 40/Console/40 Vinyl - No Armrest Included  Steel 40/Console/40 Cloth - No Armrest Included  Customer Name, Address & Phone #   |   | \$29,329.00  | Fi |
| Steel 40/Console/40 Vinyl - No Armrest Included  Steel 40/Console/40 Cloth - No Armrest Included  Customer Name, Address & Phone #   |   | \$29,329.00  | Fi |

### Cynthia A. Pauley

From:

Christine Lustyk

Sent:

Wednesday, October 15, 2014 10:36 AM

To:

Cynthia A. Pauley

Subject:

Village Hall Meeting

Hi Cindy,

I would like to get something on the agenda for the Village Hall Meeting this coming Monday. St. Liborius is looking to have ESDA at their Trunk or Treat event on Oct. 29 from 5-8pm. We would like to ask that this request be approved at the upcoming meeting. Please let me know if this request will make the agenda and then, if someone can call me with the results of that request. Thank you.

Christine Lustyk

This email has been scanned for spam and viruses by Proofpoint Essentials cloud email security - click <u>here</u> to report this email as spam.



TO:

Village of Steger 35 West 34<sup>th</sup> Street

Steger, IL 60475

ATTN: Dave Toepper

EMAIL: dtoepper@villageofsteger.org

DATE:

October 17, 2014

PROPOSAL NO.: RJ14-048

PROJECT:

Steger Municipal Building 35 West 34<sup>th</sup> Street

Steger, Illinois

We hereby propose to furnish and install all necessary materials, labor, tools, equipment, and supervision to perform the following work:

- Roof work to be performed over 27' x 33' area.
- We shall prime the repair area with asphalt primer.
- One (1) layer of Modified Bitumen membrane will be torch-applied over the primed area.

All work shall be completed in accordance with the latest printed details and recommendations, and will be completed in a workmanlike manner for the sum of:

Three Thousand, Eight Hundred Ninety and no/100

\$ 3,890.00

The above price, specifications, and conditions are satisfactory and Acceptance of Proposal: are hereby accepted. You are authorized to proceed with the work as specified.

Acceptance Signature

Date

LICENSED - BONDED - INSURED Member Chicago Roofing Contractors Association • State of III. License #104-000332 2000 EAST END AVENUE · CHICAGO HEIGHTS, IL 60411

> (708) 755-6800 FAX: 755-4776

Email: cri@colemanroofing.com www.colemanroofinginc.com



# Joseph A. Schudt & Associates

19350 South Harlem Avenue (708) 720-1000 www.jaseng.com Frankfort, Illinois 60423 Fax (708) 720-1065

October 13, 2014

Mayor Kenneth A. Peterson, Jr. and Village Trustees Village of Steger 3320 Lewis Avenue Steger, IL 60475

Re:

Sherman Road Culvert Replacement

MFT Section 14-00097-00-DR

JAS# 95-36-200

Dear Mayor Peterson and Members of the Board,

On Wednesday, October 8, 2014 bids for the subject project were received, opened and publicly read aloud in the Village Hall. Four Bids were submitted, all of which were responsive to the bidding documents and mathematically correct. A tabulation of bids received is enclosed.

The contractors and their bids as submitted are as follows:

| Olthoff, Inc.        | \$41,703.48 |
|----------------------|-------------|
| M & J Underground    | \$47,996.80 |
| Iroquois Paving      |             |
| Western Utility, LLC |             |

Low bid was submitted by Olthoff, Inc. in the amount of \$41,703.48, which is \$2,788.48 above the Engineers Estimate of \$38,915.00.

We recommend Olthoff, Inc. be awarded a contract in the amount of \$41,703.48 for the subject project.

Very truly yours,/

Joseph A Schudt & Associates

D. Warren Opperman, P.E., P.L.S.

DWO/jp

Cc:

**Enclosure** 

Dave Toepper, Director of Infrastructure

Carmen Recupito Jr., Village Clerk

Kevin Stallworth, IDOT Local Roads Engineer

Terence Hoffmann, JAS

Olthoff, Inc.